#### Housing Authority of the City of Ansonia

Robert Lisi, Chairman Edward Norman, Vice Chairman Eileen Krugel, Commissioner Dan Kershaw, Commissioner Samuel Levey, Commissioner Troy D. White Executive Director

36 Main Street Ansonia, CT 06401 Phone: (203) 736-8888 (TDD/TYY): 1-800-842-9710 FAX: (203) 736-8833

October 3, 2014

Susan M. Forward, Region I Director U.S. Department of Housing and Urban Development Office of Fair Housing and Equal Opportunity Thomas P. O'Neil Jr. Federal Building 10 Causeway Street, Room 321 Boston, MA 02222-1092

Re: Ansonia Housing Authority - Quarterly Report - October 2014 Conciliation Agreement and Voluntary Compliance Agreement HUD Case Numbers: 01-14-0021-8 and 01-14-0021-6

Dear Ms. Forward:

As per the terms of the Conciliation Agreement and Voluntary Compliance Agreement HUD Case Numbers: 01-14-0021-8 and 01-14-0021-6 this report and attachments shall serve as the Ansonia Housing Authority's quarterly report for the fourth quarter, October 2014. Below are areas of progress made as per the agreement section F, Affirmative Relief.

#### Administrative

The Board of Commissioners reviewed the Conciliation Agreement and Voluntary Compliance Agreement HUD Case Numbers: 01-14-0021-8 and 01-14-0021-6 and authorized the Executive Director to execute the agreement on April 30, 2014. Once the agreement was signed by all parties, the Board of Commissioners at the July 30, 2014 regular Board meeting ratified that action by approval of resolution 2014-9 the Conciliation Agreement under Title VIII of the Civil Rights Act of 1968, as amended and the Fair Housing Amendments Act of 1988, as amended and the Voluntary Compliance Agreement under Title VI of the Civil Rights Act of 1964, as amended between the United States Department of Housing and Urban Development, Malika Mosley and the Ansonia Housing Authority as resolution 2014-9. Attachment 1 is resolution 2014-09.



Susan M. Forward, Region I Director U.S. Department of Housing and Urban Development October 3, 2014 Page 2

#### (In compliance with section F, Affirmative Relief, number 5)

The entire staff at the Ansonia Housing Authority participated in Fair Housing training conducted on August 7, 2014 by Michelle Johnson, Equal Opportunity Specialist, Office of Fair Housing and Equal Opportunity, HUD Hartford Office. The slides from the Fair Housing training are attachment 2.

#### (In compliance with section G, Redevelopment of Subject Property, number 4)

The Housing Authority has a new website that was developed by PHA-Web in partnership with Housing Authority staff. The website is another way to communicate to the community about the Housing Authority programs including a space on the front page for Riverside Apartments Redevelopment information and the HUD quarterly reports. The website can be accessed at <u>www.ansoniahousing.com</u>. Attachment 3 is a screenshot of the front page of the Housing Authority website.

#### **Redevelopment Activity**

#### (In compliance with section G, Redevelopment of Subject Property, number 1, 2 and, 3)

Several draft concepts have been developed as part of the Riverside Apartments Redevelopment concept. On May 29, 2014 the City of Ansonia and the Housing Authority participated in an announcement of the Riverside Apartment Redevelopment concept. The concept included a public safety facility, affordable housing and a training/community facility. The announcement flyer is attachment 4 and draft affordable housing concept is attachment 5.

Since that announcement the draft development plan has been refined to include both the Northside and Southside. The redevelopment plan still includes a public safety facility however; the training/community facility is now being proposed to be an adult educational/community center. The affordable housing concept has been defined more and is on the Northside and Southside of the site. Attachment 6 shows the refined housing concept.

A rezoning application was submitted to the City of Ansonia on August 6, 2014. The rezoning request would change the current zoning from a GA zone which requires a 75 foot setback around the buildings to a BB zone that requires a 25 foot setback around the buildings. On August 29, 2014 the City of Ansonia's Planning and Zoning Commission approved to hold a public hearing on the rezoning request and consider the zoning change. A public hearing to rezone the land where Riverside Apartments is located was held at Ansonia City Hall on September 29, 2014 at 7:00 p.m. After the public hearing the Planning and Zoning Commission



Susan M. Forward, Region I Director U.S. Department of Housing and Urban Development October 3, 2014 Page 3

started their regular monthly meeting and approved the rezoning of the Riverside Apartments land to a BB zoning. Attachment 7 is the zoning information.

(In compliance with section G, Redevelopment of Subject Property, number 1)

#### **Demolition / Disposition Application (Northside)**

The demolition / disposition application for the Northside (60 units) is being finalized for submission to the Special Applications Center (SAC) by October 10, 2014. The City of Ansonia has executed all of the necessary HUD forms and provided a support letter as part of the demolition / disposition application requirements. The Board of Commissioners for the Ansonia Housing Authority approved resolution 2014-10 to authorize the execution and submission of the demolition / disposition application at the September 24, 2014 Board meeting. Attachment 8 is resolution 2014-10.

(In compliance with section G, Redevelopment of Subject Property, number 1 and 2)

#### Draft Pro forma (Sources and Uses)

Attachment 9 shows the preliminary pro forma for the Riverside redevelopment project that consists of:

- Sources and Uses sheet showing itemized projected sources and uses, as well as tax credit equity payout and projected permanent and construction debt terms.
- Project Uses sheet showing detail on projected project costs, project eligible and ineligible tax credit basis, developer fee calculation, and projected reserve calculations.

Draft permanent sources in the budget are:

| 9% Tax Credit Equity             | \$15,678,000 |
|----------------------------------|--------------|
| Conventional Permanent Debt      | 806,647      |
| City of Ansonia                  | 120,000      |
| CHAMP                            | 2,000,000    |
| CHFA Special Priorities          | 414,324      |
| FHLB Boston AHP - Direct Subsidy | 500,000      |
| Deferred Developer Fee           | 251,211      |
| Total                            | \$19,770,182 |



Susan M. Forward, Region I Director U.S. Department of Housing and Urban Development October 3, 2014 Page 4

As indicated above the project is proposing 9% tax credits for the redevelopment of the affordable housing. The tax credit application is due to the Connecticut Housing Finance Authority (CHFA) November 3, 2014. The Housing Authority and its partners Tise Design Associates and TAG Associates, Inc. are working diligently to make this application deadline for the round of competitive funding.

#### (In compliance with section F, Affirmative Relief, number 6)

The fourth quarter report for October 2014 provides highlights of activities prior to and since the Conciliation Agreement and Voluntary Compliance Agreement was executed with HUD. There are also Board minutes and monthly reports from the Executive Director in attachment 10 that addresses redevelopment activity. The Ansonia Housing Authority continues to make positive progress towards the redevelopment of Riverside Apartments and compliance with the Conciliation Agreement and Voluntary Compliance Agreement.

Should you have questions, please do not hesitate to contact me at (203) 736-8888.

Sincerely of D. W.S

Executive Director



#### Housing Authority of the City of Ansonia

#### **Resolution 2014-9**

Ratifying the approval of the Conciliation Agreement under Title VIII of the Civil Rights Act of 1968, as amended and the Fair Housing Amendments Act of 1988, as amended and the Voluntary Compliance Agreement under Title VI of the Civil Rights Act of 1964, as amended between the United States Department of Housing and Urban Development, Malika Mosley and the Ansonia Housing Authority

WHEREAS, a complaint was file with the United States Department of Housing and Urban Development in the Office of Fair Housing and Equal Opportunity by the (Complainant) Malika Mosley against the (Recipient) the Ansonia Housing Authority; and

WHEREAS, the complaint alleges that the Ansonia Housing Authority violated the Fair Housing Act of 1988, as amended, the Title VI of the Civil Rights Act of 1964 as amended and the Title VIII of the Civil Rights Act of 1968 as amended; and

WHEREAS, the subject property that is part of the complaint is a portion of a plot of land located at 31 to 105 Olson Drive in Ansonia, Connecticut; and

WHEREAS, the recipient agrees to settle the claims in the underlying action by entering into this Conciliation Agreement case number 01-14-0021-8 (Title VIII) and Voluntary Compliance Agreement case number 01-14-0021-6 (Title VI) ("Agreement"). The Agreement does not constitute an admission by the Recipient of a violation of the law, statutes, or regulation. This Agreement constitutes complete closure of the Complainant's complaint against the Recipient who signs this Agreement; and

WHEREAS, at the April 30, 2014 regular scheduled Board Meeting Vice Chairman Norman made a motion to add the Conciliation Agreement and Voluntary Compliance Agreement with respect to the claim filed by Malika Mosley to the agenda. Commissioner Krugel seconded the motion. The motion was passed by unanimous vote of the Board of Commissioners. Commissioner Krugel made a motion to approve Conciliation Agreement and Voluntary Compliance Agreement with respect to the claim filed by Malika Mosley and authorized the Executive Director to execute all documents, pertaining to the Conciliation Agreement and Voluntary Compliance Agreement. Commissioner Kershaw seconded the motion. The motion was passed by unanimous vote of the Board of Commissioners; and

#### NOW, THEREFORE BE IT RESOLVED THAT THE BOARD OF COMMISSIONERS,

are taking this action to ratify the approval dated April 30, 2014 where the Board agreed to settle the claims in the underlying action by entering into this Conciliation Agreement and Voluntary Compliance Agreement ("Agreement"). The Agreement does not constitute an admission by the Recipient of a violation of the law, statutes, or regulation. This Agreement constitutes complete closure of the Complainant's complaint against the Recipient who signs this Agreement. The Board of Commissioners authorized the Executive Director to execute all documents, pertaining to the Conciliation Agreement and Voluntary Compliance Agreement.

AYES

NAYS

ABSTENTIONS

ABSENT

AYES: The motion was approved by a unanimous vote of the Board.

NAYS: None

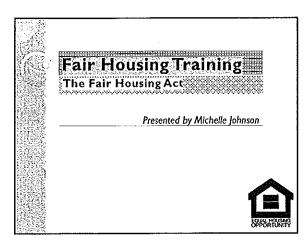
ABSTENTIONS: None

ABSENT: None

9 hL Signed by: Troy D. White

Executive Director

7. 30. 20/4 Date



### Office of Fair Housing and Equal Opportunity (FHEO)

The primary mission of the Office of Fair Housing and Equal Opportunity (FHEO) is to create equal housing opportunities for all persons living in America by administering laws that prohibit discrimination.

#### FHEO

Implements and enforces the following Federal statutes:

- Title VI of the Civil Rights Act of 1964;
- > Section 504 of the Rehabilitation Act of 1973;
- Title II of the Americans with Disabilities Act of 1990;
- Section 109 of Title | of the Housing and Community Development Act of 1974;
- Age Discrimination Act of 1975;
- Architectural Barriers Act of 1968 and
- Section 3 of the Housing and Urban Development Act of 1968



#### FHEO

- Administer federal laws and establishes national policies that ensure all Americans have equal access to the housing of their choice.
- Educate lenders, housing providers, developers, architects, home seekers, landlords, and tenants about their rights and obligations under the Fair Housing Act.
- Work with state and local partners as well as the private and nonprofit agencies and organizations.

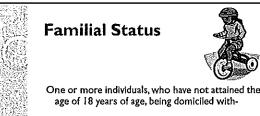


### Title VIII of the Civil Rights Act of 1968, as amended in 1988

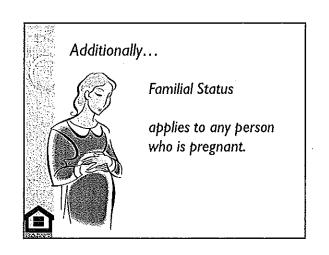
- The Fair Housing Act, also known as "The Act" was initially passed in 1968 to prohibit discrimination in housing or any other housing related transactions based on five protected classes.
- The Act was later amended in 1988 to add two additional protected classes.

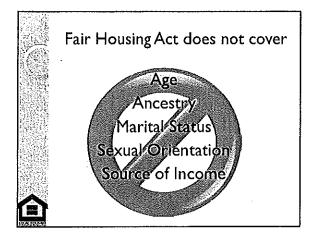
#### Protective Characteristics

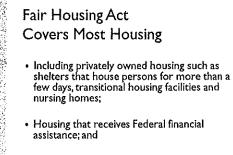
- Race
- Color
- National Origin
- Religion
- Sex (Gender)
- Familial Status
- Disability (physical and/or mental)



- I.) A parent or another person having legal custody of such individual or individuals
- 2.) The designee of such parent or other person having custody, with the written permission of such parent or other person.







Housing owned or operated by state and local government.

#### Fair Housing Act Prohibits

- Refusal to negotiate for housing
- Deny a dwelling
- Setting different terms, conditions or privileges for sale or rental
- Provide different housing services or facilities
- Discriminatory advertising

#### Sec.804, Discrimination in sale or rental of housing and other prohibited practices

**<sup>804(</sup>a)** To refuse to sell or rent after the making of a bona fide offer, or to refuse to negotiate for the sale or rental of, or otherwise make unavailable or deny, a dwelling to any person because of race, color, sex, religion, familial status, or national origin.



#### Refusal to negotiate for housing:

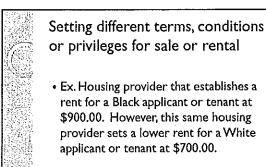
• Ex.A housing provider that is Hispanic that refuses to negotiate a monthly rent for a rental or a selling price for a home because the prospective tenant or buyer is Black.

#### Otherwise make unavailable or deny:

• Ex.A housing provider that is White, posts a "For Rent" sign in the window of a unit and indicates that the unit has been rented after meeting the tenant, who is Asian.

#### **Prohibited Practices**

**804(b)** To discriminate against any person in terms, conditions, or privileges of sale or rental of a dwelling, or in the provision of services or facilities in connection therewith, because of race, color, religion, sex, familial status, or national origin.





Providing different housing services or facilities

• Ex.A housing provider that agrees to allow a family of two (husband and wife) to have a washer and dryer in unit. However, refuses to allow a family with children to have washer and dryer.

#### **Prohibited Practices**

**804(c)** To make, print, or publish, or cause to be made, printed, or published any notice, statement, or advertisement, with respect to the sale or rental of a dwelling that indicates any preference, limitation, or discrimination based on race, color, religion, sex, handicap, familial status, or national origin, or an intention to make any such preference, limitation, or discrimination.

#### Word and Phrase List in Discriminatory Advertising <u>Prohibited Phrases</u>

adults only single person Spanish speaking Female(s) only

#### Acceptable Phrases assistance animals Equal Housing Opportunity 55 and older # of bedrooms

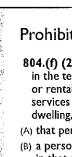


#### **Prohibited** practices

804.(f) (1) To discriminate in the sale or rental, or to otherwise make unavailable or deny, a dwelling to any buyer or renter because of a handicap or--

(A) that buyer or renter,

- (B) a person residing in or intending to reside in that dwelling after it is sold, rented, or made available; or
- (C) any person associated with that buyer or renter.



#### Prohibited practices

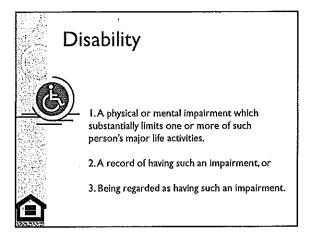
804.(f) (2) To discriminate against any person in the terms, conditions, or privileges of sale or rental of a dwelling, or in the provision of services or facilities in connection with such dwelling, because of a handicap of --

(A) that person; or

(B) a person residing in or intending to reside in that dwelling after it is sold, rented, or made available; or

(C) any person associated with that person.







#### Reasonable Accommodations and Modifications [804(f)(3)]

(A) Refusal to permit, at the expense of the handicapped person, reasonable modifications of existing premises if such modifications will allow full enjoyment of the premises.

In the case of a rental, the landlord may where it is reasonable to do so condition permission for a modification on the renter agreeing to restore the interior of the premises to the condition that existed before the modification, reasonable wear and tear expected.

(B) Refusal to make reasonable accommodations in rules, policies, practices, or services, when such accommodations may be necessary to afford a person equal opportunity to use and enjoy a dwelling, or



(C) In conjunction with the design and construction for multi family dwellings for first occupancy and a failure to design and construct those dwellings in such a manner that --

- (i) Public and common areas are accessible to and usable by disabled persons;
- (ii) All doors designed for ingress and within unit are wide enough to allow mobility by disabled persons in wheelchairs; and
- (iii) All premises must contain features of adaptive designs.



Reasonable Modifications under the Fair Housing Act

- A structural change made to existing premises, occupied or to be occupied by a person with a disability, in order to afford such person full enjoyment of the premises.
- Include structural changes to both interiors and exteriors of dwellings and to common and public use areas.

#### ... Accommodations and

- Modifications
- Request for a reasonable accommodation or modification can be made at any time during the tenancy.
- There must be an identifiable relationship or nexus between the requested accommodation or modification and the disability.
- Requests can be made verbally or in writing
- The accommodation or modification must be "reasonable".



#### Examples

**Accommodations** Service animal Live-in-aides Unit transfer Re-certification via mail Interpreter/Reader

**Modifications** Widening doors Installing ramps Installing grab bars HI smoke detector Lowering of cabinets



#### ... Modifications

The Fair Housing Act provides that while the housing provider must permit the modification, the tenant is responsible for paying the cost of the modification.





#### Documentation



- ... Accommodations
  - · If a disability is obvious but the housing provider can't establish an identifiable relationship between the request and disability, the housing provider may request additional information regarding the disability.
  - Example: A person that utilizes a wheelchair makes a request for a service animal. The additional documentation establishes that the service animal will act as an emotional support animal.
- information may a housing provider request from the person with a disability in support of a requested accommodation or modification? (1) Individual must meet definition of the Act definition (2) Explain or describe requested accommodation/modification Must demonstrate the nexus between the (3) request and the disability



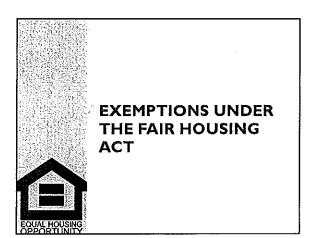
#### ... Modifications



- If the disability is obvious, the housing provider may not request any additional information about the person's disability.
- **Example:** A person with a mobility impairment that utilizes a motorized scooter requests a ramp to be installed at the entrance of the apartment building.

#### Modifications: Q&A

- A tenant, whose arthritis impairs the use of her hands and causes her substantial difficulty in using the doorknobs in her apartment, wishes to replace doorknobs with levers. Is this a reasonable modification?
- A homeowner with a mobility disability asks the condominium association for permission to permit him to change his roofing from shaker shingles to clay tiles and fiberglass shingles. He alleges that the shingles are less fire proof and put him at greater risk during a fire. Is this a reasonable modification?





Single family homes sold or rented by owner

- Owner has 3 or fewer single family homes at any one time.
- Does not apply in statements, advertisements or publications for HUD.

Owner occupied structures of four units or less

 Housing provider that resides in a multi-family home (2 family, 3 family, quad or duplex)

#### Exemptions

Sec. 807. [42.U.S.C. 3607] Religious organization

 Religious organization, association or society, or any nonprofit institution limiting sale, rental, or occupancy of dwellings other than a commercial purpose to persons of the same religion; or from giving preference to such persons, unless membership in such religion is restricted on account of race, color or national origin.

Ex: Synagogue is an example of a religious organization Ex: Should a Jewish person be refused housing operated by a synagogue because he or she is Black or Hispanic and not White.

#### Exemptions

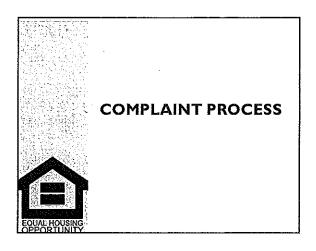
Sec. 807. [42.U.S.C. 3607] ... or private club

...prohibit a private club not in fact open to the public, which as an incident to its primary purpose or purposes provides lodgings which it owns or operates for other than a commercial purpose, from limiting the rental or occupancy of such lodgings to its members or from giving preference to its members.



# Exemptions <u>Housing for Older Persons Act</u> (HOPA) Housing specifically designed to assist elderly persons;

- Only an exemption to familial status;
   55+ developments are not covered under the FHA as long as they are designated as elderly housing and have a policy in place.
- Intended and operated for occupancy by persons 55 years of age or older where at least 80% of occupied units are occupied by at least one person who is 55 years of age or older and



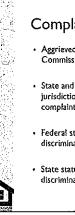


#### **Complaint Process**

Aggrieved person any person who claims to have been injured by a discriminatory housing practice; or believes that such person will be injured by a discriminatory housing practice that is about to occur.

Complainant is the person who files a complaint.

**Respondent is** the person or other entity accused in a complaint of an unfair housing practice.



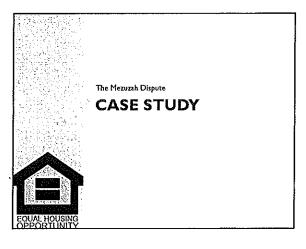
### Complaint Process

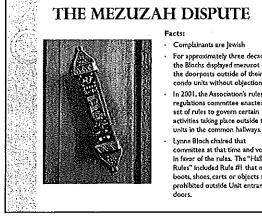
- Aggrieved person contacts HUD or Connecticut Commission on Human Rights (CHRO) directly.
- State and Federal agencies determine if allegations are jurisdictional. If agency has authorization to investigate, a complaint is filed. Complaints can be filed by either agencies.
- Federal statute of limitations is 1 year from date of discriminatory act.
- State statute of limitations is 6 months from date of discriminatory act.



Sec. 818 [42 U.S.C. 3617] Interference, coercion, or intimidation; enforcement by civil action

It shall be unlawful to coerce, intimidate, threaten, or interfere with any person in the exercise or enjoyment of, or on account of his having exercised or enjoyed, or on account of his having aided or encouraged any other person in the exercise or enjoyment of, any right ranted or protected by section 803, 804, 805, or 806 of this title.





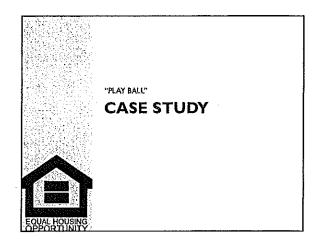
- For approximately three decades, the Blochs displayed mezuzot on the doorposts outside of their condo units without objection.
- In 2001, the Association's rules and regulations committee enacted a set of rules to govern certain activities taking place outside the
- Lynne Bloch chaired that committee at that time and voted in favor of the rules. The "Hallway Rules" included Rule #1 that mats. boots, shoes, carts or objects are prohibited outside Unit entrance

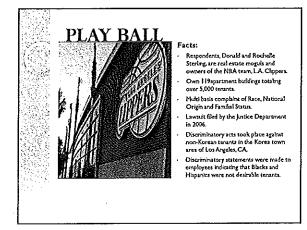
#### THE MEZUZAH DISPUTE

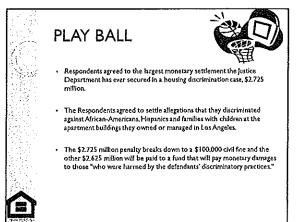
. . .

- At the center of this case is a little rectangular box, about 6" tail, 1" wide and 1" inch deep. It holds a small scroß of parchment inscribed with passages from the Torah, the holiest of texts in Judaism. The scroß is called a meruzah.
- Records show that the defendants selectively enforced the Hallway Rule only against the mezuzah. The coat rack and the table remained in the hallway outside the unit even after the mezuzah was stripped away.
- Instead of clearing the hallway of these obstacles, the Association's maintenance person pulled down only MEZUZAH. Selectively interpreting "objects of any sort" to apply only to the mezuzah but no to other objects which created an inference of discriminatory intent.
- It is the combination of all of these facts and inferences that the Assocration's reinterpretation of the Halkway Rule and clearing of all objects from doorposts was intended to target the only group of residents for which the prohibited practice was religiously required.

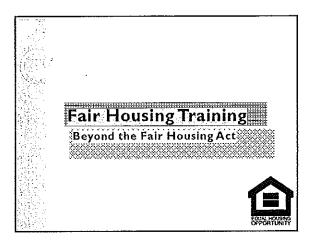
#### Why You Should Know Fair Housing Laws May be unknowingly violating laws Non-compliance can lead to: >Loss of reputation Monetary loss -Actual Damages -Punitive Damages -Attorney's fees and costs Loss of Federal funding

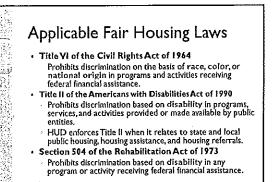






|                              | A Summa   | ry of Major F   | air Housing I   | aws   |  |
|------------------------------|---|---|---|---|--|
| (C. )                        | Fair Housing Act  | Tabe VI of the Cristinghas<br>Back of 1973  | Title II of the American with<br>Disable on Act of 1990   | Sectors 504 of the<br>Pahabakation Act of 197   |  |
| 9787                         | Race<br>Color<br>National Drigin<br>Religion<br>Sex<br>Familal Status<br>Disability   | Race<br>Color<br>National Origin  | Disebility  | Disab≣tγ  |  |
| objjes po                    | everyana, regardless of<br>Junday sources   | programs and activities<br>receiving federal financial<br>insistance                  | state and local public<br>housing, housing assistance<br>and housing referrals  | any program or activity<br>receiving federal financial<br>assistance  |  |
| rohibitions<br>partial list) | To subject the subject of the start of the subject | le noderen.<br>21 berrennstag in die Seren wet<br>24 efteren af die gebaren weter die | n de velet er sprach segnet son de la serier<br>de verse se se grangeron.<br>E fabre y de marke incorrecte en articularier<br>e particum, practation in de formation fabre<br>de particum, practation in de formation fabre<br>de formation de marke de la serier de<br>la fabre de serier de serier de serier de<br>la deformation de marke de la serier de<br>margement ancorre y in market<br>particularies activité families de | Description of any set of registrone of the control of the set of the seto |  |
| tatute of<br>instations      | 1 year  | 180 days  | 180 deys  | 180 days  |  |
| or Mare                      | http://www.hud.ev. bol cost new file and reaction   |   |   |   |  |







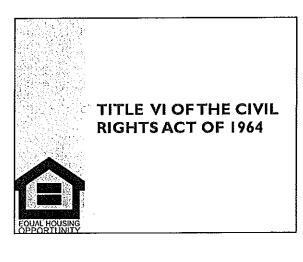
#### Applicable Fair Housing Laws Continued

- Architectural Barriers Act of 1968
  - Requires that buildings and facilities designed, constructed, altered, or leased with certain federal funds after September 1969 must be accessible to and useable by disabled persons.
- Age Discrimination Act of 1975
  - Prohibits discrimination on the basis of age in programs or activities receiving federal financial assistance.



#### Applicable Executive Orders

- Executive Order 13166
  - Eliminates limited English proficiency in all federally-assisted and federally conducted programs and activities.
- Executive Order 13217
  - Requires federal agencies to evaluate their policies and programs to community-based living arrangements for persons with disabilities.



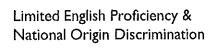


### Title VI of the Civil Rights Act of 1964

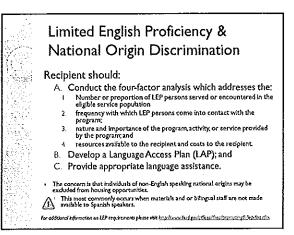
"No person in the United States shall, on the ground of race, color, or national origin, be excluded from participation in, be denied the benefits of, or be subjected to discrimination under any program or activity receiving Federal financial assistance."

### Title VI of the Civil Rights Act of 1964

- What does it protect against?
   Discrimination on the basis of race, color, and national origin.
- Who does it protect?
   Individuals who apply for, and/or participate in federally assisted housing.
- Limited English Proficiency
   The failure of a federally assisted housing provider to ensure that individuals of limited English proficiency can effectively participate in, or benefit from, federally assisted programs may constitute national origin discrimination.



All federally funded housing providers should make reasonable efforts to provide language assistance to ensure meaningful access for LEP persons to the recipient's programs and activities.



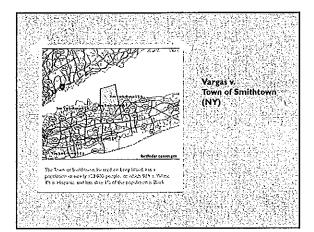
#### Residency Preferences & Race/National Origin Discrimination

- Discrimination is often not as direct as a landlord saying: "I will not rent to you because you are \_\_\_\_\_."
  - This is referred to as discriminatory treatment.

#### Residency Preferences &

#### Race/National Origin Discrimination

- Increasingly, discrimination is found where policies that appear neutral on their face have the effect of treating individuals of a particular protected class less favorably then individuals of another protected class.
- This is called discriminatory impact.
- This type of discrimination commonly involves race and national origin.
- Smithtown, NY recently settled such a case involving residency preferences for \$925,000.



Vargas v. Town of Smithtown
Despite its demographics, Smithtown had in place a residency preference for the distribution of Section 8 Housing Choice Vouchers.
A preference was given to individuals who lived or worked within the Town.

#### Vargas v. Town of Smithtown

- In 2007, the Lawyers Committee for Civil Rights Under Law brought suit against the Town for discrimination with the assistance of the Fair Housing Justice Center.
  - The allegation was that the residency preference had effect of discriminating against Blacks and Hispanics.
- The Case was brought under multiple civil rights laws including the Fair Housing Act and Title VI.
- The suit alleged that all residency preferences are discriminatory.



#### Vargas v. Town of Smithtown

 In addition, the lawsuit alleged that the Town manipulated the Section 8 waitlist by opening up the waitlist at times when the list "grew to be predominately minority."

#### The Smithtown Settlement

- Case was settled in August, 2009.
- City agreed to place \$925,000 in a fund that will be distributed to "African American and Hispanic individuals who do not live in Smithtown, New York and who applied to the Smithtown Section 8 Voucher Program..."
- The City agreed to place all non-residents that were on the waitlists at the top of the list for full consideration for the next available vouchers.

TITLE II OF THE AMERICANS WITH DISABILITIES ACT OF 1990

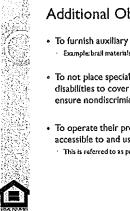
11

### Jurisdiction under Title II of the ADA

- All programs, services, and activities provided or made available by public entities.
- This includes housing when the housing is provided or made available by a public entity.
  - Most often this law implicates housing authorities.

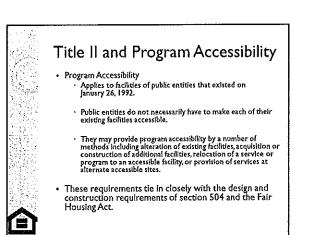
#### Obligations under Title II

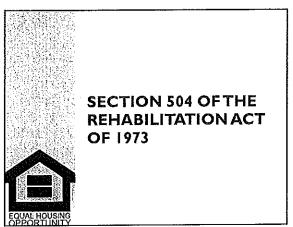
- Not refusing to allow participation in a service, program, or activity because a person has a disability.
- Providing programs and services in an integrated setting.
- Eliminating unnecessary eligibility standards or rules that deny individuals with disabilities an equal opportunity to enjoy their services, programs or activities unless "necessary."
   Example Requiring Driver Ucenses
- To make reasonable modifications.



### Additional Obligations under Title II

- To furnish auxillary aids and services when necessary.
   Example brail materials or translator
- To not place special charges on Individuals with disabilities to cover the costs of measures necessary to ensure nondiscriminatory treatment.
- To operate their programs so that they are readily accessible to and usable by individuals with disabilities. This is referred to as program accessibility.

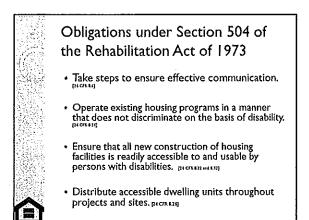




### Section 504 of the Rehabilitation Act of 1973

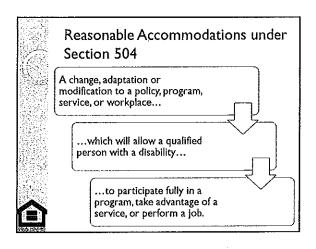
"No otherwise qualified individual with a disability in the United States... shall, solely by reason of his or her disability, be excluded from participation in, be denied the benefits of, or be subjected to discrimination under any program, service or activity receiving Federal financial assistance..."

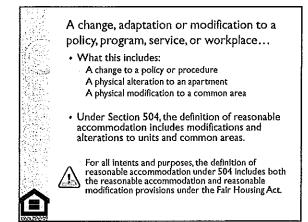
12





- Adopt suitable means to ensure persons with disabilities are made aware of the availability of accessible units. preservation
- Maintain records and reports of efforts to meet the requirements of Section 504, and keep these records on file so that they are available if a complaint is filed, or if HUD conducts a compliance review. processing





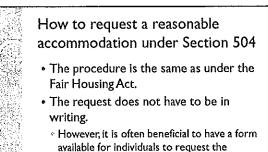


### ...which will allow a qualified person with a disability...

- Section 504 regulations define an individual with a disability as...
  - any person who has a physical or mental disability that substantially limits one or more major life activities; has a record of such an impairment; or is regarded as having such an impairment. presum
  - Major life activities include walking, talking, hearing, seeing, breathing, learning, performing manual tasks, and caring for oneself.
- An individual is considered "qualified" if they meet the other requirements of the program.
  - i.e., can meet application selection requirements.

### ...to participate fully in a program, take advantage of a service, or perform a job.

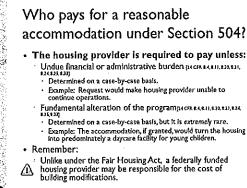
- Disabled individuals are entitled to the same rights as non-disabled individuals.
- Section 504 creates a means for disabled individuals to request "accommodations" which put them on an equal plain with those who are not disabled.
- Applicants, with or without a disability, may be rejected from housing if they have a record of adversely affecting others such as disturbing neighbors, destroying property, or failing to pay their rent on time.



- accommodation.
- · Failure to permit a verbal request can be a violation of Section 504.

How to request a reasonable accommodation under Section 504

- Housing providers have a right to request medical documentation of an non-obvious disability.
- · There must be a connection between the disability of the person requesting the accommodation and the accommodation requested.
- · Requiring too much documentation could be 凶 construed as a violation of Section 504.



- The housing provider is required to pay unless: Undue financial or administrative burden packadau. azasau.

  - Example: The accommodation, if granted, would turn the housing into predominately a daycare facility for young children.

### Test your Knowledge An tenant with epilepsy requests to have a dog reside with him in the subject property. The individual claims that the dog is able to identify seizures and the doctor appropriately documents that this this dog could save the tenant's life. The building has a no pets policy.

- X<u>- -</u>

above

ö

₹

ୖୢୢଌ

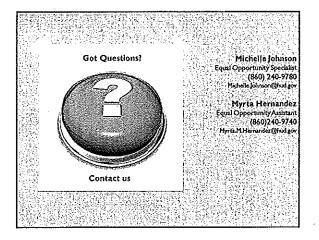
- What is the appropriate response to the request?
  - Engage in an interactive process where you compromise and let the tenant terminate the lease early in order to find pat-friendly housing. A.
- Permit the dog to reside with the tenant so long as the dog has all legally-required shots and licenses. ଞ୍ଚ
  - Deny the request outright since it violates an established policy. D.
  - Allow the dog to reside with the tenant so long as the dog wears an orange vest when in common areas of the building so that other individuals know this dog is the result of a reasonable accommodation request.

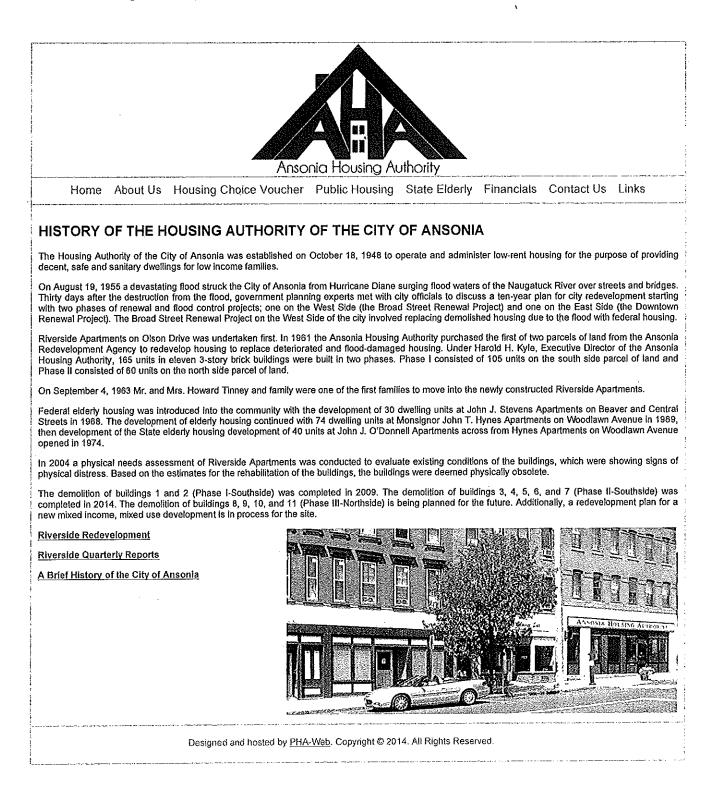
## Test your Knowledge

- A tenant lives on the 3<sup>rd</sup> floor of 3-floor walk-up apartment building. The tenant has recently begun to rely on a cane to get around and would rely on a wheelchair if she had the means to enter her apartment. The complainant requests that the landlord install ramps all the way up to the 3<sup>rd</sup> floor.
- Assuming that there is a documented medical need for a ramp and it could feasibly be installed, the federally funded housing provider must:
  - Grant the accommodation, but require that the tenant pays for ramp and hires a suitable contractor to do the work. А
  - Grant the accommodation and pay for the ramp, despite its astronomical cost, because this is a reasonable accommodation under Section 504.
  - Deny the accommodation because it would be an undue hardship on the housing provider. Ċ.
- $\otimes^{n}$ Deny the accommodation for a ramp because of its astronomical costs, but offer an alternative that might be suitable to the tenant.

### Test your Knowledge

- Which of the following constitutes a reasonable accommodation under Section 504?
- Waiving a policy that requires written maintenance Α. requests for an individual who is visually impaired.
- Β. Installing a curb cut near the parking spot of a disabled tenant who relies on a wheelchair.
- Providing a key to a non-tenant who visits regularly C. to assist a disabled individual where the property's policy only allows tenants to have keys.
- Đ. Widening the doorway of a tenant's unit to accommodate his/her wheelchair at the landlord's expense.







Press Release Office of the Mayor

#### MAYOR CASSETTI TO ANNOUNCE RIVERSIDE REVITALIZATION PROJECT

Ansonia Mayor David S. Cassetti is poised to propose his vision for the redevelopment of the former Riverside Drive housing complex. The announcement will be made at a public forum to be held in the library of the Ansonia High School on *Thursday, May 29, 2014 at 6pm*.

"It is crucial that the redevelopment of the site serve the best interests of Ansonia and its residents," said Mayor Cassetti. "I have put much thought into a plan for revitalization of the property and I am very excited to finally share my vision with the public."

While the Mayor is saving details of the project for the forum, he has shared the guiding principles of the planned redevelopment. "A dual commitment to security and community forms the cornerstone of this revitalization effort," he remarked. "I believe this project will have a significant and profoundly positive impact on Ansonia's future," he added.

Sheila O'Malley, Ansonia's newly appointed Economic Development Director, has said that the Mayor's vision manages to address "a variety of Ansonia's needs" in a single redevelopment plan. "Without giving anything away, I believe that the response to the Mayor's proposal will be very well received because of how many interests it serves," she said. "It is part economic development, part community development. This is a mixed use redevelopment plan that represents a strong commitment to the health and safety of the entire City."

The Mayor's announcement will be made in tandem with officials from the Ansonia Housing Authority, who will present their own plans for redevelopment at the site. "Essentially you will see an outline of several separate projects that together constitute a well-integrated revitalization plan," said O'Malley.

"This will certainly be a long-term project," cautioned Mayor Cassetti. "It will also take the input and support of our entire community to succeed," he said. "The plan unveiled will by no means be final," he added. "There will be room to adjust and grow based on the input of both officials and residents as the process moves forward."

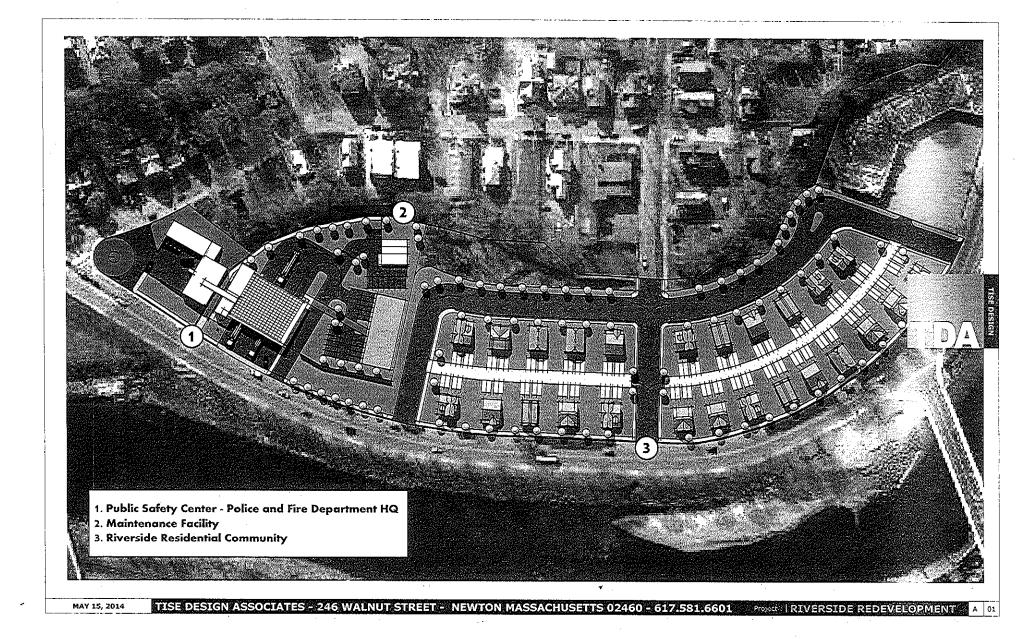
"May 29 will be the start of a very exciting dialogue in Ansonia," Mayor Cassetti said. "I am eager to kick things off."

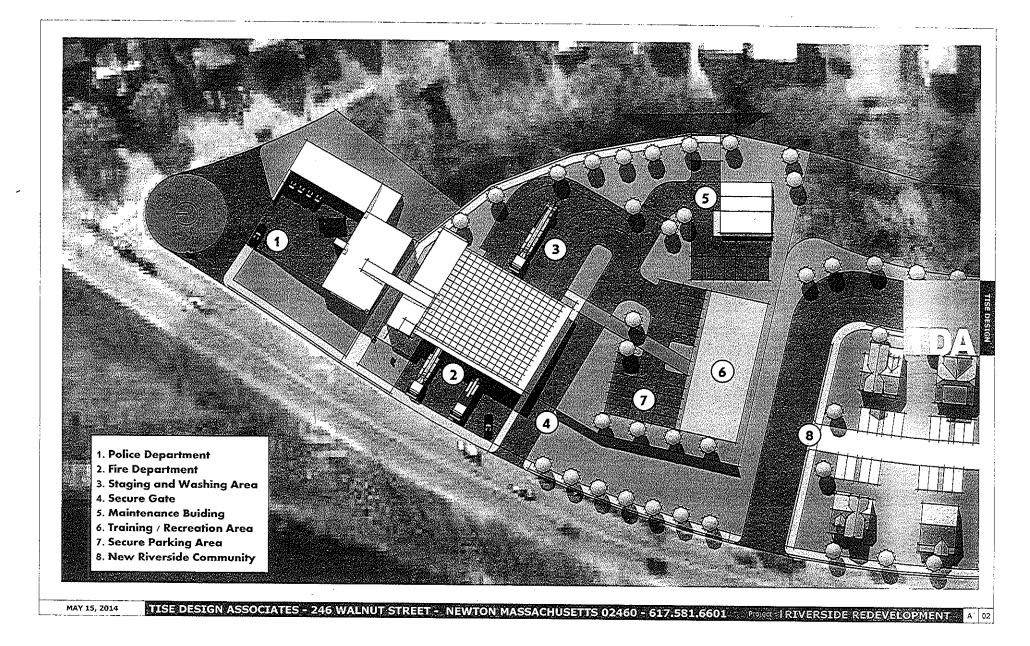
•

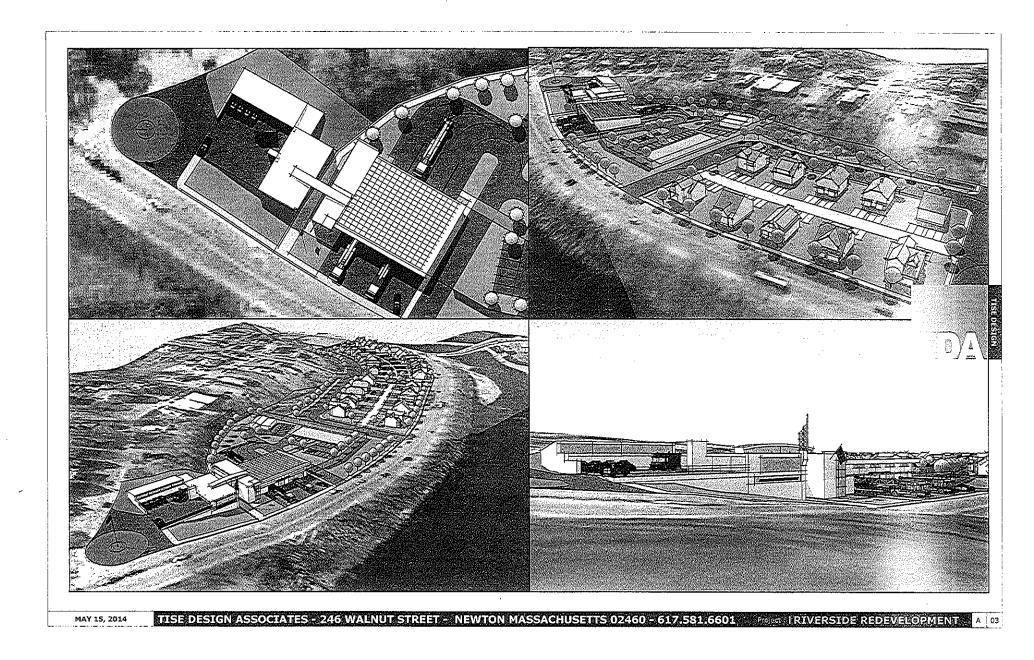
.

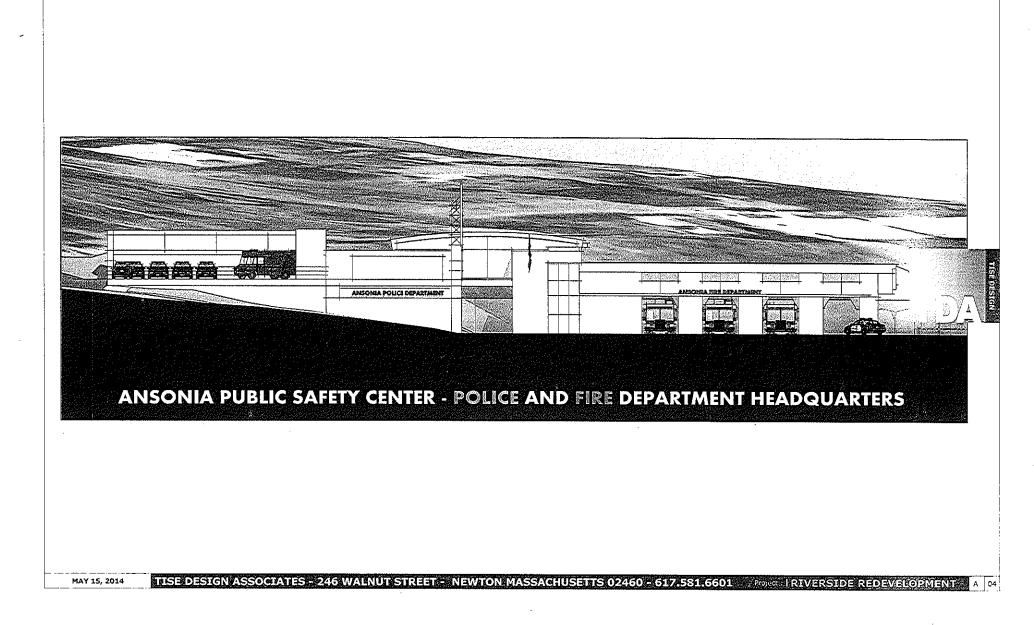
·

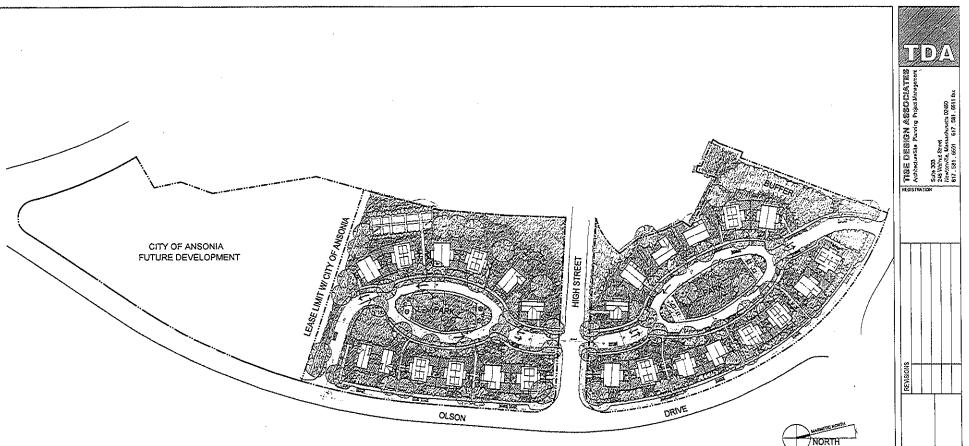
.











#### PROJECT PROGRAM

| BEDROOM SIZE | # OF UNITS | BARRIER FREE | TOTAL |
|--------------|------------|--------------|-------|
| 1            | 5          | 1            |       |
| 2            | 14         | 2            | 14    |
| 3            | 22         | 2            | 74    |
| 4            | 2          | 6            | 2     |
| TOTAL UNITS  | 43         | 5            | 48    |

| Lot Area           | 254,825 S.F., 5.85 Acre |
|--------------------|-------------------------|
| Density            | Conforms                |
| Lot Area Coverage  | 100,000 SF., 2.29 Acre  |
| FAR                | .20                     |
| Parking            | 1.5/D.U.= 72            |
| Front Yard Setback | 15 feet                 |
| Rear Yard Setback  | 20 feet                 |
| Height In Stories  | 3                       |
| Height in Feet     | 35 feet                 |

Proventing and the provided and the prov



#### City of Ansonia PLANNING AND ZONING COMMISSION 14 SEP -8 AM 9:04

inna.

CONNECTIO

Ansonia Planning & Zoning Commission

· .

Notice of Public Hearing Zone Change

September 29, 2014

The Planning and Zoning Commission of the City of Ansonia, Connecticut will hold a public hearing on Monday, September 29, 2014 at 7:00 p.m. in Ansonia City Hall, 253 Main St., Ansonia, to hear the proposed Zone Change by Ansonia Housing Authority, 36 Main Street, Ansonia, CT for property located on Olson Drive (Riverside Apartments). The proposed zone change is from a GA Multi-family Residential Zone to a BB Multi-family Residential zone.

A copy of the file for the proposed map change is on file at the Office of the Town & City Clerk, 253 Main Street, Ansonia, CT 06401.

At said hearing interested persons may appear and be heard and written communications will be received.

Dated at Ansonia, Connecticut this 18th day of September, 2014.

ANSONIA PLANNING & ZONING COMMISSION Barthelonen R. Flacking th Bartholomew R. Flaherty, III, Chairman (F1) Ju Mu Flaherty, Secretary

Publish 2 times: Thursday, 9/18/14 Thursday, 9/25/14



# Uity of Ansonia PLANNING AND ZONING COMMISSION RECEIVED FOR FILE

Bartholomew R. Flaherty III, Chairman Jared Heon, Vice Chairman

14 SEP 25 AH 9: 10 💷 CITY CLEAK Andrew Mark Maureen McCormack Conrado

September 29, 2014

#### Agenda

Public Hearing – 7:00 p.m. Change Zone on 31 to 165 Olson Dr. from Zone GA to Zone BB For Riverside Redevelopment Ansonia HousingAuthority

Regular Meeting – 7:30 p.m.

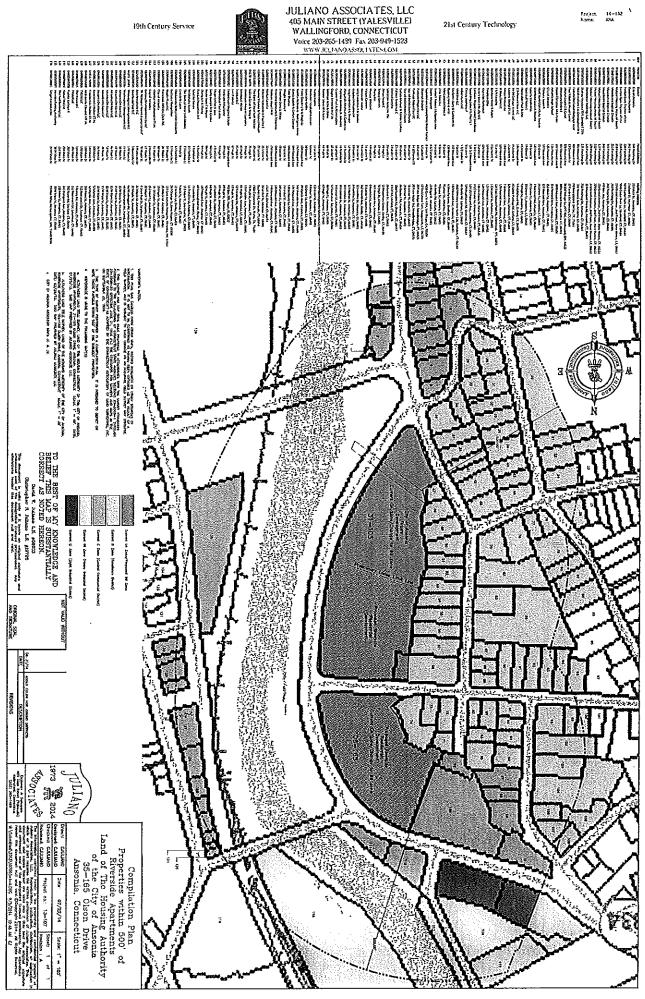
- 1. Pledge of Allegiance to the Flag
- 2. Roll Call
- 3. Approval of Minutes 08/25/14 Regular Meeting
- 4. Approval of Bills
- 5. Correspondence
- 6. Ansonia Housing Authority (Troy White)/James Sheehy request to amend the Zoning Map from Zone GA to Zone BB for Riverside Redevelopment, 31 to 165 Olson Dr.
- 7. Constance Kolakowski/James Sheehy request for Subdivision of property located at 32 Hill St. and 6 Root Ave.
- 8. Constance Kolakowski/James Sheehy request for Site Plan approval for property located at 32 Hill St. and 6 Root Ave.
- 9. Reports:
  - 1. City Engineer
    - a. Jewett St. Sidewalk resolution with property owner
    - b. 40 Hotchkiss Terrace Meeting with Seymour DEEP letter
    - c. Fountain Lake DEEP Permit
  - 2. Zoning Enforcement Officer
    - a. Violations
    - b. Variances
  - 3. Planning Consultant
    - a. Marijuana Regulation
  - 4. Committee Report
- 9. Any other business to come before the Commission
- 10. Executive Session
- 11. October 2014 Meeting: Monday, October 27, 2014

Respectfully submitted. Av Lynn Hahra J Jo-Lynn Flaherty, Secretary

1

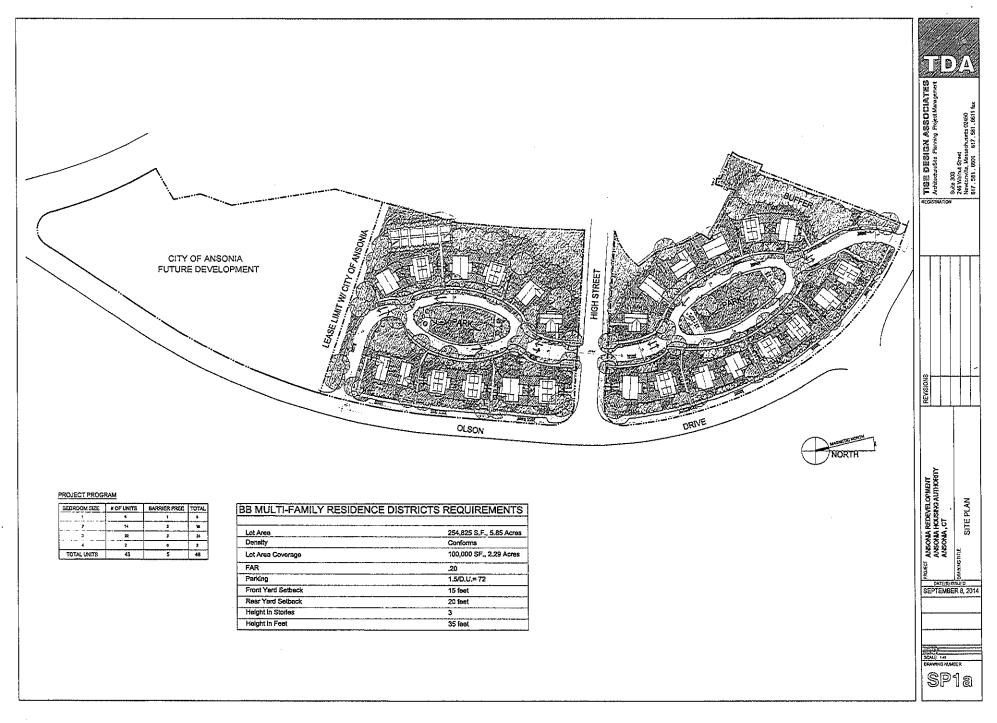
Notice to the Public:

To insure ADA Compliance Requirements Call 203-736-5900 at least 48 hrs prior to the meeting



Freject. 14–152 <sup>V</sup> Name: ANA

19th Century Service



LAW OFFICES

SHEEHY & DILLON ATTORNEYS AT LAW 303 WAKELEE AVENUE ANSONIA, CT 06401

(EXIT IS - NORTH OR SOUTH FROM ROUTE 8)

JAMES E. SHEEHY\* ALSO ADMITTED TO PRACTICE IN FLORIDA\*

TIMOTHY P. DILLON

August 5, 2014

Mr. Bartholomew Flaherty Chairman Ansonia Planning & Zoning Commission 253 Main Street Ansonia, CT 06401 RECEIVED

AUG 07 2014

ANSONIA HOUSING AUTHORITY

Re: Petition to Amend Zoning Map Riverside Redevelopment 31 – 165 Olson Drive Ansonia, Ct 06401

Dear Mr. Flaherty:

I represent the Housing Authority of the City of Ansonia, also known as the Ansonia Housing Authority. (hereinafter "Authority"). The Authority is the owner of the above referenced property. The Authority has demolished the apartment buildings on Olson Drive south of High Street and is presently developing plans for the demolition of the apartment buildings on Olson Drive north of High Street.

The Authority is proposing to construct both single and attached units with one to four bedrooms. As part of the plan of redevelopment, the Authority has reviewed the current designation of the subject property on the Ansonia Zoning Map as GA Multi-Family. The Authority is of the opinion that the GA designation is conducive to the large apartment type buildings that were and are being demolished on the property, but not conducive to the single unit and townhouse type of apartments that the Authority contemplates for the redevelopment site.

The Authority in conjunction with its design consultants, Tise Design Associates, believe that a change in the Zoning Map from GA to BB Multi-Family is more appropriate for the subject property. The change in the Zoning Map will allow both the Authority, our design consultants and the Planning and Zoning Commission to develop a site plan without the need for requesting multiple variances from The Zoning Board of Appeals.



TEL: (203) 734-2591

FAX: (203) 732-8284 E-MAIL: sheehy.n.dillon@snet.net Therefore pursuant to your Application Procedure, I am submitting the following documentation for the Commission's review:

- 1. Assessor's Street Cards for 31 165 Olson Drive;
- 2. Title Search and legal description of the property (N.B. Two Parcels);
- Map entitled "Compilation Plan Properties within 500' of Riverside Apartments Land of the Housing Authority of the City of Ansonia 35-165 Olson Drive, Ansonia, Connecticut, dated 7/22/2014, Scale 1' = 100', Christopher S. Juliano L.S.19725" with list of property owners names and mailing address;
- 4. Copy of Letter to property owners;
- 5. Certification of Mailing to 136 Owners at mailing address;
- 6. Initial proposed Site Plan for informational purposes; and
- 7. Check for Zoning Fees.

Please note that I have submitted 14 complete copy sets of the original petition letter and enclosures pursuant to your instructions and respectfully request that this matter be placed on your agenda for the next regular or special meeting of the Commission.

Thank you for your attention to this matter.

Very truly yours, James E. Sheehy ES/Ina Enclosure Cc: T. White O. Inglese

- D. Blackwell
- S. Tise
- J. Andrea

| roperty Location: OLSON DR   |  | ]   | MAP ID: 031/ 05   |  |  | Bldg Name:  |  |   |  | Use: 901<br>Date: 04/10/2014 16:  |
|--|--|---|---|--|--|---|--|---|--|---|
|  | Account  | #65110  |   | Bldg #:  | 1 of 10                                      | Sec #: 1 of   | 1 Card   |   |  | Date: 04/10/2014 10:  |
| ision ID:-5794   | TOPO.  | CECTION COMPSEE   | STRT/ROAD   | LOCA   | TION   | Description   | CORRENT<br>Code  | Appraised Value   | Assessed Value   | <u>ae</u>   |
| ITY OF ANSONIA   | 1 Level  | 1 All Public 1  | Paved   |  |  |   | BAAX   | 3,336,000   |  | 6002  |
| OUSING AUTHORITY   |  |   |   |  |  | EXEMPT<br>EXEMPT  | BAAX   | 2,835,000   |  |   |
| LSON DR  |  |   |   |  | •  | EXEMPT  | BAAX   | 67,200  |  | 00  |
| NSONIA, CT 06401   |  | SUPPLEM   | ENTAL DATA  |  |  |   | 1.   |   |  |   |
|  | Other ID:  | · · · ·   |   |  |  |   |  | •   |  |   |
|  | CENSUS TRAC12  | 53  |   |  |  |   | •  |   |  |   |
|  |  | •   | Section 1   |  |  |   |  |   | 1  | VISIO   |
| •  | • .  | ·   | Photo Retake<br>Call Back   |  |  | •   |  |   | •  |   |
|  |  | •   | Can Dack  |  |  | •   |  |   |  | _   |
|  | GIS ID:  |   | ASSOC PID#  |  | . ·  |   | Tota   |   |  |   |
|  |  | CVOL/PAGE SA  |   | ALE PL   | RICE V.C.                                    |   |  |   | TENTS (HISTO)  | D   |
| RECORD OF OWNERSH  | $\mu$ $\omega$   | 121/546   | 02/10/1964  | ANT OF AN ANT OF A DECIMAL AND A DECIMAL A | <b>∀0</b>                                    | Yr. Code Asse   | ssed Value   | Yr. Code Ass  | essed Value Yr   | Code Assessed V   |
| ITY OF ANSONIA   |  | 121 270   |   |  |  | 2012 BAAX   | 2,335,4002<br>1,984,5002   |   | 5,022,600200<br>1,984,500200   | 7BAAX $1,9$   |
|  |  |   |   |  |  | 2012 BAAX<br>2012 BAAX  | 47,1002  | 011BAAX   | 18,900200  | 7BAAX   |
| 1111   |  |   |   |  |  | 2012 0555   |  |   |  | 47 -  |
|  |  | · · · ·   |   | · · .  |  |   |  |   |  |   |
|  |  | S. C. Martin St.  |   |  |  | Total:  | 4,367,000  | Total:  | 7,026,000  | Total: 7.   |
|  | THE REAL PROPERTY AND ADDRESS OF THE REAL PROPERTY AND ADDRESS OF THE REAL PROPERTY ADDRESS OF THE PROPERTY ADDRESS OF THE REAL PROP | STATE OF STREET, STREET | OTI   | ER ASSES   |  |   | This signa   | iture acknowled   | lges a visit by a L  | ata Collector or Ass  |
| EXEMPTIO   |  | mount Code  | Description   | Numbe  | sr An  | nount Comm. In  | L  | 14 (2.4.2.  |  |   |
| Year Type Description  |  | 0000  | · .   |  |  |   |  | •   |  | A CONTRACTOR OF A DISTRICT OF |
|  |  |   | · · ·   |  |  |   |  | S. S. APPRAL  | SED VALUE SU   | MMARY   |
|  | •  |   |   |  |  |   | Appraised  | Bldg. Value (Ca   | rd)  |   |
|  | Total:   |   |   | 1. 5.  |  | · · · · · · · · · · · · · · · · · · ·                                 |  |   |  |   |
|  |  |   |   | Support of the second second second  | 101 CANADA STATES                            |   | A pproject   | YF (B) Value (F   | Sidø) i  |   |
|  | ASSE ASSE  |   | RHOOD   |  |  |   |  | XF (B) Value (E   |  |   |
| NBHD/SUB NBHD  | No. of the second state of the   | SSINGINEIGHBO<br>Street Index Name  | RHOOD Trac  | ing  |  | Batch   | Appraised  | OB (L) Value (E   | Bldg)  | 2.  |
|  | No. of the second state of the   |   |   | ing  |  | Batch   | Appraised  | OB (L) Value (E<br>Land Value (Bld  | Bldg)  | 2,  |
| <u>NBHD/SUB</u> NBHD<br>0001/A   | No. of the second state of the   | Street Index Name   |   |  |  | Batch   | Appraised  | OB (L) Value (E<br>Land Value (Bld  | Bldg)  | 2,  |
| 0001/A   | No. of the second state of the   | Street Index Name   |   |  |  | Batch   | Appraised<br>Appraised<br>Special Lar  | OB (L) Value (E<br>Land Value (Blo<br>nd Value  | Bldg)<br>lg)   |   |
| 0001/A<br>INITS 31-48 I AV   | No. of the second state of the   | Street Index Name   |   |  |  | Batch   | Appraised<br>Appraised<br>Special Lar<br>Total Appr  | OB (L) Value (E<br>Land Value (Blo<br>nd Value<br>aised Parcel Val  | Bldg)<br>lg)   |   |
| 0001/A<br>INITS 31-48 I AV<br>8 UNITS: 6-1BR, 6-2BR, 6-3BR   | No. of the second state of the   | Street Index Name   |   |  |  | Batch   | Appraised<br>Appraised<br>Special Lar  | OB (L) Value (E<br>Land Value (Blo<br>nd Value<br>aised Parcel Val  | Bldg)<br>lg)   |   |
| 0001/A<br>INITS 31-48 I AV<br>8 UNITS: 6-1BR, 6-2BR, 6-3BR<br>35 UNITS TOTAL   | No. of the second state of the   | Street Index Name   |   |  |  | Batch   | Appraised<br>Appraised<br>Special Lar<br>Total Appr<br>Valuation I   | OB (L) Value (E<br>Land Value (Blo<br>nd Value<br>aised Parcel Val<br>Method:   | Bldg)<br>lg)   |   |
| 0001/A<br>INITS 31-48 I AV<br>8 UNITS: 6-1BR, 6-2BR, 6-3BR<br>35 UNITS TOTAL   | No. of the second state of the   | Street Index Name   |   |  |  | Batch   | Appraised<br>Appraised<br>Special Lar<br>Total Appr  | OB (L) Value (E<br>Land Value (Blo<br>nd Value<br>aised Parcel Val<br>Method:   | Bldg)<br>lg)   |   |
| 0001/A<br>INITS 31-48 I AV<br>8 UNITS: 6-1BR, 6-2BR, 6-3BR<br>35 UNITS TOTAL<br>6 ÜNITS NOT USEABLE (BLDG 4)   | No. of the second state of the   | Street Index Name   |   |  |  | Batch   | Appraised<br>Appraised<br>Special Lar<br>Total Appr<br>Valuation I<br>Adjustmen  | OB (L) Value (E<br>Land Value (Blo<br>nd Value<br>aised Parcel Val<br>Method:<br>t:   | Bldg)<br>lg)<br>ue   | 6   |
| 0001/A<br>NITS 31-48 I AV<br>8 UNITS: 6-1BR, 6-2BR, 6-3BR<br>35 UNITS TOTAL<br>6 UNITS NOT USEABLE (BLDG 4)<br>19 UNITS NET  | No. of the second state of the   | Street Index Name   |   |  |  | Batch   | Appraised<br>Appraised<br>Special Lar<br>Total Appr<br>Valuation I<br>Adjustmen  | OB (L) Value (E<br>Land Value (Blo<br>ad Value<br>aised Parcel Val<br>Method:<br>t:<br>Appraised Parc   | Bldg)<br>lg)<br>ue<br>el Value   | 6,<br>6,  |
| 0001/A<br>INITS 31-48 I AV<br>8 UNITS: 6-1BR, 6-2BR, 6-3BR<br>35 UNITS TOTAL<br>6 UNITS NOT USEABLE (BLDG 4)<br>19 UNITS NET   | Name   | Streei Index Name   | Trac<br>R UNITS; 11 - 4 B   |  |  | Batch   | Appraised<br>Appraised<br>Special Lar<br>Total Appr<br>Valuation I<br>Adjustmen  | OB (L) Value (E<br>Land Value (Blo<br>ad Value<br>aised Parcel Val<br>Method:<br>t:<br>Appraised Parc   | Bldg)<br>lg)<br>ue<br>el Value<br><i>IT/CHANGE-H</i>   | 6,<br><u></u>   |
| 0001/A<br>INITS 31-48 I AV<br>8 UNITS: 6-1BR, 6-2BR, 6-3BR<br>35 UNITS TOTAL<br>6 UNITS NOT USEABLE (BLDG 4)<br>19 UNITS NET<br>4 -1 BR UNITS; 48-2 BR UNITS;  | Name   | Streei Index Name   | Trac<br>R UNITS; 11 - 4 B   | R UNITS  | ate Comp.                                    | Comments  | Appraised<br>Appraised<br>Special Lar<br>Total Appr<br>Valuation I<br>Adjustmen  | OB (L) Value (E<br>Land Value (Blo<br>ad Value<br>aised Parcel Val<br>Method:<br>t:<br>Appraised Parc   | Bldg)<br>lg)<br>ue<br>el Value<br><i>IT/CHANGE+H</i><br><i>IS ID</i>   | 6,<br>6,<br>ISTORY<br>Cd. Purpose/Res   |
| 0001/A<br>NITS 31-48 I AV<br>8 UNITS: 6-1BR, 6-2BR, 6-3BR<br>35 UNITS TOTAL<br>6 UNITS NOT USEABLE (BLDG 4)<br>19 UNITS NET<br>4 -1 BR UNITS; 48-2 BR UNITS;<br>Permit ID Issue Date Type  | Name   | Streei Index Name   | Trac<br>R UNITS; 11 – 4 B<br>R UNITS; 11 – 4 B  | R UNITS  | · · · · · · · · · · · · · · · · · · ·        | Comments<br>BOILER BLDG   | Appraised<br>Appraised<br>Special Lar<br>Total Appr<br>Valuation I<br>Adjustmen<br>Net Total A<br>06/06/20                           | OB (L) Value (E<br>Land Value (Blo<br>ad Value<br>aised Parcel Val<br>Method:<br>t:<br>Appraised Parc<br><i>VIS</i><br>2 Type<br>12             | Bldg)<br>lg)<br>ue<br>el Value<br><i>II/CHANGE/H</i><br><i>IS ID</i><br>TWM  | 6,<br>ISTORY<br><u>Cd. Purpose/Res</u><br>00 Measured & List  |
| 0001/A           NITS 31-48         I AV           8 UNITS: 6-1BR, 6-2BR, 6-3BR           35 UNITS TOTAL           6 UNITS NOT USEABLE (BLDG 4)           19 UNITS NET           4 -1 BR UNITS; 48-2 BR UNITS;           Permit ID         Issue Date         Type           5224         05/06/2010         NC  | Name   | Streei Index Name   | Trac<br>R UNITS; 11 - 4 B<br>RECORD   | R UNITS  | · · · · · · · · · · · · · · · · · · ·        | Comments  | Appraised<br>Appraised<br>Special Lar<br>Total Appr<br>Valuation I<br>Adjustmen<br>Net Total A<br>Data<br>06/06/20<br>F 11/07/20     | OB (L) Value (E<br>Land Value (Blo<br>ad Value<br>aised Parcel Val<br>Method:<br>t:<br>Appraised Parce<br>VIS<br>2 Type<br>12 01 01             | Bldg)<br>lg)<br>ue<br>el Value<br><i>IT/CHANGE+H</i><br><i>IS ID</i>   | 6,<br>ISTORY<br>Cd. Purpose/Res<br>00 Measured & List<br>01 Measured Only   |
| 0001/A<br>NITS 31-48 I AV<br>8 UNITS: 6-1BR, 6-2BR, 6-3BR<br>35 UNITS TOTAL<br>6 UNITS NOT USEABLE (BLDG 4)<br>19 UNITS NET<br>4 -1 BR UNITS; 48-2 BR UNITS;<br>Permit ID Issue Date Type  | Name<br>BL<br>Description<br>New Construct   | Streei Index Name   | Trac<br>R UNITS; 11 – 4 B<br>R UNITS; 11 – 4 B  | R UNITS  | · · · · · · · · · · · · · · · · · · ·        | Comments<br>BOILER BLDG   | Appraised<br>Appraised<br>Special Lar<br>Total Appr<br>Valuation I<br>Adjustmen<br>Net Total A<br>06/06/20                           | OB (L) Value (E<br>Land Value (Blo<br>ad Value<br>aised Parcel Val<br>Method:<br>t:<br>Appraised Parce<br>VIS<br>2 Type<br>12 01 01             | Bldg)<br>ig)<br>ue<br>el Value<br><i>IT//CHANGE=H</i><br><i>IS ID</i><br>JD  | 6,<br>ISTORY<br>Cd. Purpose/Res<br>00 Measured & List<br>01 Measured Only   |
| 0001/A           NITS 31-48         I AV           8 UNITS: 6-1BR, 6-2BR, 6-3BR           35 UNITS TOTAL           6 UNITS NOT USEABLE (BLDG 4)           19 UNITS NET           4 -1 BR UNITS; 48-2 BR UNITS;           Permit ID         Issue Date         Type           5224         05/06/2010         NC  | Name<br>BL<br>Description<br>New Construct   | Streei Index Name   | Trac<br>R UNITS; 11 – 4 B<br>R UNITS; 11 – 4 B  | R UNITS  | · · · · · · · · · · · · · · · · · · ·        | Comments<br>BOILER BLDG   | Appraised<br>Appraised<br>Special Lar<br>Total Appr<br>Valuation I<br>Adjustmen<br>Net Total A<br>Data<br>06/06/20<br>F 11/07/20     | OB (L) Value (E<br>Land Value (Blo<br>ad Value<br>aised Parcel Val<br>Method:<br>t:<br>Appraised Parce<br>VIS<br>2 Type<br>12 01 01             | Bldg)<br>ig)<br>ue<br>el Value<br><i>IT//CHANGE=H</i><br><i>IS ID</i><br>JD  | 6,<br>ISTORY<br>Cd. Purpose/Res<br>00 Measured & List<br>01 Measured Only   |
| 0001/A           NITS 31-48         I AV           8 UNITS: 6-1BR, 6-2BR, 6-3BR           35 UNITS TOTAL           6 UNITS NOT USEABLE (BLDG 4)           19 UNITS NET           4 -1 BR UNITS; 48-2 BR UNITS;           Permit ID         Issue Date         Type           5224         05/06/2010         NC  | Name<br>BL<br>Description<br>New Construct   | Streei Index Name   | Trac<br>R UNITS; 11 – 4 B<br>R UNITS; 11 – 4 B  | R UNITS  | · · · · · · · · · · · · · · · · · · ·        | Comments<br>BOILER BLDG   | Appraised<br>Appraised<br>Special Lar<br>Total Appr<br>Valuation I<br>Adjustmen<br>Net Total A<br>Data<br>06/06/20<br>F 11/07/20     | OB (L) Value (E<br>Land Value (Blo<br>ad Value<br>aised Parcel Val<br>Method:<br>t:<br>Appraised Parce<br>VIS<br>2 Type<br>12 01 01             | Bldg)<br>ig)<br>ue<br>el Value<br><i>IT//CHANGE=H</i><br><i>IS ID</i><br>JD  | 6,<br>ISTORY<br>Cd. Purpose/Res<br>00 Measured & List<br>01 Measured Only   |
| 0001/A           NITS 31-48         I AV           8 UNITS: 6-1BR, 6-2BR, 6-3BR           35 UNITS TOTAL           6 UNITS NOT USEABLE (BLDG 4)           19 UNITS NET           4 -1 BR UNITS; 48-2 BR UNITS;           Permit ID         Issue Date           5224         05/06/2010  | Name<br>BL<br>Description<br>New Construct   | Streei Index Name<br>NOTES<br>36 - 3 B.<br><u>TEDING PERMIT</u><br><u>Amount</u><br>161,900<br>75,00  | Trac           R UNITS; 11 - 4 B.           R UNITS; 11 - 4 B.           Insp. Date           11/07/2007  | R UNITS<br>R UNITS<br><u>% Comp. Da</u><br>0<br>100 11   | 1/07/2007                                    | Comments<br>BOILER BLDG<br>STRIP & REROO                              | Appraised<br>Appraised<br>Special Lar<br>Total Appr<br>Valuation I<br>Adjustmen<br>Net Total A<br>06/06/20<br>F 11/07/20<br>10/05/20 | OB (L) Value (E<br>Land Value (Blo<br>ad Value<br>aised Parcel Val<br>Method:<br>t:<br>Appraised Parce<br>VIS<br>2 Type<br>12<br>07 01<br>02 01 | Bldg)<br>lg)<br>el Value<br><u>IT/CHANGE/H</u><br><u>IS</u><br>TWM<br>JD<br>AR                                       | 6,<br>ISTORY<br>Cd. Purpose/Res<br>00 Measured & List<br>01 Measured Only<br>00 Measured & List   |
| 0001/A           INITS 31-48         I AV           8 UNITS: 6-1BR, 6-2BR, 6-3BR           35 UNITS TOTAL           6 UNITS NOT USEABLE (BLDG 4)           19 UNITS NET           4 -1 BR UNITS; 48-2 BR UNITS;           Permit ID         Issue Date           5224         05/06/2010           08/31/2006         RS   | Name<br>BL<br>Description<br>New Construct   | Streei Index Name<br>NOTES<br>36 - 3 B.<br><u>TEDING PERMIT</u><br><u>Amount</u><br>161,900<br>75,00  | Trac           R UNITS; 11 - 4 B.           R UNITS; 11 - 4 B.           Insp. Date           11/07/2007  | R UNITS<br>R UNITS<br><u>% Comp. Da</u><br>0<br>100 11   | 1/07/2007                                    | Comments<br>BOILER BLDG<br>STRIP & REROO                              | Appraised<br>Appraised<br>Special Lar<br>Total Appr<br>Valuation I<br>Adjustmen<br>Net Total A<br>06/06/20<br>F 11/07/20<br>10/05/20 | OB (L) Value (E<br>Land Value (Blo<br>ad Value<br>aised Parcel Val<br>Method:<br>t:<br>Appraised Parce<br>VIS<br>2 Type<br>12<br>07 01<br>02 01 | Bldg)<br>lg)<br>ue<br>el Value<br><i>II/CHANGE-H</i><br><i>IS ID</i><br>JD<br>AR                                     | 6,<br>ISTORY<br>Cd. Purpose/Res<br>00 Measured & List<br>01 Measured Only<br>00 Measured & List   |
| 0001/A           INITS 31-48         I AV           8 UNITS: 6-1BR, 6-2BR, 6-3BR         35 UNITS TOTAL           6 UNITS NOT USEABLE (BLDG 4)         19 UNITS NET           4 -1 BR UNITS; 48-2 BR UNITS;         19 UNITS NET           5224         05/06/2010         NC           3726         08/31/2006         RS   | Name<br>BL<br>Description<br>New Construct   | Streei Index Name Streei Index Name 36 - 3 B  | Trac           R UNITS; 11 - 4 B.           R UNITS; 11 - 4 B.           Insp. Date           0           11/07/2007           LAND.  | R UNITS<br>R UNITS<br>Comp. Da<br>0<br>100<br>11<br>LINE V ALL<br>Acre   | 1/07/2007<br>1/47/0N/5/                      | Comments<br>BOILER BLDG<br>STRIP & REROO<br>ECTION                    | Appraised<br>Appraised<br>Special Lar<br>Total Appr<br>Valuation I<br>Adjustmen<br>Net Total A<br>06/06/20<br>F 11/07/20<br>10/05/20 | OB (L) Value (E<br>Land Value (Blo<br>ad Value<br>aised Parcel Val<br>Method:<br>t:<br>Appraised Parce<br>VIS<br>2 Type<br>12<br>07 01<br>02    | Bldg)<br>lg)<br>ue<br>el Value<br><i>II//CHANGE-H</i><br><i>IS ID</i><br>TWM<br>JD<br>AR<br><i>SAdj</i>              | 6,<br>ISTORY<br>Cd. Purpose/Res<br>00 Measured & List<br>01 Measured Only<br>00 Measured & List   |
| 0001/A           INITS 31-48         I AV           8 UNITS: 6-1BR, 6-2BR, 6-3BR           35 UNITS TOTAL           6 UNITS NOT USEABLE (BLDG 4)           19 UNITS NET           4 -1 BR UNITS; 48-2 BR UNITS;           Permit ID         Issue Date           5224         05/06/2010           3726         08/31/2006           R         Use   | Name<br>Blo<br>Description<br>New Construct<br>Residential   | Streei Index Name   | Trac<br>R UNITS; 11 - 4 B<br>R UNITS; 11 - 4 B   | R UNITS<br>R UNITS<br>% Comp. Da<br>0<br>100<br>11<br>LINE V. ALE<br>Acre<br>S.A. Disc                           | 1/07/2007<br>/////////////////////////////// | Comments<br>BOILER BLDG<br>STRIP & REROO<br>ECTION<br>ST.<br>Idx Adj. | Appraised<br>Appraised<br>Special Lar<br>Total Appr<br>Valuation I<br>Adjustmen<br>Net Total A<br>06/06/20<br>F 11/07/20<br>10/05/20 | OB (L) Value (E<br>Land Value (Blo<br>ad Value<br>aised Parcel Val<br>Method:<br>t:<br>Appraised Parce<br>VIS<br>2 Type<br>12<br>07 01<br>02 01 | Bldg)<br>lg)<br>ue<br>el Value<br><u>IT/CHANGE-H</u><br><u>IS</u> <u>ID</u><br>TWM<br>JD<br>AR<br>AR<br>SAdj<br>Fact | 6,<br>ISTORY<br>Cd. Purpose/Res<br>00 Measured & List<br>01 Measured Only<br>00 Measured & List<br>Adj. Unit Price Lan  |
| COODIA           INITS 31-48         I AV           8 UNITS: 6-1BR, 6-2BR, 6-3BR           35 UNITS TOTAL           6 UNITS NOT USEABLE (BLDG 4)           19 UNITS NET           4 -1 BR UNITS; 48-2 BR UNITS;           Permit ID         Issue Date           5224         05/06/2010           3726         08/31/2006           B         Use           #         Code           Description         Zone | Name<br>BL<br>Description<br>New Construct   | Streei Index Name<br>NOTES<br>36 - 3 B.<br>TEDING PERMIT<br>Amount<br>161,900<br>75,000<br>Units  | Trac<br>R UNITS; 11 - 4 B<br>R UNITS; 11 - 4 B   | R UNITS<br>R UNITS<br>Comp. Da<br>0<br>100<br>11<br>LINE V ALL<br>Acre   | 1/07/2007<br>7 <i>411/0</i> /N/S             | Comments<br>BOILER BLDG<br>STRIP & REROO<br>ECTION                    | Appraised<br>Appraised<br>Special Lar<br>Total Appr<br>Valuation I<br>Adjustmen<br>Net Total A<br>06/06/20<br>F 11/07/20<br>10/05/20 | OB (L) Value (E<br>Land Value (Blo<br>ad Value<br>aised Parcel Val<br>Method:<br>t:<br>Appraised Parce<br>VIS<br>2 Type<br>12<br>07 01<br>02    | Bldg)<br>lg)<br>ue<br>el Value<br><i>II//CHANGE-H</i><br><i>IS ID</i><br>TWM<br>JD<br>AR<br><i>SAdj</i>              | 6,<br>ISTORY<br>Cd. Purpose/Res<br>00 Measured & List<br>01 Measured Only<br>00 Measured & List<br>Adj. Unit Price Lan  |
| 0001/A           INITS 31-48         I AV           8 UNITS: 6-1BR, 6-2BR, 6-3BR           35 UNITS TOTAL           6 UNITS NOT USEABLE (BLDG 4)           19 UNITS NET           24 -1 BR UNITS; 48-2 BR UNITS;           Permit ID         Issue Date           5224         05/06/2010           3726         08/31/2006           8         Use  | Name<br>Blo<br>Description<br>New Construct<br>Residential   | Streei Index Name<br>36 - 3 B.<br>36 - 3 B.<br><u>TEDING PERMII</u><br><u>Amount</u><br>161,900<br>75,000<br>Units  | Trac           R UNITS; 11 - 4 B.           R UNITS; 11 - 4 B.           Insp. Date           0           11/07/2007           0           11/07/2007           Insp. Date           1           Insp. Late           1           I. Factor | R UNITS<br>R UNITS<br>% Comp. Da<br>0<br>100<br>11<br>LINE V. ALE<br>Acre<br>S.A. Disc                           | 1/07/2007<br>/////////////////////////////// | Comments<br>BOILER BLDG<br>STRIP & REROO<br>ECTION<br>ST.<br>Idx Adj. | Appraised<br>Appraised<br>Special Lar<br>Total Appr<br>Valuation I<br>Adjustmen<br>Net Total A<br>06/06/20<br>F 11/07/20<br>10/05/20 | OB (L) Value (E<br>Land Value (Blo<br>ad Value<br>aised Parcel Val<br>Method:<br>t:<br>Appraised Parce<br>VIS<br>2 Type<br>12<br>07 01<br>02    | Bldg)<br>lg)<br>ue<br>el Value<br><u>IT/CHANGE-H</u><br><u>IS</u> <u>ID</u><br>TWM<br>JD<br>AR<br>AR<br>SAdj<br>Fact | 6,<br>ISTORY<br>Cd. Purpose/Res<br>00 Measured & List<br>01 Measured Only<br>00 Measured & List<br>Adj. Unit Price Lan  |
| 0001/A           INITS 31-48         I AV           8 UNITS: 6-1BR, 6-2BR, 6-3BR           35 UNITS TOTAL           6 UNITS NOT USEABLE (BLDG 4)           19 UNITS NET           4 -1 BR UNITS; 48-2 BR UNITS;           Permit ID         Issue Date           5224         05/06/2010           3726         08/31/2006           B         Use           #         Code           Use         Description  | Name<br>Blo<br>Description<br>New Construct<br>Residential   | Streei Index Name<br>36 - 3 B.<br>36 - 3 B.<br><u>TEDING PERMII</u><br><u>Amount</u><br>161,900<br>75,000<br>Units  | Trac           R UNITS; 11 - 4 B.           R UNITS; 11 - 4 B.           Insp. Date           0           11/07/2007           0           11/07/2007           Insp. Date           1           Insp. Late           1           I. Factor | R UNITS<br>R UNITS<br>% Comp. Da<br>0<br>100<br>11<br>LINE V. ALE<br>Acre<br>S.A. Disc                           | 1/07/2007<br>/////////////////////////////// | Comments<br>BOILER BLDG<br>STRIP & REROO<br>ECTION<br>ST.<br>Idx Adj. | Appraised<br>Appraised<br>Special Lar<br>Total Appr<br>Valuation I<br>Adjustmen<br>Net Total A<br>06/06/20<br>F 11/07/20<br>10/05/20 | OB (L) Value (E<br>Land Value (Blo<br>ad Value<br>aised Parcel Val<br>Method:<br>t:<br>Appraised Parce<br>VIS<br>2 Type<br>12<br>07 01<br>02    | Bldg)<br>lg)<br>ue<br>el Value<br><u>IT/CHANGE-H</u><br><u>IS</u> <u>ID</u><br>TWM<br>JD<br>AR<br>AR<br>SAdj<br>Fact | 6,<br>ISTORY<br>Cd. Purpose/Res<br>00 Measured & List<br>01 Measured Only<br>00 Measured & List<br>Adj. Unit Price Lan  |
| 0001/A           INITS 31-48         I AV           8 UNITS: 6-1BR, 6-2BR, 6-3BR           35 UNITS TOTAL           6 UNITS NOT USEABLE (BLDG 4)           19 UNITS NET           4 -1 BR UNITS; 48-2 BR UNITS;           Permit ID         Issue Date           5224         05/06/2010           3726         08/31/2006           B         Use           #         Code           Use         Description  | Name<br>Blo<br>Description<br>New Construct<br>Residential   | Streei Index Name<br>36 - 3 B.<br>36 - 3 B.<br><u>TEDING PERMII</u><br><u>Amount</u><br>161,900<br>75,000<br>Units  | Trac           R UNITS; 11 - 4 B.           R UNITS; 11 - 4 B.           Insp. Date           0           11/07/2007           0           11/07/2007           Insp. Date           1           Insp. Late           1           I. Factor | R UNITS<br>R UNITS<br>% Comp. Da<br>0<br>100<br>11<br>LINE V. ALE<br>Acre<br>S.A. Disc                           | 1/07/2007<br>/////////////////////////////// | Comments<br>BOILER BLDG<br>STRIP & REROO<br>ECTION<br>ST.<br>Idx Adj. | Appraised<br>Appraised<br>Special Lar<br>Total Appr<br>Valuation I<br>Adjustmen<br>Net Total A<br>06/06/20<br>F 11/07/20<br>10/05/20 | OB (L) Value (E<br>Land Value (Blo<br>ad Value<br>aised Parcel Val<br>Method:<br>t:<br>Appraised Parce<br>VIS<br>2 Type<br>12<br>07 01<br>02    | Bldg)<br>lg)<br>ue<br>el Value<br><u>IT/CHANGE-H</u><br><u>IS</u> <u>ID</u><br>TWM<br>JD<br>AR<br>AR<br>SAdj<br>Fact | 6,<br>ISTORY<br>Cd. Purpose/Res<br>00 Measured & List<br>01 Measured Only<br>00 Measured & List<br>Adj. Unit Price Lan  |
| 0001/A           INITS 31-48         I AV           8 UNITS: 6-1BR, 6-2BR, 6-3BR           35 UNITS TOTAL           6 UNITS NOT USEABLE (BLDG 4)           19 UNITS NET           4 -1 BR UNITS; 48-2 BR UNITS;           Permit ID         Issue Date           5224         05/06/2010           3726         08/31/2006           B         Use           #         Code           Use         Description  | Name<br>Blo<br>Description<br>New Construct<br>Residential   | Streei Index Name<br>36 - 3 B.<br>36 - 3 B.<br><u>TEDING PERMII</u><br><u>Amount</u><br>161,900<br>75,000<br>Units  | Trac           R UNITS; 11 - 4 B.           R UNITS; 11 - 4 B.           Insp. Date           0           11/07/2007           0           11/07/2007           Insp. Date           1           Insp. Late           1           I. Factor | R UNITS<br>R UNITS<br>% Comp. Da<br>0<br>100<br>11<br>LINE V. ALE<br>Acre<br>S.A. Disc                           | 1/07/2007<br>/////////////////////////////// | Comments<br>BOILER BLDG<br>STRIP & REROO<br>ECTION<br>ST.<br>Idx Adj. | Appraised<br>Appraised<br>Special Lar<br>Total Appr<br>Valuation I<br>Adjustmen<br>Net Total A<br>06/06/20<br>F 11/07/20<br>10/05/20 | OB (L) Value (E<br>Land Value (Blo<br>ad Value<br>aised Parcel Val<br>Method:<br>t:<br>Appraised Parce<br>VIS<br>2 Type<br>12 01<br>02 01       | Bldg)<br>lg)<br>ue<br>el Value<br><u>IT/CHANGE-H</u><br><u>IS</u> <u>ID</u><br>TWM<br>JD<br>AR<br>AR<br>SAdj<br>Fact | 00 Measured & Listo<br>01 Measured Only<br>00 Measured & Listo<br>00 Measured Only<br>00 Measured & Listo<br>00 Measured & Listo   |
| 0001/A           INITS 31-48         I AV           8 UNITS: 6-1BR, 6-2BR, 6-3BR           35 UNITS TOTAL           6 UNITS NOT USEABLE (BLDG 4)           19 UNITS NET           4 -1 BR UNITS; 48-2 BR UNITS;           Permit ID         Issue Date           5224         05/06/2010           3726         08/31/2006           B         Use           #         Code           Description         Zone | Name<br>Blo<br>Description<br>New Construct<br>Residential   | Streei Index Name<br>36 - 3 B.<br>36 - 3 B.<br><u>TEDING PERMII</u><br><u>Amount</u><br>161,900<br>75,000<br>Units  | Trac           R UNITS; 11 - 4 B.           R UNITS; 11 - 4 B.           Insp. Date           0           11/07/2007           0           11/07/2007           Insp. Date           1           Insp. Late           1           I. Factor | R UNITS<br>R UNITS<br>% Comp. Da<br>0<br>100<br>11<br>LINE V. ALE<br>Acre<br>S.A. Disc                           | 1/07/2007<br>/////////////////////////////// | Comments<br>BOILER BLDG<br>STRIP & REROO<br>ECTION<br>ST.<br>Idx Adj. | Appraised<br>Appraised<br>Special Lar<br>Total Appr<br>Valuation I<br>Adjustmen<br>Net Total A<br>06/06/20<br>F 11/07/20<br>10/05/20 | OB (L) Value (E<br>Land Value (Blo<br>ad Value<br>aised Parcel Val<br>Method:<br>t:<br>Appraised Parce<br>VIS<br>2 Type<br>12 01<br>02 01       | Bldg)<br>lg)<br>ue<br>el Value<br><u>IT/CHANGE-H</u><br><u>IS</u> <u>ID</u><br>TWM<br>JD<br>AR<br>AR<br>SAdj<br>Fact | 6,<br>ISTORY<br>Cd. Purpose/Res<br>00 Measured & List<br>01 Measured Only<br>00 Measured & List<br>Adj. Unit Price Lan  |

| roperty Location: OLSON DR   | Account #65110   | MAP ID: 031/ 05&  | Bldg #: 2 of 10  | Sec #: 1 of   | 1 Card 2   | of 10 J               | Print Date: 04/10/2014 16   |
|--|--|---|--|---|--|-----------------------|---|
| ision ID: 5794<br>CURRENT OWNER  | Account #05110   |   | Mag n. 2 or 10   |   |  | MENT SECURI           |   |
| CURRENTOWNER   | 1 Level 1 All Public   | 1 Paved   | DOCAMION   | Description   | Code Apprai  | sed Value Assessed    |   |
| ITY OF ANSONIA   | 1 Level 1 All Public   | A 24700   |  | EXEMPT  |  |                       | 335,400 6002  |
| OUSING AUTHORITY<br>LSON DR  |  |   |  | EXEMPT  | BAAX   | 2,835,000 1,          | 984,500 ANSONIA. (  |
|  |  | İ   |  | EXEMPT  | BAAX   | 67,200                | 47,100  |
| NSONIA, CT 06401   | SUP STREET SUP   | PLEMENTAL DAIA  |  |   |  |                       |   |
| Iditional Owners:  | Other ID:  | And a second state of the | *  | ]   |  |                       | 1   |
|  | CENSUS TRAC1253  |   |  |   |  |                       |   |
|  | CALIFOR FEELO FARA   | Section 1   | 1  | ·   |  |                       | <u><u></u><u></u><u></u><u></u><u></u><u></u><u></u><u></u><u></u><u></u><u></u><u></u><u></u><u></u><u></u><u></u><u></u><u></u><u></u></u>  |
| ,  |  | Photo Retake  |  |   |  |                       | VISIC   |
|  |  | Call Back   |  |   |  |                       |   |
|  |  | Can David   |  | · · ·   |  |                       |   |
|  |  | · · · · · · · · · · · · · · · · · · ·   |  | · · · · · · · · · · · · · · · · · · ·   | Total  | 6,238,200 4           | ,367,000  |
|  | GIS ID:  | ASSOC PID#  |  |   |  | SSESSMENTS (HI        |   |
| RECORD OF OWNERS   | HIP BK-VOL/PAC   | E SALE DATE q/u v/i   | SALE PRICE KG  | CARGE CARDING   |  |                       |   |
| ITY OF ANSONIA   | 121/546  | 02/10/1964  | 0  | the second se | sed Value Yr. Co                                       | de Assessed Value     |   |
|  |  |   | 14 A. A. A.  | 2012 BAAX   | 2,335,4002011 BA                                       |                       | 002007BAAX 5,<br>002007BAAX 1.  |
|  |  | ,   .   |  | 2012 BAAX   | 1,984,5002011 BA                                       |                       |   |
|  |  |   |  | 2012 BAAX   | 47,1002011 BA  | 8,8 المع              | 0002007BAAX   |
|  |  |   |  |   |  |                       |   |
| · · ·  |  |   |  |   |  |                       |   |
| A Constant and A Const |  |   | 19 (A)   | Total:  | 4,367,000 To   | al: 7,026,0           | 00 <i>Total:</i> 7.   |
|  |  |   | RASSESSMENTS   |   | This signature at                                      | knowledges a visit    | by a Data Collector or As   |
| EXEMPTIO   |  |   |  |   |  |                       |   |
| Year Type Description  | Amount   | Code Description  | Number A   | mount Comm. Int.  | -  |                       |   |
|  |  |   |  |   | water water water of contrast on a first the statement |                       | THE REAL PROPERTY OF  |
|  |  |   |  |   |  | <i>IPPRAISED VALU</i> | E-SUMMARY   |
|  | · · · · · · ·  |   |  |   |  | alve (Cord)           |   |
|  | Total:   | •   |  | ; · · · ·   | Appraised Bldg. V                                      |                       | ·   -   |
|  | ASSESSING NE   | TOHRORHOOD  | an a   |   | Appraised XF (B)                                       | Value (Bldg)          | · · ·   |
| ne de la santa en la servicie de la   |  |   | NAMANANA INA ILI KANGGAN MANANANA  | Batch   | Appraised OB (L)                                       |                       |   |
|  | ID Name Street Inde  | x Name Tracing  | <u>د ا</u>   | Julion .  |  |                       |   |
| 0001/A   |  |   | ·  | *   | Appraised Land V                                       |                       |   |
|  | NOT STATE OF STATE OF STATE OF   | CEIS A STATISTICS   |  |   | Special Land Valu                                      | e .                   |   |
|  | Conservation and Management of a service and and the service of the service of the service of the service of the | A CONTRACTOR OF   |  | -   |  |                       |   |
| NITS 49-60   |  |   |  | · · · · · · · · · · · · · · · · · · ·   | Total Appraised P                                      | arcel Value           | 6   |
| UNITS  | ·  |   | •  |   | Valuation Method                                       |                       |   |
| - 3 BR   |  |   |  | •   | valuation method                                       | •                     |   |
| - SBK  |  |   | •  | · .   |  |                       |   |
| -4 BR  |  |   | •  |   | A divictment.  | • •                   |   |
|  | •  | · · · · ·   | •  |   | Adjustment:  | ,<br>,                | · · ·   |
| AV   | •  |   |  |   | Net Total Apprais                                      | ed Parcel Value       | 6,  |
| · · · ·  |  |   |  |   | THEF TOTAL WIDDLAN                                     | • •                   |   |
| NEW CONTRACT AND   |  | 33377 PT 12 |  |   | a an a star a star a star                              | VISIT/CHANG           | SE HISTORY  |
|  | BUILDING PL  |   | NEW CONTRACTOR OF THE OWNER OF THE |   | Date   |                       | D. Cd. Purpose/Res  |
| Permit ID Issue Date Type  | Description Am   | ount Insp. Date %C  | Comp. Date Comp.   | Comments  |  |                       | WM 00 Measured & List   |
|  | •  |   |  |   | 06/06/2012   |                       | D 01 Measured Only  |
|  |  |   |  | 1   |  |                       | R 00 Measured & List  |
|  |  |   |  |   | H0/05/2002   |                       |   |
|  |  |   |  |   | 10/05/2002   |                       |   |
|  |  |   |  |   | 10/05/2002   |                       |   |
|  |  |   |  |   | 10/05/2002   |                       |   |
|  |  |   |  |   | 10/05/2002   |                       |   |
|  |  |   |  |   | 10/05/2002   |                       |   |
|  |  |   | 8755-924-9577-24077-2008-5C  | FOTION  | 10/05/2002   |                       |   |
|  |  |   | NEXALUATIONS   | ECMON   | 10/05/2002   |                       | والمستعد المستعد المستعد المستجل والمناصب المتحدي والمتحد المستعد المست |
| Use Use  |  | Unit  | NE VATUATION S   | ECTION<br>ST.   |  |                       | S Adj   |
| Use Use  | ne D Front Depth Units   | Unit<br>Price I. Factor S.  | Acre<br>A. Disc C. Factor  | ST.<br>Idx Adj. No  |  |                       | S Adj<br>Fact Adj. Unit Price Lan   |
| 3 Use Use<br>Code Description Zor  |  | Unit<br>Price I. Factor S.  | NE VATUATION S<br>Acre<br>A. Disc C. Factor<br>1.0000 1.00   | ECTION<br>ST.<br>Idx Adj. No<br>0.00  |  |                       | S Adj   |
| 3 Use Use<br>4 Code Description Zon  | ne D Front Depth Units   | Unit<br>Price I. Factor S.  | Acre<br>A. Disc C. Factor  | ST.<br>Idx Adj. No  |  |                       | S Adj<br>Fact Adj. Unit Price Lan   |
| 3 Use Use<br>4 Code Description Zor  | ne D Front Depth Units   | Unit<br>Price I. Factor S.  | Acre<br>A. Disc C. Factor  | ST.<br>Idx Adj. No  |  |                       | S Adj<br>Fact Adj. Unit Price Lan   |
| 3 Use' Use<br># Code Description Zor   | ne D Front Depth Units   | Unit<br>Price I. Factor S.  | Acre<br>A. Disc C. Factor  | ST.<br>Idx Adj. No  |  |                       | S Adj<br>Fact Adj. Unit Price Lan   |
| 3 Use Use<br># Code Description Zor  | ne D Front Depth Units   | Unit<br>Price I. Factor S.  | Acre<br>A. Disc C. Factor  | ST.<br>Idx Adj. No  |  |                       | S Adj<br>Fact Adj. Unit Price Lan   |
| 3 Use Use<br># Code Description Zor  | ne D Front Depth Units   | Unit<br>Price I. Factor S.  | Acre<br>A. Disc C. Factor  | ST.<br>Idx Adj. No  |  |                       | S Adj<br>Fact Adj. Unit Price Lan   |
| 3 Use' Use<br># Code Description Zor   | ne D Front Depth Units   | Unit<br>Price I. Factor S.<br>0.00 1.0000 0   | Acre<br>A. Disc C. Factor  | ST.<br>Idx Adj. No  |  |                       | S Adj<br>Fact Adj. Unit Price Lan   |
| 3 Use Use<br>4 Code Description Zor  | ne D Front Depth Units   | Unit<br>Price I. Factor S.  | Acre<br>A. Disc C. Factor  | ST.<br>Idx Adj. No  |  |                       | S Adj<br>Fact Adj. Unit Price Lan   |

|   |   | $x_{1}x_{2}x_{3}x_{3}x_{3}x_{3}x_{3}x_{3}x_{3}x_{3$                                | NU// · Bldg Name  |   | State Use  |  |
|---|---|--|---|---|--|--|
| roperty Location: OLSON DR  | Account #65110                          | MAP ID: 031/ 05&6/ 00<br>Bldg  | 00// Bldg Name:<br>#: 3 of 10 Sec #: 1 of                                     | 1 Card 3 of 10  | Print Date   | e: 04/10/2014 16:5   |
| ision ID: 5794<br>CURRENT OWNER   | ACCOUNT #05110                          |  | OCATION   | URRENT ASSESSMENT   |  |  |
| CURRENT OWNER   | 1 Level 1 All Public                    | <u>Sirrikoad</u><br>1 Paved  | Description   | Code Appraised Value  |  |  |
| TY OF ANSONIA<br>DUSING AUTHORITY   | 1 Level 1 All Public                    |  | EXEMPT  | BAAX 3,336,000  | 2,335,400  | 6002   |
| SON DR  |   |  | EXEMPT  | BAAX 2,835,000  | 1,984,500<br>47,100  | ANSONIA, C   |
|   | SUPP                                    |  | EXEMPT  | BAAX 67,200   | 47,100   |  |
| VSONIA, CT 06401<br>Iditional Owners:   | Other ID:                               |  |   |   |  | •  |
|   | CENSUS TRAC1253                         |  | · · ·   |   |  |  |
|   |   | Section 1  |   | •   | ۲ (  | VISIO  |
|   |   | Photo Retake   |   |   |  | VIGIU  |
|   |   | Call Back  |   | •   | •  |  |
|   | CIC ID.                                 | ASSOC PID#   |   | Total 6,238,200   | 4,367,000  |  |
|   | GLS ID:<br>SHIP                         |  | EPRICE V.C.   | PREVIOUS ASSESSM  | ENTS (HISTORY)   |  |
|   | 5HTP 546                                | 02/10/1964   | 0 Yr. Code Assesse  | d Value / Yr. Code Ass  | essed Value Yr. C  |  |
| TY OF ANSONIA   | 540                                     |  | 2012 BAAX   | 2.335.4002011BAAX   | 5,022,6002007BA<br>1,984,5002007BA   | AAX 5,4<br>AAX 1,9   |
|   |   |  | 2012 BAAX<br>2012 BAAX  | 1,984,500 2011 BAAX<br>47,100 2011 BAAX   | 18,9002007BA   | ĂĂX  |
|   |   |  | EVIL DAAA   |   |  |  |
|   |   |  |   |   | <u> </u>   | · · ·  |
| ny ny ny Karana Marina na saraharana ara-   |   | a comparison state and a solution  | Total:  | 4,367,000 Total:  | 7,026,000 T  | otal: 7,   |
| EXEMPTI   | IONS A CONSTRUCTION OF THE OWNER        |  | SESSMENTS   | This signature acknowled  | ges a visit by a Data  | Collector or Ass   |
| Year Type Description   | Amount                                  |  | Jumber Amount Comm. Int.  |   |  |  |
|   |   | •  |   |   | SED VALUE SUMM   | TARY   |
|   |   |  |   | PARTICIPATION CONTRACTOR OF A C   |  |  |
|   | · · · · · · · · · · · · · · · · · · ·   |  |   | Appraised Bldg. Value (Car  | rđ)  |  |
|   | Total:<br>ASSESSING NEL                 | CHROREIOOD   |   | Appraised XF (B) Value (B   |  | · .  |
|   |   |  |   | Appraised OB (L) Value (B   |  |  |
| 112220  | HD Name Street Index                    | ivane interns  |   | Appraised Land Value (Bld   |  |  |
|   |   |  |   |   |  |  |
| 0001/A  |   |  |   |   |  |  |
|   | NOT)                                    | 55   |   | Special Land Value  |  | · · ·  |
| NTS 61-71   | NOTI                                    | ES   |   | Special Land Value<br>Total Appraised Parcel Valu   |  | 6,   |
| VITS 61-71<br>UNITS   | NOTI                                    | -55  |   | Special Land Value  |  | 6,   |
| VITS 61-71<br>UNITS<br>3'BR   |   | 5 <b>5</b>   |   | Special Land Value<br>Total Appraised Parcel Valu   |  | 6,   |
| VITS 61-71<br>UNITS<br>3'BR   | NOT                                     | <b>55</b>  |   | Special Land Value<br>Total Appraised Parcel Valu<br>Valuation Method:  |  | 6,   |
| NTTS 61-71<br>UNITS<br>3 BR<br>4 BR   | 4.4.4.4.4.4.4.4.4.4.4.4.4.4.4.4.4.4.4.  | 55   |   | Special Land Value<br>Total Appraised Parcel Valu<br>Valuation Method:<br>Adjustment:   | ue   |  |
| ATTS 61-71<br>UNITS<br>3'BR<br>4'BR   | 1<br>NO.7                               | 55   |   | Special Land Value<br>Total Appraised Parcel Valu<br>Valuation Method:<br>Adjustment:<br>Net Total Appraised Parce  | ue<br>el Value   | 6,   |
| ATTS 61-71<br>UNITS<br>3'BR<br>4'BR   | nen en |  |   | Special Land Value<br>Total Appraised Parcel Valu<br>Valuation Method:<br>Adjustment:<br>Net Total Appraised Parce  | ue   | 6;<br>ORY  |
| NTS 61-71<br>UNITS<br>3 BR<br>4 BR<br>AV  | BUILDING PE                             | RMIT RECORD  |   | Special Land Value<br>Total Appraised Parcel Value<br>Valuation Method:<br>Adjustment:<br>Net Total Appraised Parce<br>VIS<br>Date Type                                     | ue<br>el Value<br>II CHANGEHISTIIS ID CA   | 6,<br>ORY<br>Purpose/Res   |
| NTS 61-71<br>UNITS<br>3 BR<br>4 BR<br>AV  | BUILDING PE                             | RMIT RECORD  |   | Special Land Value<br>Total Appraised Parcel Valuation Method:<br>Adjustment:<br>Net Total Appraised Parce<br>Date Type<br>06/06/2012                                       | ue<br>el Value<br>II/CHANGE-HISI<br>IS ID Cd.<br>TWM 00  | 6,<br>ORY<br>Purpose/Res<br>Measured & Liste                                       |
| TTS 61-71<br>UNITS<br>3'BR<br>4'BR<br>AV  | BUILDING PE                             | RMIT RECORD  |   | Special Land Value<br>Total Appraised Parcel Valuation Method:<br>Adjustment:<br>Net Total Appraised Parce<br>Date Type<br>06/06/2012<br>11/07/2007 01                      | el Value<br>$\frac{U/CHANGEHASTA}{IS}$ $\frac{D}{D}$ $\frac{Cd.}{TWM}$ 00<br>M 01  | 6,7<br>ORY<br>Purpose/Res<br>Measured & Liste<br>Measured Only                     |
| TTS 61-71<br>UNITS<br>3'BR<br>4'BR<br>AV  | BUILDING PE                             | RMIT RECORD  |   | Special Land Value<br>Total Appraised Parcel Valuation Method:<br>Adjustment:<br>Net Total Appraised Parce<br>Date Type<br>06/06/2012                                       | el Value<br>M/CHANGEHISTIN IS ID Cd. TWM 00 JD 01  | 6,7<br>ORY<br>Purpose/Res<br>Measured & Liste<br>Measured Only                     |
| TTS 61-71<br>UNITS<br>3'BR<br>4'BR<br>AV  | BUILDING PE                             | RMIT RECORD  |   | Special Land Value<br>Total Appraised Parcel Valuation Method:<br>Adjustment:<br>Net Total Appraised Parce<br>Date Type<br>06/06/2012<br>11/07/2007 01                      | el Value<br>M/CHANGEHISTIN IS ID Cd. TWM 00 JD 01  | 6,7<br>ORY<br>Purpose/Res<br>Measured & Liste<br>Measured Only                     |
| ITS 61-71<br>UNITS<br>3'BR<br>4'BR<br>AV<br>Permit ID Issue Date Type   | BUILDING PE                             | RMIT RECORD  |   | Special Land Value<br>Total Appraised Parcel Valuation Method:<br>Adjustment:<br>Net Total Appraised Parce<br>Date Type<br>06/06/2012<br>11/07/2007 01                      | el Value<br>M/CHANGEHISTIN IS ID Cd. TWM 00 JD 01  | 6,<br>ORY<br>Purpose/Res<br>Measured & List<br>Measured Only                       |
| ATTS 61-71<br>UNITS<br>3'BR<br>4'BR<br>AV<br>Permit ID Issue Date Type  | BUILDING PE                             | RMIT_RECORD<br>unt Insp. Date % Comp.  | Date Comp. Comments   | Special Land Value<br>Total Appraised Parcel Valuation Method:<br>Adjustment:<br>Net Total Appraised Parce<br><u>Date Type</u><br>06/06/2012<br>11/07/2007 01<br>10/05/2002 | el Value<br><u>IIICHANGE HIST</u><br><u>IS</u> <u>ID</u> <u>Cd.</u><br>TWM 00<br>JD 01<br>AR 00  | 6;<br><i>Purpose/Res</i><br>Measured & List<br>Measured Only<br>Measured & List    |
| DTS 61-71<br>UNITS<br>3 BR<br>4 BR<br>AV<br>Permit ID Issue Date Type   | BUILDING PE                             | RMIT_RECORD<br>unt Insp. Date % Comp.  | Date Comp. Comments   | Special Land Value<br>Total Appraised Parcel Valuation Method:<br>Adjustment:<br>Net Total Appraised Parce<br><u>Date Type</u><br>06/06/2012<br>11/07/2007 01<br>10/05/2002 | ue<br>el Value<br><u>IT/CH/ANGE H/IST/</u><br><u>IS</u> <u>ID</u> <u>Cd.</u><br>TWM 00<br>JD 01<br>AR 00   | 6,7<br><i>Pwpose/Res</i><br>Measured & Liste<br>Measured Only<br>Measured & Liste  |
| DTS 61-71<br>UNITS<br>3 BR<br>4 BR<br>AV<br>Permit ID Issue Date Type   | BUILDING PE                             | RMITIRECORD<br>unt Insp. Date % Comp.<br>////////////////////////////////////      | Date Comp. Comments   | Special Land Value<br>Total Appraised Parcel Valuation Method:<br>Adjustment:<br>Net Total Appraised Parce<br>06/06/2012<br>11/07/2007 01<br>10/05/2002                     | el Value<br><i>II/(CHANGE HIST</i><br><i>IS ID Cd.</i><br>TWM 00<br><i>JD</i> 01<br>AR 00<br><i>SAdj</i>   | 6,<br><u>Purpose/Res</u><br>Measured & Liste<br>Measured Only<br>Measured & Liste  |
| ATTS 61-71<br>UNITS<br>3 BR<br>4 BR<br>AV<br>Permit ID Issue Date Type<br>B Use Use                           | Description Amo                         | RMIT_RECORD<br>unt Insp. Date % Comp.<br>Unit IAND/DINE 4<br>Unit I. Factor S.A. D | Date Comp. Comments<br>ALUATION SECTION<br>Cre<br>isc C. Factor Idx Adj. Note | Special Land Value<br>Total Appraised Parcel Valuation Method:<br>Adjustment:<br>Net Total Appraised Parce<br><u>Date Type</u><br>06/06/2012<br>11/07/2007 01<br>10/05/2002 | el Value<br><i>II CHANGE HASTA</i><br><i>IS ID Cd.</i><br>TWM 00<br>JD 01<br>AR 00<br><i>AR</i> 00<br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i> | 6,<br><u>Purpose/Res</u><br>Measured & Liste<br>Measured Only<br>Measured & Liste  |
| ATTS 61-71<br>UNITS<br>3 BR<br>4 BR<br>AV<br>Permit ID Issue Date Type<br>B Use Use                           | BUILDING PE<br>Description Amo          | RMIT_RECORD<br>unt Insp. Date % Comp.<br>Unit IAND/DINE 4<br>Unit I. Factor S.A. D | Date Comp. Comments<br>ALUATION SECTION<br>Cre<br>isc C. Factor Idx Adj. Note | Special Land Value<br>Total Appraised Parcel Valuation Method:<br>Adjustment:<br>Net Total Appraised Parce<br>06/06/2012<br>11/07/2007 01<br>10/05/2002                     | el Value<br><i>II/(CHANGE HIST</i><br><i>IS ID Cd.</i><br>TWM 00<br><i>JD</i> 01<br>AR 00<br><i>SAdj</i>   | 6,<br><u>Purpose/Res</u><br>Measured & Liste<br>Measured Only<br>Measured & Liste  |
| NTTS 61-71<br>UNITS<br>-3 BR<br>-4 BR<br>AV<br>Permit ID Issue Date Type<br>B Use Use<br>Code Description Zon | Description Amo                         | RMIT_RECORD<br>unt Insp. Date % Comp.<br>Unit IAND/DINE 4<br>Unit I. Factor S.A. D | Date Comp. Comments<br>ALUATION SECTION<br>Cre<br>isc C. Factor Idx Adj. Note | Special Land Value<br>Total Appraised Parcel Valuation Method:<br>Adjustment:<br>Net Total Appraised Parce<br>06/06/2012<br>11/07/2007 01<br>10/05/2002                     | el Value<br><i>II CHANGE HASTA</i><br><i>IS ID Cd.</i><br>TWM 00<br>JD 01<br>AR 00<br><i>AR</i> 00<br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i> | 6,<br><u>Purpose/Res</u><br>Measured & Liste<br>Measured Only<br>Measured & Liste  |
| NTIS 61-71<br>UNITS<br>3 BR<br>4 BR<br>AV<br>Permit ID Issue Date Type<br>B Use Use<br>Code Description Zon   | Description Amo                         | RMIT_RECORD<br>unt Insp. Date % Comp.<br>Unit IAND/DINE 4<br>Unit I. Factor S.A. D | Date Comp. Comments<br>ALUATION SECTION<br>Cre<br>isc C. Factor Idx Adj. Note | Special Land Value<br>Total Appraised Parcel Valuation Method:<br>Adjustment:<br>Net Total Appraised Parce<br>06/06/2012<br>11/07/2007 01<br>10/05/2002                     | el Value<br><i>II CHANGE HASTA</i><br><i>IS ID Cd.</i><br>TWM 00<br>JD 01<br>AR 00<br><i>AR</i> 00<br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i> | 6,7<br><u>Purpose/Res</u><br>Measured & Listo<br>Measured Only<br>Measured & Listo |
| NTTS 61-71<br>UNITS<br>-3 BR<br>-4 BR<br>AV<br>Permit ID Issue Date Type<br>                                  | Description Amo                         | RMIT_RECORD<br>unt Insp. Date % Comp.<br>Unit IAND/DINE 4<br>Unit I. Factor S.A. D | Date Comp. Comments<br>ALUATION SECTION<br>Cre<br>isc C. Factor Idx Adj. Note | Special Land Value<br>Total Appraised Parcel Valuation Method:<br>Adjustment:<br>Net Total Appraised Parce<br>06/06/2012<br>11/07/2007 01<br>10/05/2002                     | el Value<br><i>II/CHANGE-HASTA</i><br><i>IS ID Cd.</i><br>TWM 00<br>JD 01<br>AR 00<br><i>AR</i> 00<br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i> | 6,2<br><u>Purpose/Res</u><br>Measured & Liste<br>Measured Only<br>Measured & Liste |
| NTIS 61-71<br>UNITS<br>3 BR<br>4 BR<br>AV<br>Permit ID Issue Date Type<br>B Use Use<br>Code Description Zon   | Description Amo                         | RMIT_RECORD<br>unt Insp. Date % Comp.<br>Unit IAND/DINE 4<br>Unit I. Factor S.A. D | Date Comp. Comments<br>ALUATION SECTION<br>Cre<br>isc C. Factor Idx Adj. Note | Special Land Value<br>Total Appraised Parcel Valuation Method:<br>Adjustment:<br>Net Total Appraised Parce<br>06/06/2012<br>11/07/2007 01<br>10/05/2002                     | el Value<br><i>II/CHANGE-HASTA</i><br><i>IS ID Cd.</i><br>TWM 00<br>JD 01<br>AR 00<br><i>AR</i> 00<br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i><br><i>Cd.</i> | Purpose/Rest<br>Measured & Liste<br>Measured Only<br>Measured & Liste              |
| NTS 61-71<br>UNITS<br>3 BR<br>4 BR<br>AV<br>Permit ID Issue Date Type<br>B Use Use<br>Code Description Zon    | Description Amo                         | RMIT_RECORD<br>unt Insp. Date % Comp.<br>Unit IAND/DINE 4<br>Unit I. Factor S.A. D | Date Comp. Comments<br>ALUATION SECTION<br>Cre<br>isc C. Factor Idx Adj. Note | Special Land Value<br>Total Appraised Parcel Valuation Method:<br>Adjustment:<br>Net Total Appraised Parce<br>06/06/2012<br>11/07/2007 01<br>10/05/2002                     | el Value<br><u>II CHANGE HISTA</u><br><u>IS ID Cd.</u><br>TWM 00<br>JD 01<br>AR 00<br><u>SAdj</u><br><u>cing Fact Ad</u><br>.00  | 6,2<br><u>Purpose/Res</u><br>Measured & Liste<br>Measured Only<br>Measured & Liste |

| operty Location: OLSON DR  | Account #65110               | MAP ID: 031/ 05&6/ 0000/ /<br>Bldg #:   | Bldg Name:<br>4 of 10 Sec #: 1 of  | 1 Card 4 of 10                                | State Use: 901<br>Print Date: 04/10/2014 16   |
|--|------------------------------|---|--|---|---|
| ision ID: 5794<br>CURRENT OWNER  |                              |   |  | CURRENT ASSESSMENT                            |   |
| TY OF ANSONIA  | 1 Level 1 All Public         | 1 Paved   | Description  | Code Appraised Value                          | Assessed Value<br>2.335,400 6002              |
| USING AUTHORITY<br>SON DR  |                              |   | EXEMPT<br>EXEMPT   | BAAX 3,336,000<br>BAAX 2,835,000              | 2,335,400 6002<br>1,984,500 ANSONIA,          |
|  |                              |   | EXEMPT   | BAAX 67,200                                   | 47,100  |
| SONIA, CT 06401<br>ditional Owners:  |                              | EMENTAL DATA  |  |   | <u> </u>                                      |
| anonal Owners.   | Other ID:<br>CENSUS TRAC1253 |   |  |   |   |
|  |                              | Section 1   |  |   | VISIC   |
|  |                              | Photo Retake<br>Call Back   |  |   | VIOIC   |
|  |                              | Call Dack   | · · · · · · · · · · · · · · · · · · ·  |   |   |
|  | GIS ID:                      | ASSOC PID#  |  | Total 6,238,200                               | 4,367,000                                     |
| RECORD OF OWNERS   |                              | SALE DAFE q/u v/i SALE P  | RICE V.C.  | Sed Value Yr. Code Asse                       | ssed Value Yr. Code Assessed                  |
| TY OF ANSONIA  | 121/ 546                     | 02/10/1964  | 0 Yr. Code Asses   | sed Value Yr. Code Asse.<br>2,335,4002011BAAX | 5,022,6002007BAAX 5                           |
|  |                              |   | 2012 BAAX  | 1,984,500 2011 BAAX                           | 1,984,5002007BAAX 1                           |
|  |                              |   | 2012 BAAX  | 47,1002011BAAX                                | 18,9002007BAAX                                |
|  |                              |   |  |   |   |
|  |                              |   | Total:   | 4,367,000 Total:                              | 7,026,000 Total: 7.                           |
| EXEMPLI  |                              | OTHER ASSES   | SMENTS   | This signature acknowledg                     | es a visit by a Data Collector or As.         |
| ear Type Description   | Amount Co                    | de Description Numb   | er Amount Comm. Int.   |   |   |
|  |                              |   |  | APPRAIS                                       | ED VALUE SUMMARY                              |
|  |                              |   |  | Appraised Bldg. Value (Card                   |   |
|  | Total:                       |   |  | Appraised XF (B) Value (Bl                    |   |
|  | ASSESSING NEIG               | the second se | Batch  | Appraised OB (L) Value (B)                    |   |
|  | ID Name Street Index N       | ame Tracing   |  | Appraised Land Value (Bldg                    |   |
| .0001/A  | NOTES                        |   |  | Special Land Value                            | · · · · · · · · · · · · · · · · · · ·         |
| 87 16 UNITS  |                              | Handan Marian Bandara B | and a subsection of the  |   | e 6   |
| HEDULED TO BE DEMO'D   |                              |   | - · · · > ·  | Total Appraised Parcel Valu                   | : 0   |
| OR COND; BOARDED UP  |                              |   |  | Valuation Method:                             |   |
| 2 BR   | · · · · · · ·                |   | · · · ·  |   |   |
|  |                              |   |  | Adjustment:                                   |   |
| 3 BR   | •                            |   |  | Net Total Appraised Parcel                    | Value 6,                                      |
| n pri stati na čistavaj dal posta posta pre sve s presana na se na sve se sa dova da sve transve se se se se s   |                              |   |  |   | CHANGE HISTORY                                |
| Permit ID Issue Date Type  | Description Amoun            |   | ate Comp. Comments   | Date Type                                     | IS ID Cd. Purpose/Res                         |
| Permit ID Issue Date Type  | Description Amoun            |   |  | 06/06/2012                                    | TWM 00 Measured & List<br>JD 01 Measured Only |
| e de la companya de la compa |                              |   |  | 11/07/2007 01<br>10/05/2002                   | JD 01 Measured Only<br>AR 00 Measured & List  |
|  |                              |   |  |   |   |
|  | · ·                          |   |  |   |   |
|  |                              |   |  |   |   |
|  |                              | TAND TINF VAL   | ATION SECTION  |   |   |
| A CALL REPORT OF THE REPORT  |                              | Unit Acre   | ST.  |   | S Adj   |
| Ilse Ilse  |                              |   |  | tes-Adj Special Price                         | ing Fact Adj. Unit Price Lan                  |
| Use Use<br>Code Description Zo   | ne D Front Depth Units       |   | and the second sec |   |   |
| Use Use<br>Code Description Zo   |                              | Price         I. Factor         S.A.         Disc           0.00         1.0000         0         1.0000        | C. Factor         Iax         Adj.         No           1.00         0.00 <t< td=""><td></td><td>.00</td></t<>   |   | .00   |
| Use Use<br>Code Description Zo   | ne D Front Depth Units       |   |  |   |   |
| Use Use<br>Code Description Zo   | ne D Front Depth Units       |   |  | •   |   |
| Use Use<br>Code Description Zo   | ne D Front Depth Units       |   |  |   |   |
| Use Use<br>Code Description Zo   | ne D Front Depth Units       |   |  |   |   |

| Property Location:OLSON DR<br>Vision ID: 5794 | Account #65110                 | MAP ID: 031/ 05&6/ 00<br>Bldg   |   | f . 1 Card 5 of 10  | State Use: 901<br>Print Date: 04/10/2014 16:5   |
|---|--------------------------------|---|---|---|---|
| UISION ID: 5794                               |                                | C C C C C C C C C C C C C C C C C C C   |   | CURRENT ASSESSMENT  |   |
| CITY OF ANSONIA                               | 1 Level 1 All Public           | 1 Paved   | Descriptio  | n Code Appraised Value  | Assessed y dive                                 |
| HOUSING AUTHORITY                             |                                |   | EXEMPT  | BAAX 3,336,000  | 2,335,400 6002                                  |
| DLSON DR                                      |                                |   | EXEMPT  | BAAX 2,835,000  | 1,984,500 ANSONIA, C                            |
|   |                                |   | EXEMPT  | BAAX 67,200   | 47,100  |
| INSONIA, CT 06401                             |                                | LEMENTAL DATA   |   |   |   |
| Additional Owners:                            | Other ID:                      |   |   |   |   |
|   | CENSUS TRAC1253                | 0   |   |   |   |
| •   |                                | Section 1<br>Photo Retake   |   |   | VISIO   |
| •   |                                | Call Back   |   |   |   |
|   |                                |   |   |   |   |
| •   | GIS ID:                        | ASSOC PID#  |   | Total 6,238,200   | 4,367,000                                       |
|   |                                | SALE DATE q/u. v/i. SAL   | EPRICEVC  | PREVIOUS ASSESSME   |   |
| RECORD OF OWNERS                              | 121/546                        | 02/10/1964  | 0 Yr. Code A  |   | ed Value · Yr. Code Assessed Vo                 |
| CITY OF ANSONIA                               | 121/ 540                       | 02/10/1904  | 2012 BAAX   | 2,335,4002011BAAX   | 5.022.6002007 BAAX 5,4                          |
|   | +                              |   | 2012 BAAX   | 1,984,5002011 BAAX  | 1,984,5002007BAAX 1,9                           |
|   |                                |   | 2012 BAAX   | 47,1002011BAAX  | 18,9002007BAAX                                  |
| · · ·   |                                |   |   |   |   |
|   |                                |   |   |   |   |
|   |                                |   | Total:  | 4,367,000 Total:  | 7,026,000 Total: 7,4                            |
| EXEMPTI                                       | ONS                            | OTHER AS  | SESSMENTS   |   | s a visit by a Data Collector or Asse           |
| Year, Type Description                        |                                | ode Description   | Number Amount Comm  | Int.  |   |
|   |                                |   |   |   |   |
|   |                                |   |   | APPRAISE  | DVALUE SUMMARY                                  |
|   |                                | · · · · · · ·   |   | Appraised Bldg. Value (Card)  | 2   |
|   | Total                          |   |   |   | 白土が ふんいしん かいかい しかい たい                           |
|   | ASSESSING NEL                  |   |   | Appraised XF (B) Value (Bldg  |   |
| NBHD/SUB NBH                                  | ID Name Street Index           |   | Batch   | Appraised OB (L) Value (Bldg  | <u>;</u> )                                      |
| 0001/A  |                                |   |   | Appraised Land Value (Bldg)   |   |
|   | NOT                            | Sec. 2  |   | Special Land Value  |   |
| 38-105 I AV                                   |                                | er sen allemane i i benerige de la construction de all'hydroxy de la construction de la construction de la cons<br>La construction de la construction d | THE REPORT OF THE |   |   |
| N2  |                                | · ·   | •   | Total Appraised Parcel Value  | 6,2   |
| IS UNITS                                      |                                |   |   | Valuation Method:   |   |
| 5 - 1 BR                                      | •                              |   |   |   |   |
| -2 BR   |                                |   |   | A diverting on the  |   |
|   |                                |   |   | Adjustment:   | ·   |
| 5-3 BR  |                                |   | •   | Net Total Appraised Parcel V  | Value 6,2                                       |
|   | · · · · ·                      |   |   |   | · ·   |
|   | BUILDING PE                    |   | and the second  | NO SHARE THE TRADE WAS DATED AND A MARKED TO A DATE OF A DATE | CHANGE HISTORY                                  |
| Permit ID   Issue Date   Type                 | Description Amo                |   | Date Comp. Comments   |   | IS ID Cd. Purpose/Resu                          |
|   |                                |   |   | 06/06/2012  | TWM 00 Measured & Liste<br>JD 01 Measured Only. |
|   |                                |   |   | 11/07/2007 01<br>10/05/2002   | JD 01 Measured Only.<br>AR 00 Measured & Lister |
|   |                                |   |   | 10/05/2004  |   |
|   |                                |   |   |   |   |
|   |                                |   |   |   |   |
| .   |                                |   |   |   |   |
|   |                                |   | AEUATIONSECTION   |   |   |
|   |                                |   |   |   | SAdj  |
| B Use Use                                     |                                | Unit<br>Price I. Factor S.A. D  | cre ST.<br>isc C. Factor Idx Adj.   | Notes- Adj Special Pricing  |   |
|   | ne D Front Depth Units 0.00 AC | 0.00 1.0000 0 1.0   |   | rious ny openari man  | -00   |
| 5 901 MUNICIPAL MDL-94                        | 0.00 AC                        | 0.00 1.0000 0 1.0   |   |   |   |
| - • k <sup>*</sup> - }                        |                                |   |   |   |   |
|   |                                |   |   | -   |   |
|   |                                |   |   |   |   |
|   |                                |   |   |   |   |
|   |                                |   |   | -   | •   |
|   |                                |   |   |   |   |
|   | Fotal Card Land Units: 0.00    | AC Parcel Total Land Area: 0 A  |   |   | Total Land Value:                               |

| the Landian OLSON DR   |  | MAP ID: 031/ 05&6/ 00   | 00// Bldg Name:  |  | State Use: 901   |
|--|--|---|--|--|--|
| reperty Location: OLSON DR   | Account #65110   |   | #: 6 of 10 Sec #: 1 of   | 1 Card 6 of 10   | Print Date: 04/10/2014 1   |
| ision ID: 5794<br>CURRENT OWNER  | Account #05110   | ELECTRON CEPTING AND  | OCATION STATES   |  |  |
| TTY OF ANSONIA   | I Level I All Publ   | ic 1 Paved  | Description  | Code Appraised Value   |  |
| OUSING AUTHORITY   |  |   | EXEMPT   | BAAX 3,336,000   | 2,335,400 6002   |
| LSON DR  |  |   | EXEMPT   | BAAX 2,835,000<br>BAAX 67,200  |  |
| TODATA OT ACANT  |  | PPLEMENTAL DATA   | EXEMPT   | BAAX 67,200  | 47,3200  |
| NSONIA, CT 06401<br>Iditional Owners:  | Other ID:  | 1 COLUMNIC COLUMN   | And a substantial and a substantial substantia | · · ·  |  |
| Introduction and the second seco   | CENSUS TRAC1253  |   |  |  |  |
|  |  | Section 1   |  |  | VISIC  |
|  | •  | Photo Retake  |  |  | VIOIC  |
|  |  | Call Back   |  |  |  |
|  | GIS ID:  | ASSOC PID#  |  | Total 6,238,200  | 4,367,000  |
| RECORD OF OWNERS   |  | GE SALE DATE q/u v/i SAL  | F PRICE V.C  | PREVIOUS ASSESSM   |  |
| TTY OF ANSONIA   | 121/ 546   | 02/10/1964  | 0 Yr. Code Asses   |  | essed Value Yr. Code Assessed  |
| III OF ANSONIA   |  |   | 2012 BAAX  | 2,335,4002011 BAAX<br>1,984,5002011 BAAX   | 5,022,6002007BAAX<br>1,984,5002007BAAX   |
|  |  |   | 2012 BAAX<br>2012 BAAX   | 47,1002011 BAAX  | 18,9002007 BAAX  |
|  |  |   | 2012 0/140   |  |  |
|  |  |   |  |  |  |
|  |  |   | Total:   | 4,367,000 Total:   | 7,026,000 Total:   |
| EXEMPTI  | TONS   | OTHER AS  | SESSMENTS  |  | ges a visit by a Data Collector or A   |
| Year Type Description  | Amount   |   | Number Amount Comm Int.  |  |  |
| <u></u>  |  |   |  |  | SED VALUE SUMMARY  |
| 14.165   |  |   |  | The Street Provide Street Stre |  |
| All the second s |  |   |  | Appraised Bldg. Value (Ca  | rd)  |
|  | Total:   | EIGHBORHOOD   |  | Appraised XF (B) Value (B  | ldg)   |
|  |  | dex Name Tracing  | Batch  | Appraised OB (L) Value (E  |  |
| NBHD/ SUB NBH  | 1D Name Sureel Ind   |   |  | Appraised Land Value (Bld  |  |
|  |  | ATTE C. H.  |  | Special Land Value   |  |
|  | And the second |   |  |  |  |
| NITS 106 -117 I AV   |  |   |  | Total Appraised Parcel Val   | ue   |
| 2 UNITS 12 -2 BR   |  |   | · · · ·  | Valuation Method:  |  |
|  |  |   |  |  |  |
| 59 yr  |  |   |  | Adjustment:  |  |
|  |  |   |  |  | el Value   |
|  |  |   |  | Net Total Appraised Parc   | ei value   |
|  | STATES AND   | PERMITRECORD  |  | Plass VIS  | IT/CHANGE HISTORY  |
|  | AND A MARKING A CONTRACTOR OF A DATA AND A DA  | mount Insp. Date % Comp.  | Date Comp. Comments  | Date Type  | IS ID Cd. Purpose/R  |
| Rent ID  |  |   |  |  |  |
| Permit ID Issue Date Type  | Description A  |   |  | 06/06/2012   | TWM 00 Measured & Li   |
| Permit ID Issue Date Type  | Description  | •   |  | 11/07/2007 01  | m 01 Measured Only   |
|  |  |   |  |  | JD 01 Measured Only  |
|  |  |   |  | 11/07/2007 01  | m 01 Measured Only   |
|  |  |   |  | 11/07/2007 01  | m 01 Measured Only   |
|  |  |   |  | 11/07/2007 01<br>10/05/2002  | D 01 Measured Only<br>AR 00 Measured & Li  |
|  |  |   | ADDATION SECTION   | 11/07/2007 01<br>10/05/2002  | JD 01 Measured Only<br>AR 00 Measured & Li   |
| B Use Use  |  | Unit A  | cre ST.  | 11/07/2007 01<br>10/05/2002  | JD     01     Measured Only       AR     00     Measured & Ling       SAdj     1     1   |
| B Use Use<br># Code Description Zo   | one D Front Depth Units  | Unit<br>Price I. Factor S.A. D  | cre ST.<br>Visc C. Factor Idx Adj. Na  | 11/07/2007 01<br>10/05/2002  | JD     01     Measured Only       AR     00     Measured & Ling       S Adj     S     S       Gring     Fact     Adj. Unit Price |
| B Use Use<br># Code Description Zo   |  | Unit<br>Price I. Factor S.A. D  | cre ST.<br>Visc C. Factor Idx Adj. Na  | 11/07/2007 01<br>10/05/2002  | JD     01     Measured Only       AR     00     Measured & Ling       SAdj     1     1   |
| B Use Use  | one D Front Depth Units  | Unit<br>Price I. Factor S.A. D  | cre ST.<br>Visc C. Factor Idx Adj. Na  | 11/07/2007 01<br>10/05/2002  | JD     01     Measured Only       AR     00     Measured & Ling       S Adj     S     S       Gring     Fact     Adj. Unit Price |
| B Use Use<br># Code Description Zo   | one D Front Depth Units  | Unit<br>Price I. Factor S.A. D  | cre ST.<br>Visc C. Factor Idx Adj. Na  | 11/07/2007 01<br>10/05/2002  | JD     01     Measured Only       AR     00     Measured & Ling       S Adj     S     S       Gring     Fact     Adj. Unit Price |
| B Use Use<br># Code Description Zo   | one D Front Depth Units  | Unit<br>Price I. Factor S.A. D  | cre ST.<br>Visc C. Factor Idx Adj. Na  | 11/07/2007 01<br>10/05/2002  | JD     01     Measured Only       AR     00     Measured & Ling       S Adj     S     S       Gring     Fact     Adj. Unit Price |
| B Use Use<br># Code Description Zo<br>5 901 MUNICIPAL MDL-94   | one D Front Depth Units  | Unit         I. Factor         A         D           AC         0.00         1.0000         0         1.4 | cre ST.<br>isc C. Factor Idx Adj. No<br>0000 1.00 0.00   | 11/07/2007 01<br>10/05/2002  | JD     01     Measured Only       AR     00     Measured & Ling       S Adj     S     S       Gring     Fact     Adj. Unit Price |
| B Use Use<br># Code Description Zo   | one D Front Depth Units  | Unit         I. Factor         A         D           AC         0.00         1.0000         0         1.4 | cre ST.<br>Visc C. Factor Idx Adj. Na  | 11/07/2007 01<br>10/05/2002  | JD     01     Measured Only       AR     00     Measured & Ling       S Adj     S     S       Gring     Fact     Adj. Unit Price |

|  | ation: OLSON DR  |  | 4.0   | count#  | 65110                    | · MA   | AP ID: 03  | 1/ 05&6/<br>Bl | 0000/ /<br>dg #:                       |  |                | lg Nam<br>#- 1  | e:<br>of          | 1 Card      | 7 (                           | of 10         |              |                                  | e Use: 90<br>Date: 01                   |                            | 3 14:49   |
|--|--|--|---|---|--------------------------|--|--|----------------|--|--|----------------|-----------------|-------------------|-------------|-------------------------------|---------------|--------------|----------------------------------|---|----------------------------|---|
| ision D:5                                      | ENTOWNER   | COURSES A LISTON                               |   |   |                          |  | mp m vo v  |                |  |  |                |                 |                   | OURRENT     |                               |               | 1 C C        |                                  |   |                            |   |
| ITY OF ANS                                     |  |  | evel  | 2000/2019/00/2019<br>1  | All Public               | District Annual P                                  | aved   |                |  | 816/10/14  |                | riplion         | CHRITHWIRE        | Code        | Appraise                      | d Value       | Asses        | sed Value                        |   |                            |   |
| OUSING AU                                      | THORITY  | F.F  |   | [-  |                          | <u> </u>   | ,  |                |  |  |                | MPT             |                   | BAAX        | 3                             | ,336,000      |              | 2,335,4                          |   | 600                        |   |
| LSON DR  |  |  |   |   |                          |  |  | <u>·</u> ++    |  |  | EXE            | MPT             |                   | BAAX        | 2                             | ,835,000      |              | 1,984,5                          | i00 A                                   | INSON.                     | LA, CT  |
| NSONIA, CT                                     | 06401  |  |   |   | SUPP.                    | LEMEN  | TAL DA   | TATH           |  |  | EXE            | MPT             | x                 | BAAX        |                               | 67,200        |              | 47,1                             | .00                                     | •                          |   |
| dditional Ow                                   | iers:  |  | ier ID:   |   |                          |  |  |                |  |  | ·              |                 |                   |             |                               |               |              |                                  | 1                                       |                            |   |
|  |  | CEI  | NSUS TF   | AC1253  | s                        |  |  |                |  | ••   |                |                 |                   |             |                               |               |              |                                  |   | •                          | · .   |
|  |  |  |   |   |                          |  | Section<br>Photo Reta  | 1              |  |  | }              |                 |                   |             | 5                             |               |              |                                  | · \\\                                   | ICI                        | ON  |
|  | · · ·  | -  |   |   |                          |  | Call Back  | LAC .          |  |  |                |                 |                   |             |                               | •             |              |                                  | ♥ .                                     |                            |   |
|  |  | [  |   |   |                          |  |  |                |  |  |                |                 |                   |             |                               |               |              |                                  |   |                            |   |
|  |  | GIS  | D:  |   |                          |  | ASSOC PL   | D#             |  |  | ·              |                 |                   | Total       |                               | ,238,200      |              | 4,367,0                          |   |                            |   |
| RI STREET                                      | CORD OF OWNE   | RSHIP  | 81.87 M   | BK  | VOL/PAGE                 | SALE   | DATE .   | i/u v/t S      | ALE P                                  | RICE   | VC             |                 | n ser             | PREVI       | OUS AS                        | SESSM         | ENTS         |                                  | RY (                                    |                            |   |
| ITY OF ANS                                     | ONIA   |  | and Coloris Could be and  | and the second se | 0/0 ·                    |  | /01/1900   |                |  | 0  | Yr.            | Code            | Assess            |             | Yr. Code                      |               | essed Va     |                                  | r. Code                                 | Asses                      | sed Value   |
|  |  |  |   |   |                          |  |  |                |  |  |                | BAAX            |                   | 2,335,4002  | 011BAA                        | X             | 5,0          | 22,60020                         | 07 BAAX                                 |                            | 5,401,300   |
|  |  |  |   |   |                          |  |  |                |  |  |                | BAAX            |                   | 1,984,5002  | 011 BAA)<br>011 BAA)          | X ·           | 1,9          | 84,50020                         | 07BAAX<br>07BAAX                        |                            | 1,984,500<br>18,900   |
|  |  |  |   |   |                          |  |  |                |  |  | . 2012         | PAAA            | •                 | 47,100%     | 011020                        |               |              | 10,200 -0                        |   |                            | 20,000  |
| · ·  |  |  |   |   |                          |  |  |                |  |  | •              |                 |                   |             | ľ                             |               |              |                                  |   | •                          |   |
|  |  |  |   | •   |                          |  |  |                |  |  |                | Total:          |                   | 4,367,000   | Tota                          | L             | 7,0          | 26,000                           | Total:                                  |                            | 7,404,700   |
|  | EXEMP  | TIONS  |   |   |                          |  |  | OTHER          | ASSES                                  | SMEN   | TS B           | 曲曲索             |                   | This signa  | ture ack                      | nowled        | ges a vi     | sit by a                         | Data Coll                               | ector of                   | Assessor  |
| Year Type                                      | Description  | والمحتيل الملاحدينا ويتعمدونه                  | ·   | Åmo   | nunt Co                  | ode Des  |  |                | Numb                                   |  | Amount         | Co              | mm. Int.          |             |                               |               | -            | -                                |   |                            |   |
|  | •  |  |   |   |                          |  |  |                |  |  | •              | •               |                   |             |                               | North Records |              | STREETS SALES                    | and the first state of the later of the | 20 Junior Menador el       |   |
|  |  |  | ·   | · .   | ×                        |  |  |                |  |  |                |                 | •                 |             | · 注意: 4                       | PPRAIS        | $ED$ $K_{2}$ | ULCE SU                          | MMAR                                    |                            |   |
|  |  |  |   |   |                          |  |  |                |  |  |                | Į.              | •                 | Appraised H | Ndo Val                       | hie (Car      | đ)           |                                  |   |                            | 416,800   |
| No CONTRACTOR OF CONTRACTOR                    |  | Horisain fuelaenet                             | Total:  |   |                          |  |  |                | ST. St. Sand                           |  |                | SIGNIN AND A    |                   | Appraised 3 | -                             |               |              |                                  |   |                            | . 0   |
|  |  |  | The It will be been addressed on the second   | The second s  | SING NEIG                | a standar barbarbarbarbarbarbarbarbarbarbarbarbarb | contraction of the second second   |                |  |  |                |                 | 影响是自己             |             |                               |               |              |                                  | · ·                                     |                            |   |
| NBHD/SI  | J <u>B · NE</u>  | SHD NAM  | ME  |   | REET INDEX               | NAME   | J  | RACING         |  |  | BAI            | Сн              |                   | Appraised ( |                               |               |              |                                  |   |                            | ő   |
| 0001/A   |  | -  |   |   | *                        | Machine Marine                                     |  |                |  | सन्त्र स्टब्स् स्टब्स्<br>सन्त्र स्टब्स् स्टब्स् |                | NOTION OF BRITE |                   | Appraised I |                               | ue (Bldg      | g)           |                                  | •                                       |                            | · ·   |
|  |  |  |   |   | NOTE                     | S AGAIN  |  | <b>推着</b> 速度   |  |  |                |                 | 非截地               | Special Lan | d Value                       |               |              |                                  |   |                            | U U   |
| VITS 118-135                                   | I AV   |  |   |   | •                        |  |  |                | ÷ ,                                    |  |                |                 |                   | Total Appra | ised Par                      | cel Valu      | te.          |                                  | · .                                     |                            | 6,238,200   |
| UNITS  | ,  |  |   |   |                          |  |  | •              |  |  |                |                 |                   | Valuation N |                               |               |              |                                  |   |                            | Ċ   |
| 1 BR   |  |  |   |   | •                        |  | • •  | •              |  |  |                | . '             |                   | Valuation I | tomon.                        |               | •            |                                  |   |                            |   |
| 2 BR   |  | • •  | · .   |   |                          |  |  | •              |  |  | •              |                 |                   |             |                               |               |              |                                  | -                                       |                            |   |
|  |  |  |   |   |                          | •••  |  | •              |  |  |                |                 |                   | Adjustment  |                               | •             |              | •                                |   |                            |   |
| 3 BR   |  |  |   |   |                          |  |  | •              |  |  |                |                 | · · ·             | Net Total A | ppraise                       | I Parcel      | Value        |                                  |   | •                          | 6,238,200   |
| THEFT  |  | ARMONE AND |   |   |                          |  |  |                |  |  |                |                 |                   |             |                               |               |              |                                  | ISTORY                                  |                            |   |
|  |  |  |   | IN BUIL   | DINGPER                  |  |  |                |  |  | np. Com        |                 |                   | Date        | Teal neither a statistic with | vpe           | IS           | فتوعله والمتحدث والمتحدث والمسته | Cd.                                     | Purpose                    | Result  |
| Permit ID                                      | Issue Date Typ   | pe De  | scription   |   | Amou                     | nı ·   | Insp. Date   | <u> 70 CON</u> | $p \ge D$                              | ue con   | <u>ıp. Çom</u> | nenus           |                   | 6/6/201     |                               | ppe           |              | TWM                              |   | ured &                     |   |
| .  | ·.   |  | ÷   |   |                          |  | •  |                |  |  |                |                 |                   | 11/7/20     | 07                            | 01            |              | JD                               | 01 Meas                                 | ured Or                    | dy.   |
|  |  | Į.   |   | ,   |                          |  |  |                |  |  |                |                 |                   | 10/5/20     | 02                            |               |              | AR                               | 00 Meas                                 | ured &                     | Listed  |
|  |  |  |   |   | · · · · ·                |  |  |                | ·                                      |  | -              |                 |                   |             | ·                             | .             |              | ·                                |   |                            |   |
| . *  | •  | , [  |   | •   | ·                        |  |  |                |  |  |                |                 |                   |             |                               | 1             | •            |                                  |   |                            |   |
| .  | · · ·  | 1  | -   | ·   |                          |  |  |                |  |  |                |                 |                   |             |                               | .             |              |                                  |   |                            | .   |
| THE REAL PROPERTY OF                           | and the second | Carl Barrenses                                 | in the second | Magg Age Antonia  | CHARLES AND A COMMON AND |  | in the second second   |                | तहरास्त्र स्टब्स्<br>बहरास्त्र स्टब्स् | 10   |                | A SACON         | ang at the second |             | SAN ST NEW YOR                |               | to Bellenits |                                  | IN CONTRACTOR                           |                            |   |
| <b>FREE FREE FREE FREE FREE FREE FREE FREE</b> |  |  |   |   |                          | other a bit of the second second                   | all and a second s | NDILINE        | carbaseres areas                       | 10 10 10 10 10 10 10 10 10 10 10 10 10 1         | NDEGIL         |                 |                   |             |                               |               |              |                                  | *2002007242945 <u>1</u> 2               | NAMES AND A DESCRIPTION OF | NATIONAL CONTRACTOR OF CONT |
| Use<br>Code                                    | Use<br>Description   | 7  | Teoretoro   | Dariel  | Units                    |  | Jnit<br>rice   | L Factor       | -                                      | cre<br>lisc                                      | C. Factor      | ST Ide          | Adi.              | Notes- A    | di                            | Ś'n           | ecial Pri    | cing                             | Adi Uni                                 | t Price                    | Land Value  |
|  | ICIPAL MDL-94  | Zone D   | riomage .   | Deput   | 0.00 A                   |  | 0.00   | 1.00           |  | .0000  | 1.00           |                 | 0.00              | . 10000" T  |                               | <u>~</u>      |              |                                  |   |                            | 0   |
| ·  |  |  |   | <sup>.</sup>  | 0.00 1                   | - <b>-</b> ].                                      | 0.00   | 2.00           | ĭ   î                                  |  | 2-90           | 1               |                   |             |                               |               |              |                                  | · ·                                     | · · ·                      |   |
| ·  |  |  |   | l İ   |                          |  |  |                | +                                      | ł  |                | · ·             |                   |             |                               |               |              |                                  | 1                                       |                            |   |
|  | 1  |  |   | ļ   |                          |  |  |                |  | ł  |                |                 |                   |             |                               |               |              |                                  | 1.                                      | . •                        |   |
|  |  |  |   | }   |                          |  | •  |                |  |  |                |                 |                   |             |                               |               |              |                                  |   | .                          |   |
|  | -  |  |   |   |                          |  |  |                |  | .  | •              | · ·             |                   |             |                               |               |              |                                  |   |                            |   |
|  |  |  |   |   |                          |  |  |                |  |  |                |                 |                   | <u> </u>    |                               |               | <u> </u>     |                                  |   |                            |   |
|  |  | Total  | ne. I hre'  | d Unite-  | 0.001 4                  | CParce   | Total I.   | Ind Aread      | AC                                     |  |                |                 | 1                 |             |                               | ,             |              | To                               | tal Land                                | Valuet                     | · 0   |

| ision D: :                                     | cation: OLSO)<br>5794     |             |          |   | ount#6                                |  |                       | MAP ID                            |             | Bldg                      | #: 8 ò:               | f10 S  | Bldg Na<br>lec #:                              | 1 of      | 1 Card                                  | -  | 10             | Pr                         | int Da                                    | se: 901<br>te: 01/18/2  | 2013 14:50                         |
|--|---------------------------|-------------|----------|---|---------------------------------------|--|-----------------------|-----------------------------------|-------------|---------------------------|-----------------------|--|--|-----------|---|--|----------------|----------------------------|---|---|------------------------------------|
| ITY OF AN<br>OUSING AU<br>LSON DR<br>NSONIA, C | UTHORITY                  | R           | 1 Lev    | /el .   | 1                                     | All Publi  | c                     | 1 Paved                           |             | · ·                       | <u>OGATIO</u>         | Д<br>——Е<br>Е  | escription<br>XEMPT<br>XEMPT<br>XEMPT<br>XEMPT |           | CORRENT<br>Code<br>BAAX<br>BAAX<br>BAAX | Appraised Va<br>3,336,<br>2,835,   | 000            | Assessed 7<br>2,3<br>1,9   | <i>alue</i><br>35,400<br>84,500<br>47,100 |   | 5002<br>ONIA, CT                   |
| dditional Ov                                   |                           |             | Other    |   | · · ·                                 |  |                       | Section<br>Photo F<br>Call Ba     | 1<br>Retake | 14 <u>230130550706789</u> | 91129-294413333921778 | 125131/149-U-U-U-V-Y   |  |           |   |  |                |                            |   | VIS   | SION                               |
| <u> </u>                                       |                           |             | GISL     |   |                                       |  |                       | ASSOC                             |             |                           |                       |  |  |           | Tota                                    |  |                |                            | 67,000                                    | caracterization in the section of the section of the section of the section of the section of the section of th | 1999 UNATION FROM A COMPANY OF THE |
|  | ECORD OF O                | WNERS       | HIP.     |   | BK-J                                  | 1. J   | <u>GE</u> S           | ALE DAL                           |             | A SAL                     | E PRICI               |  |  |           |   | Yr. Code   |                | NUS (HUS<br>ed Value       | Yr.                                       |   | ssessed Value                      |
| ITY OF ANS                                     | SONIA                     |             |          |   |                                       | 0/_0   |                       | 01/01/19                          |             |                           |                       | ² 2(   | r. Code<br>112 BAAX<br>112 BAAX<br>112 BAAX    | ŝ         | 2,335,400<br>1,984,500                  | 77. Coae<br>2011BAAX<br>2011BAAX<br>2011BAAX   | <u> </u>       | 5,022,60                   | 020071                                    | BAAX<br>BAAX  | 5,401,300<br>1,984,500<br>18,900   |
| ·  |                           |             |          | •   |                                       | •  |                       |                                   |             |                           | :                     |  |  |           | 4.367.000                               | Total:   |                | 7.026.00                   | ñ   | Total:  | 7,404,700                          |
|  |                           | FMPTI       | 0NS 1    |   |                                       |  |                       |                                   | I OTH       | TERAS                     | SESSME                | NAS  | Total:   |           | 4,367,000<br>This sign                  | ature acknow   | ledge          | s a visit by               | a Dat                                     | a Collecto  | r or Assessor                      |
|  | pe Description            |             |          | ETU THE MAKE STRUCTURE  | Amor                                  | uni  | Code                  | Description                       |             |                           | umber                 | Ama  |  | omm. Int. |   | · ·  | ·              | -                          |   | •   |                                    |
|  | ļ                         |             |          |   |                                       |  |                       |                                   |             |                           |                       |  |  |           |   | APPR   | a ise          | D VALUE                    | SOM                                       | MARY  |                                    |
|  |                           |             |          |   |                                       |  |                       |                                   |             |                           |                       |  |  |           | Appraised                               | Bldg. Value (  | 100 100 100 30 | State of the second second | <u>1999 - 1999 - 1999 - 1999</u>          | eren bilden som samen freder  | 408,700                            |
|  |                           |             |          | Total:  | 00500                                 | TNON   | TCHI                  | ORHOOD                            |             |                           |                       |  |  |           | * *                                     | XF (B) Value   | -              |                            |   |   | 0                                  |
| NBHD/S   |                           | NBHI        | D NAMI   | THE REAL PROPERTY OF THE PARTY | The property of the second            | EET INI  | and the second second | ALL HALF IN TRANSPORT ALL MANAGER | TRAC        | ING                       | 1                     | E Base and the second s | ATCH   |           | 21                                      | OB (L) Value   |                |                            |   |   | 0                                  |
| 0001/4   |                           |             |          |   |                                       |  |                       |                                   |             |                           |                       |  | ,  |           |   | Land Value (I  |                |                            |   |   | 0                                  |
|  |                           |             |          |   |                                       | NO NO  | TES                   |                                   |             |                           |                       |  | 的新聞的   |           | Special La                              | nd Value   |                |                            | -   |   | • 0                                |
| NITS 136 -14<br>UNITS<br>• 1 BR                | 53 I AV                   |             | •        | •   |                                       | · .  | ·                     | •                                 |             |                           |                       | •••  |  |           | Total Appr<br>Valuation                 | aised Parcel \<br>Method:  | /alue          |                            |   |   | 6,238,200<br>. C                   |
| 2 BR   |                           |             | •        | · · · ·   | •                                     |  |                       |                                   |             |                           | •                     |  |  |           | A dias at as an                         | £.,  |                |                            |   |   | 0                                  |
| 3 BR   | • , •                     |             |          |   | ••••                                  |  |                       | ·                                 | ·<br>- ·    |                           | •                     | ۰.   |  |           | Adjustmen                               | t:<br>Appraised Pa   |                | 7 - 1                      |   |   | 6,238,200                          |
|  | •                         | -           |          |   | •                                     | •  |                       |                                   | •           |                           |                       | •  |  |           | Net Lotal A                             |  |                | -                          | 100000000000000000000000000000000000000   | • -<br>   |                                    |
|  |                           |             |          |   | BUIE                                  | A MANAGER STREET, STRE | and the second second | TRECORI                           |             | 6 Comp.                   |                       | omp. Co  |  |           | Date                                    | and the second second second second second second second second second second second second second second second |                | ICHANGI<br>IS ID           |   | Para  | oose/Result                        |
| <u>Permit ID</u>                               | Issue Date                | <u>Туре</u> | Desci    | ription   | · · · · · · · · · · · · · · · · · · · |  | <u>10unt</u> .        | Insp. D                           |             | e Comp.                   | Date C                |  | mments_  |           | 6/6/20<br>11/7/20<br>10/5/20            | 12<br>)07 01   |                | TWI<br>JD<br>AR            | M 00<br>01                                | Measured<br>Measured  | & Listed<br>Only                   |
| · .  |                           | •••         |          |   |                                       |  |                       |                                   |             | ,                         | -                     |  |  |           |   |  |                |                            |   |   |                                    |
|  |                           | N GENERAL   |          |   |                                       |  |                       |                                   | CANDI       | INE V                     | ECATI                 | ONSEC  | TION   |           |   |  |                |                            |   |   |                                    |
| Use  | Üse                       |             |          |   | 1577-59-1905×                         |  | 40.70 F00 15 F878     | Unit<br>Price                     | 1           |                           | Acre                  |  |  |           | DT                                      |  | S-00           | ial Pricing                |   | di Unit Drie  | e Land Value                       |
| Code<br>901 MUI                                | Description<br>NICIPAL MD | <u>2.0n</u> |          | ontage I  | veptn                                 | <u>Units</u><br>0.0  | 0 AC                  | 0.0                               |             | tor S.A.<br>1.00 0        | Disc<br>1.0000        |  | or ST. Ic<br>.00                               | 0.00      | Notes-                                  | <u>nu</u>  | apec           |                            | f   | <u>. om rik</u>   | 0                                  |
|  |                           |             |          |   | •                                     |  |                       |                                   |             |                           | •                     |  |  |           | -<br>-                                  |  |                |                            |   |   |                                    |
|  |                           |             |          |   |                                       | -  |                       |                                   |             | , ,                       |                       |  |  |           |   |  |                |                            |   |   |                                    |
| _L   |                           | <br>T       | otal Cai | rd Land I   | Units:                                | 0.0  |                       | Parcel Total                      | Land A      | rea:0 A(                  | <u>_</u>              | 1  |  | i         | l                                       |  |                |                            | Total                                     | Land Valu   | e: 0                               |

| roperty Location: OLSON DR                    | A + + - + - + - + - + - + + - + - +  |  | AP ID: 031/ 05&6  |  | Bldg Name:                          | 1 Card 0   |  | nte Use: 901<br>nt Date: 01/18/2013 14:50  |
|---|--|--|---|--|-------------------------------------|--|--|--|
| ision ID: 5794                                | Account  | #05110   |   | Bldg #: 9 of 10  | Sec #: 1 of                         | 1 Card 9   | of 10 Priz   | n Date. 01/18/2013 14.30   |
| ITY OF ANSONIA<br>OUSING AUTHORITY            |  |  | Paved   |  | Description                         | Code Appr  | zised Value Assessed Val<br>3,336,000 2,335  |  |
| LSON DR                                       |  |  |   |  | EXEMPT<br>EXEMPT                    | BAAX<br>BAAX                                     | 2,835,000 1,984  | 500 ANSONIA. CT  |
| NSONIA, CT 06401<br>dditional Owners:         |  | SUPPLEME   | NICALEDATA  |  | EXEMPT                              | BAAX   | 67,200 47  | ,100   |
| adiuonai Owners.                              | Other ID:<br>CENSUS TRAC 12:   | 53   |   |  |                                     |  | •  |  |
| •   |  |  | Section 1<br>Photo Retake<br>Call Back  | · ·  |                                     |  |  | VISION   |
| · ·   | GIS ID:  |  | ASSOC PID#  |  | ···· .                              | Total  | 6,238,200 4,367  | 000  |
| RECORD OF OWNERS                              |  | -VOLVPAGE SAL  |   | SALE PRICE V.O   |                                     |  | ASSESSMENTS (HIST  | ORY) A HELE MARKED BE  |
| ITY OF ANSONIA                                |  | 0/ 0 .0  | 1/01/1900   | . 0  | Yr. Code Asses                      | zsed Value Yr. C<br>2,335,4002011BA              | AX 5.022.6002  | Yr. Code Assessed Value<br>007BAAX 5,401,300   |
|   |  |  |   |  | 2012 BAAX<br>2012 BAAX<br>2012 BAAX | 1,984,5002011BA<br>47,1002011BA                  | AX 1,984,5002  | 007 BAAX 1,984,500<br>007 BAAX 18,900  |
|   |  |  |   |  | 2012 0455                           | 47,100,00,102                                    |  |  |
|   | •  |  |   |  | Total:                              |  | ntal: 7,026,000  | Total: 7.404,700   |
| Year   Type Description                       | and the state of the second state of the secon | rount Code De  |   | ASSESSMENTS<br>Number A  | mount Comm. Int.                    |  | icknowledges a visit by a  | Data Collector or Assessor   |
| <u>Teur Type Description</u>                  | · ·  | <u></u>  | scription   | Number A   | mount Comme Int.                    |  | ยนออกสารสารเป็นสมัย (เลิศสารสารสารสารสารสารสาร   |  |
|   |  |  |   |  |                                     | a logal broaden to see the book along the second | APPRAISED VALUES   |  |
|   | Total:   | SSING NEIGHBOR   |   |  |                                     | Appraised Bldg.                                  | • •  | 425,800  |
|   | Der bei feinen beiten und generalen beiten generalen er bei er beiten bei berten beiten b   | FREET INDEX NAME   | a a se a se a se a se a se a se a se a  |  | BATCH                               | Appraised OB (L)                                 |  | 0  |
| 0001/А  | เป็นจะไว้รับเตมีมีผิดสินให้มีกระบบสายเป็นสายให้ สายเป็นสาย   | and a second second second second second second second second second second second second second second second |   | AN UNITARY AND A STATE OF A DATA OF A DATA OF A DATA OF A DATA OF A DATA OF A DATA OF A DATA OF A DATA OF A DATA |                                     | Appraised Land V                                 | ,  | 0  |
| UTS 154-165 I AV                              |  | NER <u>NOILE</u> SCRIM   |   |  |                                     | Special Land Val                                 |  | 0  |
| UNITS   | · .  | •  | ,   |  | · .                                 | Total Appraised F                                |  | 6,238,200  |
| - 2 BR  |  |  | -   |  | • • •                               | valuation method                                 | <b>.</b>   |  |
|   |  |  |   | •  | . •                                 | Adjustment:                                      | •  | . 0  |
|   |  | •  | •   | · .  |                                     | Net Total Apprai                                 | sed Parcel Value   | 6,238,200  |
|   | BU/  | LDING PERMITER   | Manager and the second s |  |                                     |  | E E E E E E E E E E E E E E E E E E E  | HISLORY AND STREET   |
| Permit ID Issue Date Type                     | Description  | Amount   | Insp. Date % Cor  | mp. Date Comp.   | Comments                            | Date<br>6/6/2012                                 | Type IS ID<br>TWM  | Cd. Purpose/Result<br>00 Measured & Listed   |
|   |  |  |   |  |                                     | 11/7/2007<br>10/5/2002                           | 01 JD<br>AR  | 01 Measured Only<br>00 Measured & Listed   |
| •   |  |  |   |  | -                                   |  |  |  |
|   |  | •  |   |  |                                     |  |  |  |
|   |  |  |   | SWALCATIONS  |                                     |  |  |  |
| Use Use ·                                     |  |  | Unit  | Acre   |                                     |  | RUSER CONTRACTOR CONTRACT | and the fact of the second second second second second second second second second second second second second |
| Code Description Zone<br>901 MUNICIPAL MDL-94 | D Frontage Depth   | Units<br>0.00 AC   | Price L Factor<br>0.00 1.00   |  | actor ST. Idx Adj.<br>1.00 0.00     | Notes- Adj                                       | Special Pricing  | Adj. Unit Price Land Value   |
| · ·   |  |  |   |  |                                     |  |  |  |
|   |  |  | -   | ·  |                                     |  |  |  |
|   |  |  |   |  |                                     |  |  |  |
|   |  | · · · · ·  |   |  |                                     |  |  |  |
| To  | tal Card Land Units:   | :: 0.00[AC]Pare  | el Total Land Area:   | UAC  | 1                                   |  | Ϋ́   | otal Land Volue. 0   |

.

•

|                                       |                               |  | MAD TD-031                        | / 05&6/ 0000/ . | 1                     | Bldg Name:             |              |                           |                     | State  | Use: 901                 |                         |
|---------------------------------------|-------------------------------|--|-----------------------------------|-----------------|-----------------------|------------------------|--------------|---------------------------|---------------------|--|--------------------------|-------------------------|
| operty Location: OLSON DR             | 4                             | unt #65110                                     |                                   | Bldg #:         | 10 of 10              | Sec #: 1 0             | of           | 1 Card                    | 10 of 10            |  | Date: 01/18/20           | 13 14:50                |
| ision ID: 5794<br>CURRENT OWNER       | ACCO                          |  | CEPT 2070                         |                 | TION                  |                        |              | TRRENT AS                 | SESSMENT            |  |                          |                         |
| TTY OF ANSONIA                        | 1 Level                       | 1 All Public                                   | 1 Paved                           | TO MID ARTICLED | 19611910 (0000000000) | Description            | <u></u>      | Code A                    | 1° 1°               | and the second sec |                          | 02                      |
| OUSING AUTHORITY                      |                               |  |                                   |                 | ~~~~                  | EXEMPT                 |              | BAAX                      | 3,336,000           | 2,335,40   |                          | NIA, CT                 |
| LSON DR                               |                               |  |                                   |                 |                       | EXEMPT<br>EXEMPT       |              | BAAX<br>BAAX              | 2,835,000<br>67,200 | ) '''  | 0                        |                         |
| NSONIA, CT 06401                      | 2000 2000 2000                | SCPPLI   | MENTAL DAT                        | A               | 調整                    | ESCOURT X              |              |                           |                     |  |                          |                         |
| dditional Owners:                     | Other ID:                     | · · ·  |                                   |                 |                       |                        |              |                           |                     |  |                          |                         |
|                                       | CENSUS TRA                    | C1253  | Section                           | 4               |                       |                        |              |                           |                     |  |                          | <b>T</b> ~ <b>N</b> T   |
| •                                     |                               |  | Photo Retal                       |                 | •                     | . •                    |              |                           | •                   |  |                          | ION                     |
|                                       |                               |  | Call Back                         |                 |                       |                        |              |                           |                     |  | 1 -~                     |                         |
|                                       |                               |  |                                   |                 |                       |                        |              | Total                     | 6,238,200           | 4,367,0  | 00                       | _ ·                     |
|                                       | GIS ID:                       |  | ASSOC PIL                         |                 | DICE                  |                        |              | PREVIO                    | US ASSESSA          | ENTS (HISTOP   | CED Ministeries          |                         |
| RECORD OF OWNERS                      | HIP                           | BK VOL/PAGE                                    | 01/01/1900                        | MOUNT DRIVER    | 0                     | Yr. Code               | Assesse      | d Value Yr                | Code Ass            | essed Value : Yr   | Code Ass                 | essed Value             |
| ITY OF ANSONIA                        |                               |  | 01/01/2000                        |                 |                       | 2012 BAAX              |              | 2,335,400 201             | 1BAAX               | 5,022,600200<br>1,984,500200   |                          | 5,401,300<br>1,984,500  |
|                                       |                               |  |                                   |                 |                       | 2012 BAAX<br>2012 BAAX |              | 1,984,500201<br>47,100201 | 1BAAX               | 18,900200  | 7BAAX                    | 18,900                  |
| •                                     |                               |  |                                   |                 |                       |                        |              |                           |                     |  |                          |                         |
|                                       |                               | . *  |                                   |                 |                       |                        | ·            |                           | · ·                 | 7.026.000  | Total:                   | 7,404,700               |
|                                       |                               |  | Strang Later State Contract State |                 |                       | Total:                 | जनगरमा       | 4,367,000                 | Total:              | Iges a visit by a L  | Data Collector           | or Assessor             |
| EXEMPLITY STATES IN EXEMPLITY         | <b>ONS</b> 即開始認識              |  |                                   | OTHER ASSE      |                       | iount Comm             | en Int       | 1 nis signau              | ire activited       |  |                          |                         |
| Year Type Description                 |                               | <u>Amount Coa</u>                              | e Description                     | Numi            | per All               |                        | 11. 11100    |                           |                     |  | ·                        |                         |
| · · ·                                 | •                             |  |                                   |                 |                       | · · · · ·              |              |                           | APPRAL              | SED WALUESU  | MMARY                    |                         |
|                                       |                               |  |                                   |                 |                       | · · ·                  |              | Appraised Bl              | dg. Value (Ca       | rđ)  | •                        | 96,500                  |
|                                       | Total·)                       | SSESSING NEIGE                                 | PAR HOAD                          |                 |                       |                        |              |                           | F (B) Value (E      |  |                          | . 0                     |
|                                       | D NAME                        | STREET INDEX 1                                 |                                   | RACING          |                       | BATCH                  |              |                           | 3 (L) Value (E      |  |                          | 0                       |
| NBHD/SUB NBHI<br>0001/A               | DINAMUS                       |  |                                   | •               |                       | -                      |              |                           | nd Value (Bld       |  | •                        | 0                       |
|                                       |                               | NOTES  |                                   |                 |                       |                        |              | Special Land              | Value               |  |                          | . 0                     |
| OMMUNITY BUILDING                     | Month and Longer to Lot 1985. | elitika ang ang ang ang ang ang ang ang ang an |                                   |                 |                       |                        |              |                           | sed Parcel Val      | ue.  |                          | 6,238,200               |
|                                       |                               | :  |                                   |                 |                       |                        |              | Valuation Me              |                     |  |                          | · C                     |
|                                       | . *                           | •  |                                   |                 | · .                   |                        |              | 7 di di di 1-1-           |                     |  |                          | •                       |
|                                       |                               | · ·  |                                   |                 | •                     |                        |              | Adjustment:               |                     |  |                          | 0                       |
|                                       | ·                             | · · ·  | •                                 |                 |                       |                        | -<br>-       | -                         |                     |  |                          | 6,238,200               |
|                                       | • • •                         |  | 1                                 |                 | :.                    | ÷ ·                    | •            | Net Total Ap              | praised Parc        | el Value   |                          |                         |
|                                       |                               | BETTEDINGPERA                                  | UTREGORD                          |                 |                       |                        |              |                           | THE PARTY IS        | UL CLEANGE H   |                          |                         |
| Permit ID   Issue Date                | Description                   | Amoun  |                                   | % Comp.         | Date Comp.            | Comments               |              | Date                      | Type                |  | Cd. Purpl<br>00 Measured | ose/Result<br>8- Visted |
| Termite 10 133ac Dailo                |                               |  |                                   |                 |                       |                        |              | 6/6/2012<br>11/7/2001     |                     | A 11 - 12  | 01 Measured              | Only                    |
|                                       |                               | · · ·  |                                   | i i             |                       |                        |              | 10/5/200                  |                     | AR   | 00 Measured              | & Listed                |
|                                       |                               | · · .  |                                   |                 | ,                     |                        |              |                           |                     |  |                          | ÷                       |
| ·                                     | ; ·                           | 1 · ·  |                                   |                 |                       |                        |              |                           |                     |  |                          | •                       |
| · · · · · · · · · · · · · · · · · · · |                               |  |                                   |                 |                       | · ·                    | •            |                           |                     |  |                          | -                       |
|                                       |                               |  |                                   | NDLINEVAL       | VALIONS               | CTION .                |              |                           |                     |  |                          |                         |
| 3 Use Use                             |                               |  | Unit                              |                 | Acre                  |                        |              |                           | .   .               |  | A di I Toit Drice        | Land Value              |
| ¥ Code Description Zon                | ne D Frontage                 | Depth Units                                    |                                   |                 |                       | actor ST. Idx          | Adj.<br>0.00 | Notes- Ac                 | 1 <u>j</u> 5        | pecial Pricing   | Adl. Onit Pho            | Calle Veleo             |
| 0 901 MUNICIPAL MDL-94                |                               | 0.00 A   | 0.00                              | 1.00 0          | 1.0000                | 1.00                   | 0.00         |                           | 1                   |  |                          |                         |
|                                       |                               |  |                                   |                 |                       |                        | .            | •                         |                     |  |                          | -                       |
|                                       |                               |  |                                   | -               |                       |                        |              |                           |                     | . ]  |                          |                         |
|                                       |                               |  |                                   |                 | •                     |                        |              |                           |                     |  |                          |                         |
| · · · ·                               |                               |  |                                   |                 | -                     |                        |              | •                         | •                   | · .  |                          |                         |
|                                       |                               |  |                                   |                 | <u>-</u>              |                        | ╶─┬──┶       |                           | l                   | Τr   | tal Land Value           | :· (                    |
|                                       | Fotal Card Land               | Units: 0.00 A                                  | C Parcel Total La                 | ind Area: 0 AC  |                       | ·                      |              |                           |                     |  |                          |                         |

Feb. 3, 1984, See Vol. 193 Pg. 396 Madeline H. Bottone, aset. Town Clerk VOL 112 PAGE 13 STATE OF CONNECTICUT 0 MI: Ansonia ,1961 November 24, COUNTY OF NEW HAVEN Personally appeared Ferris Hyder and Jeanette Hyder signors and scales of the foregoing instrument, and they acknowledged the same to be their free act and dood, before me, RECEIVED FOR RECORD NOV 27 1961 A.M h7/m Alate elum Commission Explices April. Town Clurk QUIT CLAIM DEED TO ALL PEOPLE TO WHOM THESE PRESENTS SHALL COME, OREFTING: KNOW YE, That the CITY OF ANSONIA, a municipal corpor organized and existing by virtue of an ast of the General As of the State of Connecticut, for the consideration of valual considerations in dollars received to its full satisfaction the HOUSING AUTHORITY OF THE CITY OF ANSONIA, a public body corporate and politic and located in Ansonia, Connecticut, remise, release and forever QUIT-CLAIM unto the said Housin Authority of the City of Ansonia, its successors and assign forever, all the right, title, interest, claim and domand v ever as it, the said Releasor, has or ought to have in or t those certain pieces or parcels of land situated in the Cit Ansonia, County of New Haven and State of Connecticut, bei particularly bounded and described as follows: FIRST PIECE: That certain piece or parcel of land consisting of square feet more or less, known as Parcel 6A on a certain comprising three sheets, cover sheet of which is entitled Redevelopment of the Broad Street Urban Renewal Area - Pro Connecticut R-18(C) Disposal Plat, Ansonia Redevelopment , City of Ansonia, Surveyed by Charles A. Cahn, Civil Engin  $\odot$ Surveyor, New Haven, Connecticut, Scale 10 = 100', dated 1960, Revised August 24, 1960, February 7, 1961 and June to be filed, or on file, in the Ansonia Town Clerk's Offi piece or parcel of land being more particularly bounded a

# VOL 112 MOR 14

Thence running in a Southeasterly direction 58.09<sup>+</sup> by a curved line concave towards the Southwest, having a radius of 36.56<sup>+</sup> and having a chord with a length of  $52.17^{+}$  and a bearing of said chord being South  $40^{\circ}$ - $53^{\circ}$ - $43^{\circ}$  East;

Thence running South 40-37'-24" West 172.24' along the Westerly line of the proposed Broad Street;

Thence running Southerly 519.04; along a curve concave towards the West, having a radius of 1,004.35;, the chord of said curve being 513.28; in length and having a bearing of South 19°-25'-41.5" West; said curve being coincident with the proposed Westerly line of Broad Street;

Thence running South 34°-131-59" West 208.731 along the Westerly line of proposed Broad Street.

Thence running in a Westerly direction 57: - by a ourvod line concave towards the North, having a radius of 30', to the Easterly line of land belonging now or formerly to Russell and Stella Downing;

Thence running Northerly along the Easterly line of land belonging now or formerly to said Downings and land belonging now or formerly to Natalie M. Grady 185' -:

Thence running Northwesterly 771 - by an irregular line along land belonging now or formerly to Natalie M. Grady; Thence running North 110-351-55" West 45.161 along land

belonging now or formerly to Catherine Hourigan; Thence running North 20°-141-50" East 54.71 along land belonging now or formerly to Bessie J. Hawley;

Thence running North 9°-041-51" West 172.281 along land belonging now or formerly to Bessie J. Hawley, in part, and in part by land belonging now or formerly to Agnes Fitzpatrick and William E. Shay, in part along land belonging now or formerly to Anna G. Mlynar and in part along land belonging now or formerly

YOL 112 MOE 15

Ċ

0

ര

Thence running North 15°-31:-48" East 207.10; along land belonging now or formerly to Harry and Michelena Elia in part, in part along land belonging now or formerly to Ambrose J. Banf and William Yagovane, and in part along land belonging now or formerly to Julia Joyce;

Thence running North 40-54:-04" East 110.88; along land belonging now or formerly to Josephine A. Hylwa in part, and i part along land belonging now or formerly to Mary Fedory; Thence running South 840-12:-12" East 53.07; along land to be conveyed to the Salvation Army;

Thence running North 40-26'-10" East 63,73' along land be conveyed to the Salvation Army:

Thence running North 10°-36'-10" East 38.58' along lanbe conveyed to the Salvation Army to the point and place of beginning.

Said premises are subject to a Right-of-Way to the Rel for drainage purposes over a strip of land 30° wide, running the Westerly line of proposed Broad Street to land belonging or formerly to Catherine nourigan and Bessie J. Hawley, said Right-of-Way being more particularly bounded and described a follows:

Beginning at a point on the Westerly line of proposed Broad Street, said point being North 185,491.05 and East 508,692.03 on the Connecticut Geodetic Grid System; Thence running South 34°-13'-59" West 30.02' along t

Westerly line of proposed Broad Street;

Thence running North 53°-56'-08" West 186.37';

Thence running North 110-351-55" West 36.68' along J

belonging now or formerly to Catherine Hourigan; Thence running North 200-14'-50" East 5.51' along 1

belonging now or formerly to Bessie J. Hawley;

Thence running South 530-56:-08" East 214:03' to th Westerly line of Broad Street as proposed and to point and of beginning.

# YOL 112 MOR 16

Said premises are subject to a Right-of-Way to Mary Fedory for the purpose of egress and ingress, located on the Easterly side of land belonging now or formerly to said Feddry, said Right-of-Way being more particularly bounded and described as follows:

NORTHERLY by land belonging now or formerly to Church of God in Christ 1.10"; WESTERLY by land belonging now or formerly to said

Tedory 22.50';

WESTERLY

SOUTHERLY

EASTERLY

by land belonging formerly to said Fedory now of the City of Ansonia 1.10'; by land belonging formerly to said Fedory now of the City of Ansonia 22.48'.

#### SECOND PIECE:

That certain piece or parcel of land consisting of 39,248 square feet more or less, known as Parcel 5B on a certain map, comprising three sheets, cover sheet of which is entitled "The Redevelopment of the Broad Street Urban Renewal Area - Project Connecticut R-18(C) Disposal Plat, Ansonia Redevelopment Agency, City of Ansonia; Surveyed by Charles A. Cahn, Civil Engineer and Surveyor, New Haven, Connecticut, Scale 1" = 100°, dated March 1960, Revised August 24, 1960, February 7, 1961 and June 23, 1961\*, to be filed, or on file, in the Ansonia Town Clerk's Office, eaid piece or parcel of land being more particularly bounded and described as follows:

Beginning on the Northerly line of proposed High Street at a point at the Westerly extremity of the curve joining the proposed Northerly line of High Street and the proposed Westerly line of Broad Street, said point being North 186,274.91 and East 508,872.02 on the Connecticut Geodetic Grid System; Thence running North 86°-24:-507 West 208: 4 along the Northerly line of the proposed High Street; VOL 112 MGE 17 Thence running Northerly 343' <sup>±</sup> along the Easterly line : the present High St.;

Thence running Southerly 305: <sup>1</sup> along the ourve having a radius of 624.99:, said curve being the Westerly line of propose Broad Street;

Thence running Southwesterly 51.71' along the durve conditowards the Northwest having a radius of 30', the chord of said curve having a length of 45.54' and the bearing of South  $44^{\circ}-12^{\circ}$ 32.5" West to point and place of beginning.

The Releasor hereby grants to the Releases, its successo and assigns the right to use the streets which are to be reloca in the Broad Street Urban Renewal Area for the purposes of ingr and agress and for free and uninterrupted passage until said streets are formally dedicated at which time said easements sha terminate.

This transfer is made expressly subject to the terms and provisions of a certain Agreement entitled, "Agreement Between the City of Ansonia, Connecticut, Ansonia Redevelopment Agency and Housing Authority of the City of Ansonia", dated July 20, 1961, recorded Ansonia Land Records, Vol. 110, Pages 127-146;. this Agreement shall survive delivery of this Deed.

As part consideration hereof, the Releases, for itself, its successors and assigns, covenants, promises and agrees;

1. To devote the realty hereinbefore described to the uses specified in the Urben Redevelopment and Renew Plan Broad Street Urban Renewal Area, as amended, on file in the Town Clerk's Office of the Town of

- Ansonia.

ଚ

P

2. Not to use or devote the realty hereinbefore desor or any part thereof, for any use other than the us or purposes specified in said Urban Redevelopment Renewal Plan Broad Street Urban Renewal Area, as amended.

# VOL. 112 PAGE 18

Not to execute any covenant, agreement, lease, conveyance, or other instrument, whereby the realty hereinbefore described, or any improvement thereon, is restricted upon the basis of race, creed, color, or national origin, from the sale, leasing, or occupancy

thereof. The covenants in 1, 2 and 3, immediately prior hereto, shall be covenants running with the land.

The covenants in 1 and 2 shall continue in effect indefinitely unless terminated or modified by the Board of Aldermen of the City of Ansonia subsequent to January 1, 1980 in accordance with the provisions of the said Urban Redevelopment and Renswal Plan Broad Street Urban Renewal Area, as amended, provided, however, that the provisions of 1 and 2 shall not abate, or be a ground of abatement of; any action, suit, or other legal proceeding instituted prior to the termination of the covenants. The covenant in 3 hereinbefore set forth shall be enforceable without limitation as to time.

TO HAVE AND TO HOLD the premises, with all appurtenances, unto the said Releases, its successors and assigns forever, so that neither the Releasor nor its successors and assigns nor any other person under it or them shall hereafter have any claim, right or title in or to the premises, or any part thereof, but therefrom it and they are by these presents forever barred and excluded.

IN WITNESS WHEREOF, the Releasor has hereunto set its hand and seal this 27th day of November , 1961.

Signed, Scaled and Delivered in presence of:

OTTY OF ANSONIA

YOL 112 MOE 19 STATE OF CONNECTICUT , 1961 ss. Ansonia, November 27 COUNTY OF NEW HAVEN Personally appeared Joseph A. Doyle, Mayor of the Olty of Ansonia, a municipal corporation, Signer and Scalar of the foregoing instrument and acknowledged the same to be his free act and deed as Mayor of the City of Ansonia, the above-describ municipal corporation, and the free act and deed of said corpor tion, before ms. RECEIVED FOR RECORD NOV 27 1961 at /2 h25m for New Haven County Town Herman D. Silberberg FIRST TUESDAY OF JANUARY, 1962 PHILO C. CALHOUN and THE BIRMINGHAM) COURT OF COMMON PLEAS NATIONAL BANK, EXECUTORS NEW HAVEN COUNTY MARGARET ELIZABETH JACKSON GIBBS NOVEMBER 24, 1961 ET. AL' PENDENS Notice is hereby given of the pendency of a civil ac'

C

Ņ

[:..]

3

0

F

wherein PHILO G. GAINOUN of the Town of Fairfield, County of Fairfield and State of Connecticut and THE BIRMINGHAM NATIONA BANK, a national banking corporation with its principal offic and place of business in the City of Derby, County of New Hav and State of Connecticut, both acting as executors of the Wil and Estate of the late Frances E. Osborne Kellogg, are the pl tiffs, and Margaret Elizabeth Jackson Gibbs and Lucy Garnett Jones Rogers, both of the City of Ansonia, County of New Hav and State of Connecticut, are the defendants; brought by Wri aummons and complaint dated November 24, 1961, and made retu able to the Court of Common Pleas within and for the County i

11 VOL 121 MAGE 546 STATE OF CONTECTIOUT) ss. Ansonia COUNTY OF NEW HAVEN .) February 10, 19.64

On this the tenth day of February, 1961, before me, Joseph B. Buckley, the undersigned officer, personally appeared Richard Olderman who acknowledged finself to be the Secretary of Max Older-man Realty, Inc., a corporation, and that he as such Secretary builty authorized so to do, executed the forecoing instrument for the purposes therein contained, by standard the name of the corpora-tion by headly as Secretary. Lion by himself as Secrethry, It alliess we ger, I acreunto set my hand and official seal.

RECEIVED FUR FROMD

FE8 1 0 1264 2 1/5 л Р. ц ai7. Elak oun Clerk

(11)

TO ALL PEOPLE TO WHOM THESE PRESENTS SHALL COME, DREETING!

KNOW YE, That the CITY OF ANSONIA, a municipal corporation organized and existing by virtue of an act of the General Ascembly of the State of Connecticut, for the consideration of valuable considerations in dollars. received to its full satisfaction of the HOUS NG AUTHORITY OF THE CITY OF ANSONIA, a public body corporate and pelitic, and located in Anconia, Connecticut, does remise, release and forever QUIT-CLAIM unto the said Housing Authority of the City of Ansonia, its successors and assigns forever, all the right, title, interest, claim and demand whatsoever as it, the said Releaser, has or sucht to have in or to those certain pieces or parcels of land situated in the City of Angonia, County of New Haven and State of. Connecticut, being more particularly bounded and described as follows: FIRST PIECE: 1.

A certain piece or parcel of land consisting of 9,784 square feet more or less, known as Purcel 6B on a certain map entitled "The Redevelopment of the Broad Street Urban Reneval Area - Project Connecticut R-18(C) Disposal Plat, Ansonia Redevelopment Agency, City of Ansonia, Surveyed by Charles As Cahn, Civil Engineer and Surveyor, New Haven, Connecticut, the cover cheet of which has a Scale of 1" = 100", dated March 1960, Revised August 24, 1960, February 7, 1961, June 23, 1961, April 16; 1962, August 15, 1962, October 5, 1962 and January 10, 1963," to be filed, or on file, in the Angonia Town Clerk's Office, said piece or parcel of land being more particularly. bounded and described as follows:

Beginning at the Southweaterly corner of land bdonging to Catherine Hourigan on the Easterly side of Leuter Street, said point being North. 185,538.54 und East 508,475.04 on the Connecticut Geodetic Grid System; thence running North 60° 21! 32" East 58.85" along land belonging to Hald Cutherine. Hourigan; thence running Southeasterly along the Northeasterly line of land belonging now or formerly to Natalio M. Grudy 77 more or least thunce running. Southerly 1851 more or less along the Easterly line of land belonging now or formerly to Natalie M. Grady in part, and in part along land belonging now or formerly to Russell and Stella Downing; thence running Northerly along a curved line having a radius of 30', a distance of 12' more or less to the Easterly line of Letter Struct; thence running Northerly along the Easterly

. In stand with the fact of her the stand of

م المراجع المراجع المراجع المراجع المراجع المراجع المراجع المراجع المراجع المراجع المراجع المراجع المراجع المر معالم المراجع المراجع المراجع المراجع المراجع المراجع المراجع المراجع المراجع المراجع المراجع المراجع المراجع ال

## VOI 121 MIN 547

line of Louter Street 176.224 by a curved line having a rad us of 573.554, thechord of sold curve being 175.724 in length and having a bearing of North 22\* 16\* 40.59 Weat: thence running North 29\* 484 199 weat 10:964 along the Saliterly line of Louter Street to point and place of beginning.

A certain piece or purcel of land condicting of 91,312 square feet More or leng, known as Parcel SA on a certain maplentified "The Bedevelopment of the Brood Street Groon Renaul Area-Project Connecticut K-18(3). Discoul Flat, Angonin Redevelopment Arency, City of Ansenia, Surveyed by Charles A. Cann, Civil Engineer and Surveyor, Lew Bayen, Connecticut, the cover sheet of which has a Scale of 1" = 100%, dated worch 1.50, Seviced August 24, 1950, February 7, 1201, June 23, 1951, April 16, 1952, August 15, 1962, Octover 5, 1952 and Canabry 10, 1953, "to be filed, or on file, in the Ansonia Town Clerk's Office, suid piece or marcel of land being more carticularly bounded and described as follows:

0

@ ...

berlinning at a point on the Northerly line of present lifth Street at the Southeasterly corner of lind belonging now or formarly to Theresa and Northa Shrak; said point being North 186,293.26 and East 508,579.11 on the Connecticut Geodetic Grid System; thence running Northeasterly 71.89 along land belonging to unid Starska to a point Sarth 186,351.76 and 2act 508,458.14 on the Soundeticut Geodetic Grid System; thence running North 387 49, 388 West 39.00 ' along land belonging to said Saraspi thence running North 186 54' 32" West 43.97' along land belonging to said Suraspi thence running North 27\* 29' 53" West 34.33' along land belonging to said Suraspi thence running North 34\* 01' 24" East 17:64' along land belonging to and Maraka; thence running North 34\* 01' 24" East 17:64' along land belonging to and Maraka;

thonce running North 62= 37' 20" West 92.68' along lond belonding to said Harakat thence running South 17° 08' 55" West 34.8' elend land belonding to uaid Hurakat thence running North 77' 44' 41" West 10.22' along lund belonding to spid Harakat thence running North 9° 38' 50" Eact 6.75' along lund belonging now or formerly to John and Hone Dziadul; thence running North 60° 46' 55" weat 48.8' along land belonging to sold Dziadulu; thence

## Vol. 121 MI 548

running North 35\* 231 454 Eaut 11,92 along land belonging nos or formerly to Twofflin Mareckly thence running borth 209 561 45" East 41.501 along land belonging to said Toofilia Marecki thones running woith 69: 031 15" East 10? along lind of the kelescort thence running North 200 561 459, Sust 256.961 along other land of the keleauor to the southwesterly line of Eaple Street; thence running Southousterly along the Southwesterly proposed street line of lanle Street 80.881 by a curved line concave towards the Southwest having a. radius of 395.69%, the enord of maid curve being 80.74% in length and having a bouring of Jouth 679-351 40" East; thence running South 61\* his gost East g. 05' along the proposed Southwest line of Emple Street; thence continuing along the proposed S withwest line of Saule Street 205.96% py a curved line having a rudius of 429.551, the chord of suid curve buing 203.991 in length, ond having a ben ing of South 480 CO 13.5" East; thomee continuid, alon; the Southwest line of procosed Maple Street 124 more of long by a curved line having a radius of oight of the scatterly line of land belonding to the releases; thence running Southerly along the Mosterly line of land belonging

to ine volenses 3431 more or less to the Northerly line of High Street; thence running North 56. 241 500 Most 851 yore or less slong the Northerly line of High street to point and place of be, thning.

This transfer is made expressly subject to the torms and provisions of a cortain Afra much entitled, "Agroement between the City of Anuchia, Connecticut, Anuonia Redevelorment Arency and Housing Authority of the City of Anuchia", doted July 20, 1951, recorded Anuonia Usid Accords, Vol. 110, Pages 127-146; this Agreement shall survive delivery of this Baed. Authority consideration hereof, the seleases, for itself, its successors

and accigned, covenants, romises and acrossi

1. To advote the reality hereinbefore described to the uses specified in the Groan Modevelowment and Monewal Plan groad Street Urban denewal Area, as amonded, and on filesin the Youn Clork's Office of the Town of Angonia.

- **1**- 1-

A stranged of the of the state of the state of the state

وي المراجع المراجع الم

### N VIII 121 MA 549

2. . Not to use or devote the realty hereinbefore described, or any wirt thereof, for any use other than the uses or purposes specified in cald Urban Redeveloument and Ronstal Plan bro d Street Urban Renewal Area, as unended. -Not to execute any covenant, agreement, leage, conveyance, or other Instrument, whereby the realty hereinbefore deacribed, or any improvement thereon, is restricted upon the back of race, creed, colori or national origin. from the sule, leasing, or occu ancy thereof.

The covenants in 1, 2 and 3, immediately prior herebo, shall be covonants running with the land.

The covenants in 1 and 2 shall continue in effect indefinitely unless terminated or modified by the hourd of Aldormon of the City of Angenia subsequent to Unnuiry 1, 1980 in accordance with the provisio s of the said Brban Redovelo ment and Renewal- 21-n Grout Stract. Broon Renewal Area, and amended, provided, however, that the provisions of 1 and 2 shall not abate,

or be a ground of abotement of, any oction, guit, or other total proceeding instituted prior to the ter institut of the coverants. The covenant in 3 hereinbefore set forth shall be enforceable without limitation as to times.

TO HAVE AND TO HLLD the prewices, sith all appurtenences, unto the cald Released, its Successors and basin he forever, so that deither the releasor nor its successors, and assigns nor any other person under it or them. shall perwafter have any claim, right of tills in or to the premises, or any Wirt thereof; but therefrom it and they are by these presents forever barred und uxcluded

- A subscription and the second and the second of the second and the second second second second second second

### VOI: 121 MAIN 550

IN SIGNLIS WELKERS, the Sciencor has herounto set its hand heal this 10th day of February, 1964.

41 mod, souled and Dullyared in presence of:

CITY OF AUGORIA

6

Heiman D. Silber ber Louis a. Silverstoin

Last & Clumacher Last & Clumacher Last & Jendenoner, City Clerk

STATE OF COMMACTION. COUNTY OF NEW MAY IN 201. Ansonia, February 10, 1964

Fersonally ap cared Jouesh A. Doyle, Kuyor of the City of Anconia, a.man.cl.pl.corverstien, Si.n.r and Scaler of the foregoing instrument and acknowled ed the sume to be his free act and deed as Mayor of the City of Ansonia, the abave-described municipal corporation, and the free act and deed of said cor oration, before me. KilChil 11 Fig. 1910

ALD 46 PH

Louis a Librotun for How naven County

the second states and a share an a state where the second states and

LAW OFFICES

#### SHEEHY & DILLON ATTORNEYS AT LAW 303 WAKELEE AVENUE

ANSONIA, CT 06401

(EXIT 19 - NORTH OR SOUTH FROM ROUTE 8)

JAMES E. SHEEHY\* ALSO ADMITTED TO PRACTICE IN FLORIDA\*

TIMOTHY P. DILLON

August 5, 2014

TEL: (203) 734-2591 FAX: (203) 732-8284 E-MAIL: sheehy.n.dlllon@snet.net

### RECEIVED

AUG 07 2014

ANSONIA HOUSING AUTHORITY

Re: Petition to Amend Zoning Map Ansonia Housing Authority Riverside Apartments Redevelopment 31-165 Olson Drive, Ansonia, CT 06401

**Dear Property Owner:** 

I represent the Housing Authority of the City of Ansonia (hereinafter "Authority"). The Authority has filed a Petition with the Ansonia Planning and Zoning Commission to Amend the Ansonia Zoning Map by changing the zone designation for the above referenced property from GA to BB Multi-Family District.

You have been identified as an owner of property either abutting or within 500 feet of the above referenced property owned by the Authority. This letter is sent to you pursuant to Sec. 240.1.2 of the Ansonia Zoning Regulations.

The Petition to Amend the Zoning Map and the proposed map entitled "Compilation Plan Properties within 500' of Riverside Apartments Land of the Housing Authority of the City of Ansonia 31-165 Olson Drive, Ansonia, Connecticut, dated 7-22-2014, Scale 1'' = 100', Christopher S. Juliano LS 19725" are on file with the Ansonia Planning and Zoning Commission, 253 Main Street, Ansonia, Connecticut 06401.

A public hearing will be held on the Petition as scheduled by the Ansonia Planning and Zoning Commission.

Very truly yours,

es E. Sheehv

The Posca, LLC 3 Nancy Road Ansonia, CT 06401

Mr. Walied Hanaif 242 Prospect Avenue Ansonia, CT 06401

Target Corporation P.O. Box 9456 Minneapolis, MN 55440-9456

Evelyn Gans, Trustee 50-B Cedar Bark Lane Stratford, CT 06614

Mutual Housing Assoc. of South 235 Grand Avenue 2<sup>nd</sup> Floor New Haven, CT 06513

Pantaco Properties, LLC 20 Pine Ridge Road Woodbridge, CT 06525 TM200, LLC 312 Roosevelt Drive Seymour, CT 06483

The Red Building, LLC 232 Main Street Ansonia, CT 06401

> Macedonia Baptist Church 243 Pershing Drive Ansonia, CT 06401

Mutual Housing Assoc. of South 235 Grand Avenue 2<sup>nd</sup> Floor New Haven, CT 06513

Ms. Frances M. Kulpowich 8 Franklin Street Ansonia, CT 06401 Ms. Kathryn R. Padilla 392 River Road Shelton, CT 06484

Ansonia Parking Authority 30 West Main Street Ansonia, CT 06401

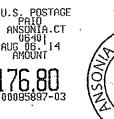
Macedonia Baptist Church P.O. Box 363 Ansonia, CT 06401

City of Ansonia 253 Main Street Ansonia, CT 06401

Mr. & Mrs. Frederick R. King 12 Franklin Street Ansonia, CT 06401



1000



City of Ansonia 253 Main Street Ansonia, CT 06401

Mutual Housing Assoc. of South 235 Grand Avenue 2<sup>nd</sup> Floor New Haven, CT 06513

Dombroski Holdings, LLC 33 Mountain View Road Ansonia, CT 06401

Federal National Mortgage Assoc. P.O. Box 650043 Dallas, TX 75265

Ms. Debra E. McNamara 107A Howard Avenue Ansonia, CT 06401

Mr. Jason R. Chmura 127 Howard Avenue Ansonia, CT 06401

Ms. Linda Ann Laverty 22 Grove Street Ansonia, CT 06401

116 Howard Avenue, LLC5 Fiddlehead RoadOxford, CT 06478

Ms. Bernadeta Kmiec 118 Howard Avenue Ansonia, CT 06401

Mr. & Mrs. Ralph Benbow 1 Crescent Street Ansonia, CT 06401 Mr. Richard R. Opotzner 2 School Street Seymour, CT 06483

Mutual Housing Assoc. of South 235 Grand Avenue 2<sup>nd</sup> Floor New Haven, CT 06513

Ms. Krystyna Skakacz Mr. Jerrold F. Skakacz 215 Pershing Drive Ansonia, CT 06401

Ralph Fico Larrie Meyer 27 Fairlea Drive Monroe, CT 06468

Mr. & Mrs. Peter Nixon 107B Howard Avenue Ansonia, CT 06401

HSBC Bank USA as Trustee 25 Grove Street Ansonia, CT 06401

Ms. Mary E. Kudrikoff 18 Grove Street Ansonia, CT 06401

14-16 Cottage Street, LLC 41 Little Punkup Road Oxford, CT 06478

JJ Musallam, LLC 120 Howard Avenue Ansonia, CT06401

Mr. Otto Pinaloza 124 Howard Avenue Ansonia, CT 06401 Evelyn Gans Trustee 50-B Cedar Bark Lane Stratford, CT 06614

Macedonia Baptist Church P.O. Box 363 Ansonia, CT 06401

Mr. Richard L. Walsh Mr. Christopher M. Walsh 102 Howard Avenue Ansonia, CT 06401

Mr. Jacob Z. Slepian Ms. Carol Slepian 26150 Village Lane Apt. 404 Beachwood, OH 44122 Ansonia High School a/k/a Ansonia Middle School

a/k/a Ansonia Middle School 115 Howard Avenue Ansonia, CT 06401

Mr. & Mrs. Lucio Giordano 7 Reservoir Road Ansonia, CT 06401

Mr. & Mrs. Paul Horoschak 93 High Street Ansonia, CT 06401

Ms. Sharyl Kastens, et al 526 Howe Avenue Shelton, CT 06484

J&N Leasing 154 East Boston Post Road Maroneck, NY 10543

Ms. Barbara A. Kryzwick 126 Howard Avenue Ansonia, CT 06401 Lester Street Realty, LLC 116 Anthony Street New Haven, CT 06515

Mr. Anthony P. Christy 329 Brooklawn Road Stratford, CT 06614

Mr. & Mrs. Gary Shelomis 132 Howard Avenue Ansonia, CT 06401

Ms. Marylee Zribi 9 Grove Street Ansonia, CT 06401

Mr. Konrad Sopielnikow c/o Robin Tucker 4655 Cass Street, #214 San Diego, CA 92109

Star of Bethlehem Church 16 Lester Street Ansonia, CT 06401

Mr. Frederick C. Palmer 1003 Garden Road Orange, CT 06477

Ms. Susan C. Zitnay 13 McConney Grove Derby, CT 06418

Mr. Mitchell Murray 4 Franklin Street Ansonia, CT 06401

Mr. & Mrs. Frederick R. King 12 Franklin Street Ansonia, CT 06401 Cordova Miguez Janett Del Rocio 3 ½ Lester Street Ansonia, CT 06401

Arbor Acres, LLC 45 Reilly Road Easton, CT 06612

Mr. & Mrs. Gjuaraj 6 Sheehy Lane Shelton, CT 06484

Mr. & Mrs. Robert Vontell 45 Reilly Road Easton, CT 06612

Mr. Richard Sharnick 17 Fieldstone Terrace Naugatuck, CT 06770

Star of Bethlehem Church 18 Lester Street Ansonia, CT 06401

Ms. Cecylia Markut 3 Still Road Oxford, CT 06478

Mr. Dennis Tinney 72 High Street Ansonia, CT 06401

Carmen Vargas 33 Lester Street Ansonia, CT 06401

Mr. & Mrs. Michael Marganski 14 Franklin Street Ansonia, CT 06401 Mr. & Mrs. John F. Spaulding 128 ½ Howard Avenue Ansonia, CT 06401

Mad Max, LLC 3000 Whitney Avenue Suite 118 Hamden, CT 06518

Mr. Anthony Marciano, Jr. 9 Lester Street Ansonia, CT 06401

Ms. Margaret Dupre 23 Riggs Street Ansonia, CT 06401

Pantaco Properties, LLC 20 Pine Ridge Road Woodbridge, CT 06525

Mr. Manuel Galicia Ms. Vitalina Ramos 26 Quaker Road Norwalk, CT 06854

The Salvation Army Inc. 26 Lester Street Ansonia, CT 06401

Lin Zhang 147 Howard Avenue Ansonia, CT 06401

Iwona Borowski 162 Harold Avenue Derby, CT 06418

Mr. & Mr. Anthony Parente 16 Franklin Street Ansonia, CT 06401 Mr. Paul Cramer Mr. Luther Allen 34 Lester Street Ansonia, CT 06401

Mr. & Mrs. Julius W. Bacote 62 High Street Ansonia, CT 06401

Mr. & Mrs. Stephen Martonak 8 Grove Street Ansonia, CT 06401

Mr. William Badillo Ms. Maria Rodriguez 142 Howard Avenue Ansonia, CT 06401

Ms. Beverly K. Wright 15 Lester Street Ansonia, CT 06401

Mr. Angel M. Vazquez, Jr. 150 Howard Avenue Ansonia, CT 06401

Ms. Vatalina Ramos Mr. Manuel Galicia 26 Quaker Road Norwalk, CT 06854

Mrs. Anna A. Antonucci, Executrix 128 Prindle Avenue Ansonia, CT 06401

Ms. Patricia Lee 87 High Street Ansonia, CT 06401

Mr. & Mrs. Paul Horoschak 93 High Street Ansonia, CT 06401 Mr. Kenneth R. Gagne, et al 57 Swan Avenue Seymour, CT 06483

Mr. David Taddia 582 Huntington Street Shelton, CT 06484

Ms. Nellie Krynitzky 10 Grove Street Ansonia, CT 06401

Ms. Judith Garcia Mr. Damien Carter 144 Howard Avenue Ansonia, CT 06401

Mr. & Mrs. Dana Freeman 19 Lester Street Ansonia, CT 06401

Ms. Cecylia Markut 3 Still Road Oxford, CT 06478

The Bank of New York Mellon 7105 Corporate Drive Plano, TX 75024

Ms. Helen Smerznak 81 High Street Ansonia, CT 06401

Mr. & Mrs. Jude Fedorchuck P.O. Box 203 Hope, RI 02832

Mr. & Mrs. Luis Mego 3 Franklin Street Ansonia, CT 06401 Mr. & Mrs. John Stroman 66 High Street Ansonia, CT 06401

Ms. Karen Scarpa 13 Lester Street Ansonia, CT 06401

Mr. & Mrs. Claude L. Perry, Sr. 39 Myrtle Avenue Ansonia, CT 06401

Mr. Thomas Toth 5 Elderberry Lane Shelton, CT 06484

Mr. & Mrs. Gennaro Nocerino 148 Howard Avenue Ansonia, CT 06401

Mr. & Mrs. Fernando Ribeiro 25 Lester Street Ansonia, CT 06401

Mr. & Mrs. Cesar Galicia 75 High Street Ansonia, CT 06401

Haddad, LLC 12 Pershing Drive Ansonia, CT 06401

Ms. Mikelanne Hardison 89 High Street Ansonia, CT 06401

Mr. & Mrs. Joseph M. Dulla 88 High Street Ansonia, CT 06401 Mr. Juan C. Bostic Mr. Bryan Bostic 90 High Street Ansonia, CT 06401

Ms. Susan Schaffer 7 Franklin Street Ansonia, CT 06401

Ms. Janet Cerritelli 9 Arch Street Ansonia, CT 06401

Maple Plaza, LLC 111 East Jericho Turnpike Mineola, NY 11501

Muhammad A. Khokhar, et al 16-18 Maple Street Ansonia, CT 06401

30-38 Maple Street Associates, LLC 4 Deer Run Drive Seymour, CT 06483

Washington Management, LLC 66 Washington Road Hamden, CT 06518

Ansonia On Main, LLC 15 West Main Street Ansonia, CT 06401

Ansonia On Main, LLC 15 West Main Street Ansonia, CT 06401

Mr. Walter Kendzierski, et al 52 Myrtle Avenue Ansonia, CT 06401 Lin Zhang Sheng Zhang 147 Howard Avenue Ansonia, CT 06401

Ms. Susan Wilchinsky 11 Franklin Street Ansonia, CT 06401

Ms. Betty J. Mackowsky 17 Kindle Lane Derby, CT 06418

Norwood Athletic Club, Inc. 35 Maple Street Ansonia, CT 06401

City of Ansonia 253 Main Street Ansonia, CT 06401

Riverbend Site, LLC 22 Maple Street Ansonia, CT 06401

Washington Management, LLC 66 Washington Road Hamden, CT 06518

Ansonia On Main, LLC 15 West Main Street Ansonia, CT 06401

Ansonia On Main, LLC 15 West Main Street Ansonia, CT 06401

Edward J. Androski, et al 150 Main Street Ansonia, CT 06401 Reedah Properties, LLC 64 Sentinel Hill Road Derby, CT 06418

The Bank of New York Mellon 15 S. Main Street Greenville, SC 29601

Mr. Theophilus Guliuzza 267 Orange Street New Haven, CT 06510

City of Ansonia 10 Maple Street Ansonia, CT 06401

Danang Development Co., LLC 22 Maple Street Ansonia, CT 06401

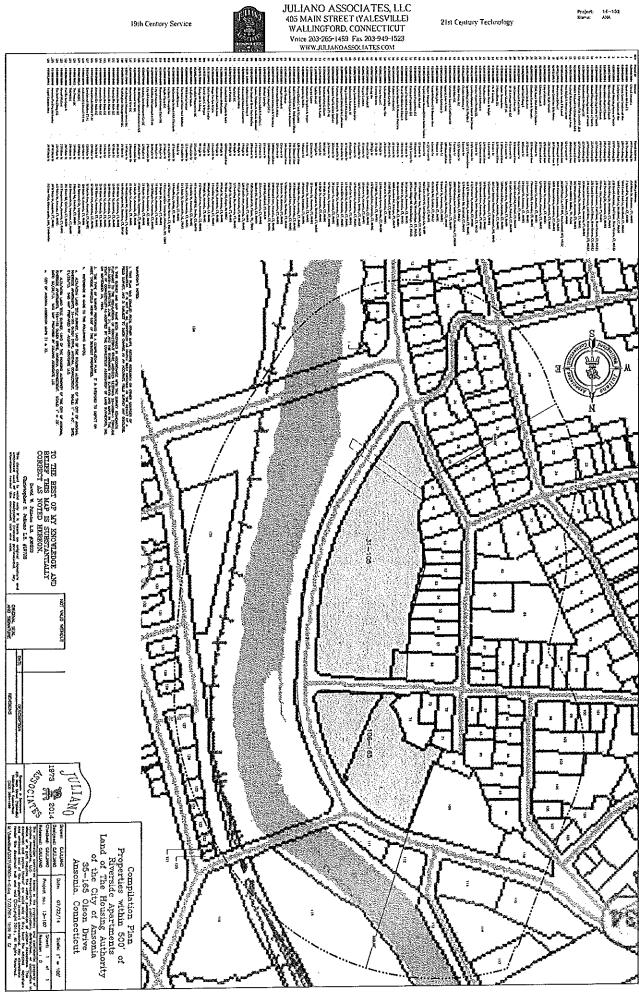
Riverbend Site, LLC 22 Maple Street Ansonia, CT 06401

Ansonia On Main, LLC 15 West Main Street Ansonia, CT 06401

Ansonia On Main, LLC 15 West Main Street Ansonia, CT 06401

Mr. Walter Kendzierski, et al 52 Myrtle Avenue Ansonia, CT 06401

TM158, LLC 312 Roosevelt Drive Seymour, CT 06483



LAW OFFICES

SHEEHY & DILLON ATTORNEYS AT LAW 303 WAKELEE AVENUE ANSONIA, CT 06401

(EXIT 19 - NORTH OR SOUTH FROM ROUTE 8)

RECEIVED JUL 1 4 2014 ANSONIA HOUSING AUTHORITY

TEL: (203) 734-2591 FAX: (203) 732-8284 E-MAIL; sheehy.n.dillon@snet.net

JAMES E. SHEEHY\* ALSO ADMITTED TO PRACTICE IN FLORIDA\*

TIMOTHY P. DILLON

July 8, 2014

Mr. Bartholomew Flaherty Chairman Ansonia Planning & Zoning Commission 253 Main Street Ansonia, CT 06401

Re: Riverside Apartments Redevelopment Olson Drive Project

Dear Mr. Flaherty:

Enclosed herewith find an analysis by the Housing Authority's design team showing the advantages of the BB District Zone. I know that Mr. Inglis also was going to review the GA and BB Zones.

If we leave the GA zone intact, I believe we would have to seek several variances from the Zoning Board of Appeals. I feel this would be counter-productive.

Please advise if we can schedule a special meeting this month to review our options.

Thank you for your attention to this matter.

Very truly yours,

James E. Sheehy

JES/Ina Enclosure Cc: T. White O. Inglese D. Blackwell J. Andrea

# SCHEDULE C-2 GA Multi-Family Residence Districts

| MINIMUM REQUIREMENTS:                                     | GA Districts                          | Riverside Redevelopment Site              |
|---|---------------------------------------|---|
| 1. Lot Area (sq. ft.)                                     | 217,800 or five acres                 | Conforms (5.85 acres)                     |
| 2. Setback from the ultimate right-of-way of each         | 75 feet                               | Does not conform.                         |
| street and property line that the district abuts          |                                       | Riverside req: 15' from ROW               |
| 3.Setback from front, side and rear lot lines             | See above requiremnts                 | Does not conform.                         |
|   |                                       | Riverside Requirement:                    |
|   |                                       | 15' setback from side lot line            |
|   |                                       | No setback from rear lot line             |
| 4. Distance between building forming                      | Twice the height of the               | Not applicable                            |
| courts and courtyards                                     | taller building                       |   |
| 5. Distances between ends of any two buildings            | 25 feet                               | Does not conform                          |
|   |                                       | Riverside Requirement: 20 feet            |
| 6. Number of off-street parking and loading               | 410.4.4: 1.5 spaces per               | Conforms                                  |
| spaces  | dwelling unit (Note D)                |   |
| 7. Landscaped Front Yard                                  | 20 feet                               | Does not conform.                         |
|   |                                       | Riverside req: 15 feet                    |
| 8. Permanent planting area and within and contiguous      | 10 ft. in depth                       | Does not conform                          |
| to perimeter of the district for the purpose of screening |                                       |   |
| adjoining uses in adjacent zones                          |                                       |   |
| 9. Contiguous non-vehicular open space as a %             | 50% (See note F)                      | Does not conform.                         |
| of lot area   |                                       | Riverside Reg: 8-10%                      |
| 10. Recreation area as % of lot area                      | 3.20%                                 | See note above                            |
| 11. Distance between parking area and property lines or   |                                       |   |
| ultimate right-of-way lines                               | 25 feet                               | Does not conform.                         |
| 12. Front landscape depth                                 | 10 feet (See note F)                  | Does not conform.                         |
|   |                                       | Requirement: 5 feet                       |
| 13. Mandatory Site Plan Approval                          | (See Note G)                          |   |
| MAXIMUM PERMITTED:  |                                       |   |
| 1. Building Coverage                                      | 15%                                   | Conforms                                  |
|   |                                       | *unless roadways are public.              |
| 2. Dwelling Units Per Acre:                               | · · · · · · · · · · · · · · · · · · · |   |
| "Garden Apartments"                                       | 12 units/acre                         | Does not conform. If roads are considered |

| "Townhouses"                     | 8 units/ acre | public, development would require |
|----------------------------------|---------------|-----------------------------------|
| Apartments                       | an interes    | 10-11 townhouses/single family    |
|                                  |               | homes per acre.                   |
| 3. Height of Building in feet    | 35 feet       |                                   |
| 4. Height of Building in Stories | 3             | Conforms                          |
| (exclusive of basements)         |               |                                   |

#### Note D

<u>All Districts</u>: Minimum off-street parking and loading spaces: As required by Section 410: The required number os spaces is based on the type of use served by the parking. For loading space requrements, see Section 410.

#### Note F

<u>GA & MM Districts</u>: Contguous Non-Vehicular Open Space: This shall refer to an open land area either developed for recreational purposes or undeveloped which is not intersected by roadways. The open space shall be in continuous pacels each equal to at least one-fifth of the amont necessary to meet open space requirements or two (2) acres, whichever is less, for any zone which contains this requirement.

#### Note G

<u>GA and MM District</u>s: Mandatory Site Plan Approval: Site Plan Approval according to Section 510 is required for permitted uses as specified in Schedule B, before zoning permit or commencement of new use. (See appendix for Schedule B)



# Attachment 8

## Housing Authority of the City of Ansonia

#### **Resolution 2014-10**

#### RESOLUTION AUTHORIZING THE EXECUTION OF ALL FORMS AND THE SUBMISSION OF THE DEMOLITION / DISPOSITION APPLICATION # 005673 TO THE U. S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT FOR RIVERSIDE APARTMENTS (NORTHSIDE) 105 – 165 OLSON DRIVE (SERVICE BUILDING) HOWARD TINNEY COMMUNITY CENTER ANSONIA, CT 06401

WHEREAS, the Ansonia Housing Authority operates a Public Housing Program as authorized under the Housing Act of 1937, as amended; and

WHEREAS, the Housing Authority is desirous of redeveloping Riverside Apartments; and

WHEREAS, the properties are Riverside Apartments (Northside) located at 105 – 165 Olson Drive, a service building and the Howard Tinney Community Center; and

WHEREAS, the Housing Authority has deemed Riverside Apartments, the services building and the Howard Tinney Community Center as obsolete; and

WHEREAS, the Housing Authority has previously submitted and received authorization for the demolition of Southside, Riverside Apartments (105 units) by HUD; and

WHEREAS, the Housing Authority desires to demolish Riverside Apartments (Northside) that has sixty (60) units, a service building and the Howard Tinney Community Center; and

WHEREAS, the demolition and disposition of public housing is authorized under Section 18 of the Housing Act of 1937 (the Act), as amended. HUD has promulgated a regulation, 24 CFR 970, detailing the administrative steps required to perform demolition/disposition activity in accordance with the Act; and

WHEREAS, the Housing Authority has complied with the administrative steps required to perform demolition / disposition activity as required by Section 18 of the Housing Act of 1937, as amended and the regulation, 24 CFR 970 by developing a redevelopment plan in conjunction with the City of Ansonia, having resident consultation regarding demolition, relocation, redevelopment of the site and potential Section 3 opportunities, environmental assessment have been completed, and

WHEREAS, in an effort to complete the redevelopment of Riverside Apartments, it is necessary to submit to the U. S. Department of Housing and Urban Development (HUD) a 52860, Inventory Removal Application for the purpose of disposing of the Riverside Apartments

(Northside) that has sixty (60) units, a service building and the Howard Tinney Community Center, in order to complete the demolition of the site; and

**NOW, THEREFORE BE IT RESOLVED THAT THE BOARD OF COMMISSIONERS** that the Chairman and the Executive Director are authorized to execute all forms, certifications and documents and submit to HUD for approval a request for demolition /disposition (form HUD-52860 and supporting documentation for Riverside Apartments (Northside) (60) units, a service building and the Howard Tinney Community Center, HUD project number CT0015001.

AYES: The motion was approved by a unanimous vote of the Board. NAYS: None

ABSTENTIONS: None

ABSENT: None

hte Signed by rov D. White

Executive Director

9.24.2014 Date

# Attachment 9

### Ansonia Housing Authority Riverview Redevelopment Draft Sources and Uses

.

|   | Permane                   | nt <u>()</u>   | Construction |
|---|---------------------------|----------------|--------------|
| and the second of the second second second second second second second second second second second second secon | TOTAL                     | % of Total     |              |
|   |                           |                |              |
| SOURCES:  | ¢45,679,000               | 79.3%          | \$7.049 D    |
| 9% Tax Credit Equity  | \$15,678,000              |                | \$7,218,04   |
| Conventional Permanent Debt   | \$806,647                 | 4.1%           |              |
| Conventional Construction Debt  | \$0                       | 0.0%           | \$8,344,94   |
| City of Ansonia   | \$120,000                 | 0.6%           | \$120,00     |
| CHAMP   | \$2,000,000               | 10.1%          | \$2,000,00   |
| CHFA Special Priorities   | \$414,324                 | 2.1%           | \$414,3      |
| FHLB Boston AHP - Direct Subsidy  | \$500,000                 | 2.5%           | \$500,00     |
| Deferred Developer Fee Total Development Sources  | \$251,211<br>\$19,770,182 | 1.3%<br>100.0% | \$18,597,30  |
| USES:   |                           |                |              |
|   |                           |                |              |
|   | 0                         | 0.0%           |              |
| Building Acquisition  | 100                       | 0.0%           | 1(           |
| Land Acquisition TOTAL ACQUISITION COST   | \$100                     | 0.0%           | \$10         |
| CONSTRUCTION COST   |                           |                |              |
| CONSTRUCTION COST<br>Residential Construction   | 8,829,825                 | 44.7%          | 8,829,82     |
| Residential Construction  | 0,029,025                 | 0.0%           | 0,020,02     |
| Non-Residential Construction  | 2,527,200                 | 12.8%          | 2,527,20     |
| Site Work   | 911,000                   | 4.6%           | 2,527,20     |
| Infrastructure  | 613,401                   | 3.1%           | 613,4        |
| General Requirements  | 245,361                   | 1.2%           | 245,30       |
| Builders General Overhead   | 736,082                   | 3.7%           | 736,0        |
| Builders Profit   | 122,680                   | 0.6%           | 122,60       |
| Bond Premium  | 169,300                   | 0.9%           | 169,30       |
| Permits   |                           | •              | 14,154,84    |
| TOTAL HARD COSTS  | 14,154,849                | 71.6%          | 707.74       |
| Hard Cost Contingency TOTAL CONSTRUCTION COST   | 707,742<br>\$14,862,591   | 3.6%<br>75.2%  | \$14,862,59  |
|   | ¢,                        |                | ••••         |
| FEES AND SOFT COSTS   |                           |                |              |
| Architect Fee - Design  | 590,900                   | 3.0%           | 590,90       |
| Architect Fee - Supervision   | 318,200                   | 1.6%           | 318,20       |
| Engineering   | 139,900                   | 0.7%           | 139,90       |
| Survey  | 5,000                     | 0.0%           | 5,00         |
| Environmental Testing/Reports   | 100,000                   | 0.5%           | 100,0        |
| Utility Fees  | 10,000                    | 0.1%           | 10,0         |
| Insurance   | 17,300                    | 0.1%           | 17,3         |
| Taxes During Construction   | 0                         | 0.0%           |              |
| Legal   | 250,000                   | 1.3%           | 240,0        |
| Auditing/Accounting   | 25,000                    | 0.1%           | 12,5         |
| Cost Certification  | 25,000                    | 0.1%           | 10,0         |
| Property Appraisal  | 15,000                    | 0.1%           | 15,0         |
| Market Study  | 15,000                    | 0.1%           | 15,0         |
| Title and Recording   | 30,100                    | 0.2%           | 30,1         |
| Furnishings   | 00,100                    | 0.0%           |              |
| Marketing/Rent-Up   | 25.000                    | 0.1%           | 25,0         |
|   | 120,000                   | 0.6%           | 120,0        |
| Relocation  | 402,400                   | 2.0%           | 402.4        |
| Construction Period Interest  | 29,000                    | 0.1%           | 29,0         |
| Permanent Loan Fees   | 29,000                    | 0.1%           | 29,0         |
| Construction Loan Fees  |                           | 0.1%           | 105,30       |
| Soft Cost Contingency   | 107,400                   |                | 1,245,2      |
| Developer Fee   | 2,075,441                 | 10.5%          | 128,2        |
| Tax Credit Allocation Fee   | 128,250                   | 0.6%           | 50,0         |
| Syndication Costs   | 50,000                    | 0.3%           | 50,06        |
| Tax and Insurance Escrows   | 0                         | 0.0%           |              |
| Operating Reserve   | 232,100                   | 1.2%           |              |
| Affordability Reserve   | 35,500                    | 0.2%           |              |
| HAP Reserve   | 35,500                    | 0.2%           |              |
| Lease-up Reserve  | 96,300                    | 0.5%           | 96,30        |
| Replacement Reserve SUBTOTAL FEES AND SOFT COSTS  | 0<br>\$4,907,491          | 0.0%           | \$3,734,6    |
| SUBTOTAL CONSTRUCTION & SOFT COSTS  | \$19,770,082              | 100.0%         | \$18,597,20  |
|   |                           |                |              |
| OTAL DEVELOPMENT COSTS  | \$19,770,182              | 100.0%         | \$18,597,30  |
|   |                           |                |              |

12

| TAX CREDIT EQUITY PAYOUT      |              |      |
|-------------------------------|--------------|------|
| Closing                       | \$1,567,800  | 10%  |
| 50% Construction              | \$2,351,700  | 15%  |
| 100% Construction             | \$6,271,200  | 40%  |
| Stabilization/Loan Conversion | \$5,173,700  | 33%  |
| 8609s                         | \$313,600    | 2%   |
| Total Equity                  | \$15,678,000 | 100% |

| Conventional Construction Loan    |             |
|-----------------------------------|-------------|
| Interest Rate                     | 4.50%       |
| Term (Months)                     | 22          |
| Months to Construction Completion | 10          |
| Pro Forma Loan Amount             | \$8,344,941 |
| Projected Interest                | \$402,400   |
| Bank Fees:                        |             |
| Bank Commitment Fee               | \$4,200     |
| Projected Borrower Paid Costs     | \$25,000    |
| Total                             | \$29,200    |
| Conventional Permanent Loan       |             |
| Interest Rate                     | 6.25%       |
| Term (Years)                      | 3           |
| Amortization (Months)             | 36          |
| Minimum Debt Service Coverage     | 1.20        |
| Pro Forma Cashifow                | \$94,971    |
| Max Annual Debt Service           | \$79,143    |
| Max Debt Capacity                 | \$1,071,145 |
| Pro Forma Annual Debt Service     | \$59,600    |
| Pro Forma Loan Amount             | \$806,647   |
| Pro Forma Debt Service Coverage   | 1.59        |
| Bank Fees:                        |             |
| Bank Commitment Fee               | \$4,000     |
| Projected Borrower Paid Costs     | \$25,000    |
| Total                             | \$29,000    |

#### NOTES:

Demolition of existing units and site abatement is assumed performed prior to Closing. Perm and construction loan interest rates and debt service coverage requirements subject to lender underwriting. Payout shown represents a typical equity payout for similar 9% projects. Actual equity payout subject to tax credit investor underwriting and negotiation.

۱

# Ansonia Housing Authority Rivervlew Redevelopment Draft Development Uses

٠

|   | Total        | Cost Per<br>Unit | Cost Per<br>S.F. | % of Total | Non-Basis   | Eligible<br>Basis                        |
|---|--------------|------------------|------------------|------------|-------------|--|
| otal Number of New Construction Units               | 48           | Giut             | 0.5.             | 70 TOTAL   | 1011-01310  |  |
| Square Footage                                      | 51,629       |                  |                  |            |             |  |
| ACQUISITION COST                                    |              | _                |                  |            | 0           |  |
| Building Acquisition                                | 0            | 0                | 0.00             | 0.0%       |             |  |
| Land Acquisition                                    | 100          | 2                | 0.00             | 0.0%       | \$100       | 5  |
| TOTAL ACQUISITION COST                              | \$100 :      | \$2              | \$0.00           | 0.0%       | \$100       | 30                                       |
| CONSTRUCTION COSTS                                  | A 000 007    | 483.055          | 171.02           | 44.7%      | 0           | 8.829.82                                 |
| Residential Construction                            | 8,829,825    | 183,955          | 0.00             | 0.0%       | Ő.          | 0,020,02                                 |
| Non-Residential Construction                        | 2,527,200    | 52,650           | 48.95            | 12.6%      | 0           | 2,527,20                                 |
| Site Work   | 2,527,200    | 18,979           | 46.65            | 4.6%       | 911,000     | 2,00.1,20                                |
| Infrastructure                                      | 513,401      | 12,779           | 11.65            | 3.1%       | 0           | 613,40                                   |
| General Regularments                                | 245.361      | 5,112            | 4.75             | 1.2%       | ō.          |  |
| Builders General Overhead                           | 736,082      | 15,335           | 14.26            | 3.7%       | Ő :         |  |
| Builders Profit                                     | 122,680      | 2,556            | 2 38             | 0.6%       | ō           | 122,68                                   |
| Bond Prem/um  | 169,300      | 3,527            | 3.28             | 0.9%       | ŏ           | 169,30                                   |
| Permits   | \$14,154,849 | \$294,893        | \$274.17         | 71.6%      | \$911,000   |  |
| TOTAL HARD COSTS                                    | 707,742      | 14,745           | 13.71            | 3.6%       | 353,871     | 353.87                                   |
| Hard Cost Contingency<br>TOTAL CONSTRUCTION COSTS   | \$14,862,591 | \$309,638        | \$287.68         | 75.2%      | \$1,264,871 |  |
| EES AND SOFT COSTS                                  |              |                  |                  |            |             |  |
| Architect Fee - Design                              | 590,900      | 12,310           | 11.45            | 3.0%       | 0           | 590,90                                   |
| Archited Fee - Design<br>Archited Fee - Supervision | 316,200      | 6.629            | 6 16             | 1.6%       | 0           | 318,20                                   |
|   | 139,900      | 2,915            | 2.71             | 0.7%       | 0           | 139,90                                   |
| Engineering   | 5,000        | 104              | 0.10             | 0.0%       | 0           | 5.00                                     |
| Survey<br>Environmental Testing/Reports             | 100,000      | 2,083            | 1.94             | 0.5%       | 0           | 100,00                                   |
| Utility Fees  | 10,000       | 208              | 0.19             | 0.1%       | 0           | 10,00                                    |
| Distrance   | 17,300       | 360              | 0.34             | 0.1%       | 0           | 17,30                                    |
| Taxes During Construction                           | 0            | 0                | 0.00             | 0.0%       | 0           |  |
| Leoal   | 250,000      | 5,208            | 4.84             | 1.3%       | 0           | 250,00                                   |
| Auditing/Accounting                                 | 25,000       | 521              | 0.48             | 0.1%       | 0           | 25,00                                    |
| Cost Certification                                  | 25,000       | 521              | 0.48             | 0.1%       | 25,000      |  |
| Property Appraisal                                  | 15.000       | 313              | 0.29             | 0.1%       | 0           | 15,00                                    |
| Market Study  | 15.000       | 313              | 0.29             | 0.1%       | 0           | 15,00                                    |
| Title and Recording                                 | 30,100       | 627              | 0.58             | 0.2%       | 0           | 30,10                                    |
| Funishings  | 0            | 0 (              | 0.00             | 0.0%       | 0           |  |
| Marketing/Rent-Up                                   | 25,000       | 521              | 0,48             | 0.1%       | 25,000      |  |
| Relocation  | 120,000      | 2,500            | 2.32             | 0.6%       | 0           | 120,00                                   |
| Construction Period Interest                        | 402,400      | 8,383            | 7.79             | 2.0%       | 125,200     | 277,20                                   |
| Permanent Loan Fees                                 | 29,000       | 604              | 0.56             | 0.1%       | 29,000      |  |
| Construction Loan Fees                              | 29,200       | 608 ;            | 0.67             | 0.1%       |             | 29,20                                    |
| Soft Cost Contingency                               | 107,400      | 2,238            | 2.08             | 0.5%       | 0           | 107,40                                   |
| Developer Fae                                       | 2,075,441    | 43,238           | 40.20            | 10.5%      | 0           | 2,075,44                                 |
| Tax Credit Allocation Fee                           | 128,250      | 2,672            | 2.48             | 0,6%       | 128,250     |  |
| Syndication Costs                                   | 60,000       | 1,042            | 0.9?             | 0.3%       | 50,000      | 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1 |
| Tax and Insurance Escrows                           | 0            | 0                | 0.00             | 0.0%}      | 0.          | 6 3 S S S S S S                          |
| Operating Reserve                                   | 232,100      | 4,835            | 4.50             | 1.2%       | 232,100     |  |
| Affordability Reserve                               | 35,600       |                  |                  | 0.2%       |             |  |
| HAP Reserve   | 35,600       | 740              | 0.69             | 0.2%       |             |  |
| Lease-up Reserve                                    | 96,300       | 2,006            | 1.87             | 0.5%       | 96,300      | 2 - S.                                   |
| Replacement Reserve                                 | 0            | 0:               | 0.00             | 0.0%       | 0           |  |
| SUBTOTAL SOFT COSTS                                 | \$4,907,491  | \$101,499        | \$94.35          | 24.8%      | \$710,850   | \$4,125,64                               |
| UBTOTAL CONSTRUCTION & SOFT COSTS                   | \$19,770,082 | \$411,137        | \$382.24         | 100.0%     | \$1,975,721 | \$17,723,35                              |
|   |              |                  |                  |            |             |  |
| OTAL DEVELOPMENT COSTS                              | \$19,770,182 | \$411,139        | \$382.24         | 100.0%     | \$1,975,821 | \$17,723,35                              |

١

| Developer Fee:               |               |              |           |            |
|------------------------------|---------------|--------------|-----------|------------|
| CHFA Fee Limit:              |               |              |           |            |
| Development Cost Basis       |               | \$17,116,991 |           |            |
| Max Fee Amount               | 15.0%         | \$2,567,549  |           |            |
|                              |               |              |           |            |
| HUD Safe Harbor Fee Limit    |               |              |           |            |
| Development Cost Basis       |               | \$17,295,341 |           |            |
| Fee Amount                   | 12.0%         | \$2,075,441  |           |            |
| Pro Forma Developer Fee      |               | \$2,075,441  |           |            |
|                              |               |              |           |            |
| Fee Payout Schedule:         |               | Paid         | Deferred  | Total      |
|                              | 25.0%         | 518.860      | Deletted  | 518,860    |
| Closing                      | 20.0%<br>0.0% | 310,000      |           | 0,0,00     |
| 50% Construction             | 35.0%         | 726,404      |           | 726.40     |
| 100% Construction            | 25.0%         | 518,860      | 251,211   | 770.07     |
| Stablization/Loan Conversion | 20.0%         | 311,317      | 201,211   | 311,317    |
| 8609s                        |               |              | \$251,211 | \$2,326,65 |
| Total                        | 100.0%        | \$2,075,441  | 3231,411  | 42,020,001 |
| Fee Paid to AHA              | 25.0%         | \$518,860    |           |            |
| Fee Paid to Co-Developer     | 75.0%         | \$1,555,581  |           |            |
| Operating Reserves:          |               |              |           |            |
|                              | Base          | Amount       | Months    |            |
| Operating Expenses           | \$385,319     |              |           |            |
| Replacement Reserve          | \$19,200      |              |           |            |
| Debt Service                 | \$59,600      |              |           |            |
| Section 8 Overhand           | \$35,520      |              |           |            |
| ACC Operating Subsidy        | \$83,464      |              |           |            |
|                              |               | \$232,100    | 6.0       |            |
| Operating Reserve            |               | \$35,500     | 12.0      |            |
| Affordab@ty Reserve          |               | \$35,500     | 12.0      |            |
| HAP Reserve                  |               | \$96,300     | 3.0       |            |
| Lease-up Reserva             |               | 399,400      |           |            |
| Total Operating Reserves     |               | 0            |           |            |

NOTES: Contractor fees set at HUD Safe Harbor maximum (5% General Requirements, 2% Builder's Overhead, 6% Builder's Profit). Building permit fees based on current fees charged by City of Ansonia Building Dept. Developer fee spit subject to negodiation with co-developer, if one is selected. Reserve amounts reliefed typical amounts required by tax credit investors for 9% tax credit projects. Actual reserve requirements will be subject to investor underwriting and negotiation.

| Residential                  |          | NSFAInit | Total NSF | GSFAInit | Total GSF | Cost PGSF       | Gross Cost   |
|------------------------------|----------|----------|-----------|----------|-----------|-----------------|--------------|
| # of BRs                     | Unit Mix | ASPIDIAL | 10021(13) | 0ar/oldi | 10141 001 |                 |              |
| Stacked Townhouse            | 6        | 0        | 0         | 0        | 0         |                 |              |
| 1                            |          | 909      | 3,635     | 1,000    | 4,000     |                 |              |
| 2                            | 4        |          | 4,354     | 1,200    | 4,800     |                 |              |
| 3                            | 4        | 1,091    | 4,354     | 1,200    | 4,000     |                 |              |
| 4                            | 0        |          | 8,000     | 1,100    | 8,800     | \$195.00        | \$1,715,000  |
| Total                        | 8        | 1,000    | 8,000     | 1,100    | 0,000     | \$150.00        | \$214,500    |
| Per unit cost                |          |          |           |          |           |                 |              |
| Duplex                       |          | 769      | 3,076     | 845      | 3,384     |                 |              |
| 1                            | 4        | 913      | 10,956    | 1,004    | 12,045    |                 |              |
| 2                            | 12       | 1,055    | 21,100    | 1,160    | 23,200    |                 |              |
| 3                            | 20       | 1,035    | 21,100    | 0        | 0         |                 |              |
| 4                            | 0        | 976      | 35,132    | 1.073    | 38,629    | \$195.00        | \$7,532,000  |
| Total                        | 35       | 310      | 33,132    | 1010     | 40,013    | •100.00         | \$209,222    |
| Per unit cost                |          |          |           |          |           |                 |              |
| Cottage                      | 2        | 619      | 1,238     | 650      | 1,300     |                 |              |
| 1                            |          | 019      | 1,230     | 0        | 0         |                 |              |
| 2                            | 0        | 0        | ő         | ŏ        | č         |                 |              |
| 3                            | 0        | ů        | ŏ         | ŏ        | õ         |                 |              |
| 4                            | 0        | 619      | 1,238     | 650      | 1,300     | \$195.00        | \$253,000    |
| Total                        | 2        | 019      | 1,230     | 0.0      | 1,000     | \$155,55        | \$126,500    |
| Per unit cost                |          |          |           |          |           |                 |              |
| Single                       | 0        | 0        | 0         | 0        | 0         |                 |              |
| 1                            | o o      | 0        | ő         | 0        | ő         |                 |              |
| 2                            |          | 0        | 0         | 0        | 0         |                 |              |
| 3                            | 0        | 1,381    | 2,762     | 1,450    | 2,900     |                 |              |
| 4                            | 2        | 1,381    | 2,762     | 1,450    | 2,900     | \$195.00        | \$555,000    |
| Total                        | 2        | 1*201    | 2,102     | (,400    | 4,000     | • • • • • • • • | \$282,500    |
| Per unit cost                | ļ        |          |           |          |           |                 |              |
| Total Residential            | 6        | 719      | 4,314     | 781      | 4,684     |                 |              |
| 1                            | 16       | 912      | 14,592    | 1,003    | 16,045    |                 |              |
| 2                            | 10       | 1.061    | 25,464    | 1,167    | 28,000    |                 |              |
| 3                            | 24       | 1,381    | 2,762     | 1,450    | 2,900     |                 |              |
| 4                            | 48       | 982 ·    | 47,132    | 1        | 51,629    |                 | \$10,065,000 |
| Total                        | 40       | 302      | 41,154    | •        | 01,010    |                 | •            |
| Mgmt/Program/Community Space |          |          |           |          |           |                 |              |
| again-rogramoonnany opeoo    |          |          |           |          |           |                 |              |
|                              |          |          |           |          | 0         | \$210.00        | \$0          |
| Grand Total                  |          |          |           |          |           |                 |              |
| Total                        |          |          |           |          | 51,629    | \$194.97        | \$10,065,000 |
| Per square foot cost         |          |          |           |          |           |                 |              |
| Costs Per Sq. Foot:          | l        | -T       |           |          |           |                 |              |
| Stacked Townhouse \$195.     | 00 PSF   | 1        |           |          |           |                 |              |
|                              | 00 PSF   | 1        |           |          |           |                 |              |
|                              | 00 PSF   |          |           |          |           |                 |              |
|                              | 00 PSF   |          |           |          |           |                 |              |
|                              | 00 PSF   |          |           |          |           |                 |              |

I

# Attachment 10

١

## Housing Authority of the City of Ansonia

Robert Lisi, Chairman Edward Norman, Vice Chairman Eileen Krugel, Commissioner Dan Kershaw, Commissioner Troy D. White Executive Director

36 Main Street Ansonia, CT 06401 Phone: (203) 736-8888 (TDD/TYY): 1-800-842-9710 FAX: (203) 736-8833

| TO: | Board of Commissioners               |
|-----|--------------------------------------|
| FM: | Troy D. White, Executive Director    |
| RE: | Executive Director Report – May 2014 |
| DT: | May 28, 3014                         |

#### **Staff Training and Development**

Conn-NAHRO hosted a networking and training on May 9, 2014. The event provides an opportunity for Connecticut Housing Authority's to network with other agencies. There was a training demonstration at the annual event as well. All staff was able to attend the event.

#### **Administrative**

The Ansonia Housing Authority received a score of 90 on the SEMAP designating it as a high performing Housing Choice Voucher Program. The agency also received a 77 on PHAS designating the Public Housing Program as standard performing.

Staff and I attended a pizza party in recognition of Gabe DeSanti a student at Emmett O'Brien Technical High School who designed the Ansonia Housing Authority's new logo.

There was a public hearing on the revision to the Agency Plan held May 1, 2014. The revision to the plan added the demolition / disposition of Riverside Apartments 106-165 Olson Drive (Northside), the service building (physical plant) and the Howard Tinney Center. No comments were provided on the Agency Plan change.

Staff and I attended a review of the criteria to submit an application to the Connecticut Housing Finance Authority (CHFA) for funding for major capital renovations to James J. O'Donnell. CHFA is looking for major capital applications to reposition the State Housing portfolio. The Ansonia Housing Authority is planning to submit an application to CHFA on June 30, 2014. An on-site review of the development will take place on June 12, 2014. The State of Connecticut has



\$30 million available each year for five years to address the concerns from a needs assessment of the State Housing portfolio. A second round of funding is available in March 2015.

#### **Riverside Apartments Redevelopment**

١.

A joint announcement from the City of Ansonia and Ansonia Housing Authority regarding the Redevelopment of Riverside Apartments will be held on May 29, 2014 at Ansonia High School at 6:00 pm.

Staff continues to work on the demolition / disposition application for the Northside of Riverside Apartments. A resident meeting was held on May 21, 2014 for current residents living at Riverside. The meeting covered the an overview of the demolition / disposition application, Housing Choice Voucher as a means for relocation / replacement housing, Section 3 and an overview of continued operations during this process.

#### U.S. Department of Housing and Urban Development (HUD)

The Board of Commissioners of the Ansonia Housing Authority approved the Fair Housing Voluntary Compliance Agreement and submitted the document to the Boston Regional Office of Fair Housing and Equal Opportunity for the U.S. Department of Housing and Urban Development (HUD). Once the Voluntary Compliance Agreement is approved by HUD and returned to the Housing Authority it will be ratified at a Board of Commissioners meeting.

The Hartford HUD Office, acting pursuant to the Department of Housing and Urban Development's 2014 Risk Assessment performed by the Office of Public Housing is required to perform an onsite review of the Ansonia Housing Authority and execute an Improvement Plan for fiscal year 2013. The onsite review was conducted on May 13<sup>th</sup> -14<sup>th</sup>. Based on the exist conference the Ansonia Housing Authority will not have an improvement plan and should be re-evaluated and determined to not be a high risk.

#### Follow-up from the April 28, 2014 Board Meeting

No follow reported.



## Housing Authority of the City of Ansonia

Robert Lisi, Chairman Edward Norman, Vice Chairman Eileen Krugel, Commissioner Dan Kershaw, Commissioner Troy D. White Executive Director

36 Main Street Ansonia, CT 06401 Phone: (203) 736-8888 (TDD/TYY): 1-800-842-9710 FAX: (203) 736-8833

| TO: | Board of Commissioners                     |
|-----|--|
| FM: | Troy D. White, Executive Director          |
| RE: | Executive Director Report – June/July 2014 |
| DT: | July 30, 2014                              |

#### **Staff Training and Development**

The FOIA training scheduled for July 2014 was postponed. It will be rescheduled within the next 60 days. There will be Fair Housing training for all staff in August. Additionally, the Housing Authority will have a summer business meeting. The meeting will have team building activities, a guess speaker and an agency wide update. The meeting will be held in August 2014 for all staff.

#### Administrative

Attached is an written report updating the Board on the status of the application to the Connecticut Housing Finance Authority (CHFA) for funding for major capital renovations to James J. O'Donnell. CHFA is looking for major capital applications to reposition the State Housing portfolio. The Ansonia Housing Authority is planning to submit an application to CHFA in the second round which will be due March/April 2015.

Attached is the six month progress report of the Capital Funding Program.

The Resident Commissioner Election will be held on August 21, 2014. The League of Women Voters will facilitate and certify the election.

#### **Riverside Apartments Redevelopment**

A tentative redevelopment schedule has been attached to the Executive Directors report to highlight some of the pending development dates. A rezoning application will be submitted to



the City of Ansonia the week of July 28, 2014. The Housing Authorities General Counsel, Tise Design Associates and staff will be working on this process. A funding application to the Federal Home Loan Bank of Boston (FHLB) is being review. The deadline on the application to the FHLB is September 12<sup>th</sup>. TAG Associates and staff will work on the funding application.

Staff and TAG Associated are working on the demolition / disposition application for the Northside of Riverside Apartments. The final application will be present to the Board of Commissioners for approval during the September 30, 2014 Board Meeting.

#### U.S. Department of Housing and Urban Development (HUD)

Attached is a letter dated July 22, 2014, from the Hartford HUD Office, acting pursuant to the Department of Housing and Urban Development's 2014 Risk Assessment performed by the Office of Public Housing which is required to perform an onsite review of the Ansonia Housing Authority. The HUD Team found that the Ansonia Housing Authority had large addressed the risk factors prior to the on-sight review and that no further action will be required at this time on part of the Hartford Field Office or the Ansonia Housing Authority.

#### Follow-up from the May 30, 2014 Board Meeting

No follow reported.



## Housing Authority of the City of Ansonia

Robert Lisi, Chairman Edward Norman, Vice Chairman Eileen Krugel, Commissioner Dan Kershaw, Commissioner Troy D. White Executive Director

36 Main Street Ansonia, CT 06401 Phone: (203) 736-8888 (TDD/TYY): 1-800-842-9710 FAX: (203) 736-8833

| TO: | Board of Commissioners                  |
|-----|---|
| FM: | Troy D. White, Executive Director       |
| RE: | Executive Director Report – August 2014 |
| DT: | August 27, 2014                         |

#### **Staff Training and Development**

Fair Housing training for all staff was conducted on August 7, 2014. Michelle Johnson, Equal Opportunity Specialist, Office of Fair Housing and Equal Opportunity, HUD Hartford Office was the trainer. (See attached training presentation)

On August 8, 2014 the Housing Authority held its summer business meeting. The meeting had team building activities, an agency wide update was provided and Diane Stroman was the guest speaker. Ms. Stroman provided an overview of services that Team provides in the Valley and those services that Housing Authority resident receive.

The Freedom of Information Act training was held August 21, 2014. Attorney James Sheehy the General Counsel to the Housing Authority provided the training for staff.

#### **Administrative**

The Resident Commissioner election was held on August 21, 2014. The League of Women Voters oversaw and certified the election results. Mr. Samuel Levey won the election and will be appointed by Mayor David S. Cassetti upon ratification by the City of Ansonia's Board of Alderman. It is anticipated that the Board of Alderman will take this action on Tuesday, August 26, 2014 and the Mayor will swear in Mr. Levey the next business day. Mr. Levey will serve as the Housing Authority's Resident Commissioner.



#### **Riverside Apartments Redevelopment**

A rezoning application was submitted to the City of Ansonia on August 6, 2014. Staff and TAG Associated are working on the demolition / disposition application for the Northside of Riverside Apartments. The final application will be present to the Board of Commissioners for approval during the September 2014 Board Meeting.

١

A quarterly overview of redevelopment activity will be provided at the Board Meeting.

### Follow-up from the July 30, 2014 Board Meeting

No follow actions reported at the July 30, 2014 meeting.



## Housing Authority of the City of Ansonia

Robert Lisi, Chairman Edward Norman, Vice Chairman Eileen Krugel, Commissioner Dan Kershaw, Commissioner Samuel Levey, Commissioner Troy D. White Executive Director

36 Main Street Ansonia, CT 06401 Phone: (203) 736-8888 (TDD/TYY): 1-800-842-9710 FAX: (203) 736-8833

| TO: | Board of Commissioners                     |
|-----|--|
| FM: | Troy D. White, Executive Director          |
| RE: | Executive Director Report – September 2014 |
| DT: | September 24, 2014                         |

#### **Staff Training and Development**

A proposal is being reviewed to provide administrative staff training in the below Microsoft Software. This training will enhance the skill set of the Housing Authority employees and hopefully improve the efficiency of certain work related task. The agreement will be finalized in October and training of staff can start in November 2014.

- Word
- Excel
- Power Point
- Outlook

#### **Administrative**

The Annual Agency Plan has been advertised is publicly out for comments. A public hearing on the plan will be held on October 14, 2014. It is likely that a Special Meeting of the Board of Commissioners will need to be called on October 15, 2014 to approve the plan. It is due to HUD by October 18, 2014.

The Housing Authority will issue an RFP for auditing services in October 2014. The contact with the previous auditor has expired and needs to be solicited.



#### **Riverside Apartments Redevelopment**

١

Attached is a preliminary pro forma for the Riverside redevelopment project that consists of:

- Sources and Uses sheet showing itemized projected sources and uses, as well as tax credit equity payout and projected permanent and construction debt terms.
- Project Uses sheet showing detail on projected project costs, project eligible and ineligible tax credit basis, developer fee calculation, and projected reserve calculations.

Below are some of the key numbers and factors in the pro forma.

#### **Draft Development Sources**

The draft permanent sources in the budget are:

| 9% Tax Credit Equity             | \$15,678,000 |
|----------------------------------|--------------|
| Conventional Permanent Debt      | \$806,647    |
| City of Ansonia                  | \$120,000    |
| CHAMP                            | \$2,000,000  |
| CHFA Special Priorities          | \$414,324    |
| FHLB Boston AHP - Direct Subsidy | \$500,000    |
| Deferred Developer Fee           | \$251,211    |
| Total                            | \$19,770,182 |

#### Tax Credit Equity

On the construction side, the tax credit equity is based on the projected maximum tax credit allocation (\$1.6 million, \$33,333 per qualified unit), a little below the maximum per units that has been awarded over the past few 9% tax credit rounds. The equity pricing of \$0.98 is based on recent 9% deals in New Haven. It is possible that we may find an investor who will give better pricing on a 9% new construction deal. The equity payout is based on payouts typical for similar 9% projects. The equity pricing and payout will ultimately be based on the investor's underwriting and negotiation of the Limited Partnership Agreement.

#### Permanent and Construction Debt

The projected permanent debt is based on projected NOI and a loan at 30-year amortization with 18-year term, 1.2 debt service coverage and rate of 6.25%, similar to rates we have seen recently on 9% tax credit deals from national lenders (e.g. Citibank, Capital One, Wells Fargo). The projected construction loan is \$8,385,072, with a projected interest rate of 4.5%, based on rates we have seen recently on other tax credit deals from national lender. The rate and debt service coverage will be subject to lender underwriting and it is possible that we may be able to get a DSC of 1.15 and a lower rate.

#### Other Sources

The City of Ansonia source is based on the projected cost of relocation (\$2,500 per unit). The projected Deferred Developer Fee is \$251,211 of the 2,076,459 total developer fee projected (based on the HUD Safe Harbor maximum of 12% of total development costs minus developer fee and reserves) and is equal to 13 years of net cash flow from operations, which is the



maximum payback period generally allowed by tax credit investors. FHLB Boston AHP is included, assuming an application to them in either this year's or next year's round. We can also look at FHLB New York and FHLB Atlanta, which have rounds earlier in the year. Citibank, who we have worked with on several deals, is a member bank of FHLB New York. Bank of America, who we have worked with on deals in the past, is a member bank of FHLB Atlanta.

Total development costs are projected at \$19,770,182. The \$2,414,324 in DOH CHAMP funding and CHFA Special Priorities funding are included as likely gap financing sources. These can be applied for early- to mid-next year. We will want to solicit tax credit syndicators and permanent lenders so that we can get letters of intent to show source commitments for these and this year's 9% tax credit applications. Having worked on applications for both CHAMP and Special Priorities, we can discuss the program and application requirements with you.

A public hearing to rezone the land where Riverside Apartments is located will be held at Ansonia City Hall on September 29, 2014 at 7:00 p.m. The zoning request would change the current zoning from a GA zone which requires a 75 foot setback around the buildings to a BB zone that requires a 25 foot setback around the buildings. It is anticipated that the item will be part of the Planning and Zoning Commission's agenda and will be considered during their regular meeting following the public hearing.

The Mayor executed all of the necessary HUD forms and a support letter as part of the demolition / disposition application requirements for the Northside (60 units). I was informed that they will be returned to me within the next few days.

There will be a resolution for the Board of Commissioners to authorize the execution and submission of the demolition / disposition application at the September 2014 Board Meeting.

#### Follow-up from the August 27, 2014 Board Meeting

No follow actions reported at the August 27, 2014 meeting.



#### MINUTES Regular Meeting of the Board of Commissioners of the Housing Authority of the City of Ansonia Wednesday, May 28, 2014 6:00 p.m.

Chairman Robert Lisi called the Regular Meeting of the Board of Commissioners of the Housing Authority to order at 6:00 p.m.

Following the Pledge of Allegiance the roll call was taken as follows:

Present: Chairman Robert Lisi Vice Chairman Edward Norman Commissioner Eileen Krugel Commissioner Dan Kershaw

Minutes: Commissioner Eileen Krugel made a motion to accept the minutes of the April 30, 2014 Regular Meeting of the Board of Commissioners. Commissioner Dan Kershaw seconded the motion.

The motion was approved by a unanimous vote of the Board.

Public Session: Alderwoman Joan Radin talks about having the AHA Vehicles being in front of the building. She asked for them not to be park there. The Executive Director then talked to Bob Henderson about having the employees parking across the street in the parking lot, which is much safer.

Review of Financial Statements: Tim Sanders gave a brief review of the financial statements starting with the net income shown for the month of April, 2014 for \$80,000. Both the State Elderly and the Section 8 Program have a net loss. The State Elderly is \$28,050 and the Section 8 is \$15,102. What were budgeted in for the Section 8 Program were admission fees at about 80%.

Report of Executive Director, Troy White, gave the report.

Report of Property Manager, Bob Henderson gave the report.

Report of Housing Choice Voucher Manager, Jake Scaife, gave the report.

Report of Ross Grant Coordinator/ Resident Service Coordinator, Troy White gave the report.

Report of Committees: None.

Unfinished Business:

New Business:

A. Financial Management Training

Tim Sanders provided PowerPoint training on Financial Management Training. The training gave an overview of the Public Housing and Housing Choice Voucher Programs. Additionally, the training covered the following,

- The agency's programs
- Financial and fiduciary responsibility
- Procurement
- Financial management

To go into executive session: to provide an Evaluation and Performance Review of the Executive Director at the request of the Executive Director.

Vice Chairman Edward Norman made a motion; Commissioner Eileen Krugel seconded the motion.

The Board went into Executive Session at 7:50pm.

Vice Chairman Edward Norman made a motion; Commissioner Dan Kershaw seconded the motion to re-enter into regular session at 8:40pm.

No action was taken by the Board.

Vice Chairman Edward Norman made a motion to adjourn the meetion; Commissioner Dan Kershaw seconded the motion.

The motion was approved by unanimous vote of the Board of Commissioners and the meeting adjourned at 8:41pm.

#### MINUTES Regular Meeting of the Board of Commissioners of the Housing Authority of the City of Ansonia Wednesday, July 30, 2014 6:00 p.m.

Chairman Robert Lisi called the Regular Meeting of the Board of Commissioners of the Housing Authority to order at 6:00 p.m.

Following the Pledge of Allegiance the roll call was taken as follows: Present: Chairman Robert Lisi Vice Chairman Edward Norman Commissioner Eileen Krugel Commissioner Dan Kershaw; not present

Minutes: Commissioner Eileen Krugel made a motion to accept the minutes of the May 28, 2014 Regular Meeting of the Board of Commissioners. Vice Chairman Edward Norman seconded the motion.

The motion was approved by a unanimous vote of the Board.

Public Session: None

**Review of Financial Statements:** 

A. Annual Audit of the Ansonia Housing Authority Fiscal Year 2013 presented by Maletta & Company

Maletta & Company presented the 2013 audit. There were three findings in the 2012 audit report and one finding from 2011. The 2013 audit had three finding as listed below. 2013:

- 2013-001 Eligibility
  - Housing Choice Vouchers CFDA# 14.871
- 2013-002 Eligibility / Special Test and Provisions Waiting List Public Housing – CFDA#14.850
- 2013-003 Activities Allowed or Unallowed / Cost Principles Public Housing CFDA# 14.850

#### 2012:

- 2012-002 Eligibility (partially closed) Housing Choice Vouchers – CFDA# 14.871
- 2012-003 Housing Quality Standards Inspections and Enforcement (closed) Housing Choice Vouchers – CFDA# 14.871
- 2012-004 Reporting (closed) Housing Choice Vouchers – CFDA# 14.871

#### 2011:

2011-003 Reasonable Rent (closed) Housing Choice Vouchers – CFDA# 14.871

Maletta & Company review the 2013 audit and answered questions of Board Members.

Vice Chairman Edward Norman made a motion to accept the audit report from Maletta & Company for 2013. Commissioner Eileen Krugel seconded the motion.

The motion was approved by a unanimous vote of the Board.

The Executive Director, Troy White reviewed the financial statements and pointed out the net provision for unrestricted reserves and reviewed the current surplus of funds at the Housing Authority through June 30, 2014.

Report of Executive Director, Troy White, gave the report.

During the report of the Executive Director, Carol Mobilio, Compliance Coordinator gave a presentation on the proposed capital project at James J. O'Donnell Apartments. The site is the Housing Authority's State Elderly property.

A six month review of the Capital Funding Program was provided. Also during the report of the Executive Director the draft pre-development schedule on Riverside Apartments was highlighted as following areas:

In July 2014:

- Draft preliminary budget for the project (development and operation)
- File Re-zoning application with the City of Ansonia
- FHLB Boston AHP application period opens 7/28

In August:

- Finalize site and building program
- Obtain cost for hard construction costs
- Finalize preliminary budget
- Work on FHLB application

In September:

- FHLB AHP application due 9/12
- Submission of demolition-disposition application to SAC for remaining 60 units.

Report of Property Manager, not given.

Report of Housing Choice Voucher Manager, Jake Scaife, gave the report. Report of Ross Grant Coordinator/ Resident Service Coordinator, Troy White gave the report

Report of Committees:

A. Report of Board Training

The Board of Commissioners held a training session on June 7, 2014 with Stan Quy who is a 36 year veteran of HUD in the Midwest. The topics covered were as follows:

۱

- Public Housing commissioner fundamentals
- Non-traditional commissioner's roles and responsibilities
- Strategic Planning and management
- Public Housing changing the sphere of influence
- Formulating board policy

Unfinished Business: None

New Business:

Vice Chairman Edward Norman made a motion to ratify Resolution 2014-9 for the action the Board took at the May 30, 2014 meeting. Commissioner Eileen Krugel seconded the motion

A. Resolution 2014-9: Ratifying the approval of the Conciliation Agreement under Title VIII of the Civil Rights Act of 1968, as amended by the Fair Housing Amendments Act of 1988 and the Voluntary Compliance Agreement under Title VI of the Civil Rights Act of 1964 between the United States Department of Housing and Urban Development, Malika Mosley and the Ansonia Housing Authority.

The motion was approved by a unanimous vote of the Board.

Chairman Robert Lisi requested a motion for the Board of Commissioners to go into executive session to perform the evaluation and Performance Review of the Executive Director at the request of the Executive Director. Chairman Lisi also requested that the Executive Director attend the executive session.

Commissioner Eileen Krugel made a motion to go into executive session. Vice Chairman Edward Norman seconded the motion.

The motion was approve by a unanimous vote of the Board and the Board went into executive session at 7:35p.m.Vice Chairman Edward Norman made a motion to return to regular session. Commissioner Eileen Krugel seconded the motion.

The motion was approve by a unanimous vote of the Board and the Board returned to regular session at 7:52 p.m.

Commissioner Eileen Krugel made a motion to accept and approve the performance review of the Executive Director. Vice Chairman Edward Norman seconded the motion.

The motion was approved by a unanimous vote of the Board.

Vice Chairman Edward Norman made a motion to adjourn the meeting. Commissioner Eileen Krugel seconded the motion.

١

The motion was approved by unanimous vote of the Board of Commissioners and the meeting adjourned at 7:53pm.

#### MINUTES Regular Meeting of the Board of Commissioners of the Housing Authority of the City of Ansonia Wednesday, August 27, 2014 6:00 p.m.

Chairman Robert Lisi called the Regular Meeting of the Board of Commissioners of the Housing Authority to order at 6:00 p.m.

Following the Pledge of Allegiance the roll call was taken as follows:

Present:

Chairman Robert Lisi Vice Chairman Edward Norman Commissioner Eileen Krugel Commissioner Dan Kershaw Commissioner Samuel Levey

Minutes: Commissioner Eileen Krugel made a motion to accept the minutes of the July 30, 2014 regular meeting of the Board of Commissioners. Vice Chairman Edward Norman seconded the motion.

### The motion was approved by a unanimous vote of the Board.

Public Session: No one from the public spoke.

**Review of Financial Statements:** 

The Executive Director, Troy White provided an overview of the financial statements. There was a review of the net profit / loss of the agencies financials through July 31, 2014. The Executive Director pointed out a fund transfer from the MRHP Enterprises account of \$150,000 of unrestricted revenue to the Riverside Redevelopment account. The Executive Director also pointed out the loss in the State Moderate Income Housing Program of \$40,106 through seven months. The reduction in the loss is largely due to the efforts of staff to reduce vacant units at the State Property. Finally, there was a mention of the savings the agency has been able to reserve during the seven month period.

In the cash payment register the Executive Director informed the Board that the cost for the fire watch and new fire alarm panel were the result of John J. Stevens being struck by lightning. An insurance claim has been filed to hopefully recoup some of these funds.

Report of Executive Director: Troy White gave the report. Report of Property Manager: Robert Henderson gave the report. Report of Housing Choice Voucher Manager: Troy White gave the report. Report of Ross Grant Coordinator/Resident Service Coordinator: Vicky Clifford gave the report.

Report of Committees:

A. Quarterly Riverside Apartments Redevelopment Update

On Monday August 25, 2014 Executive Director Troy White, Chairman Robert Lisi, Vice Chairman Edward Norman, Attorney James Sheehy and Steve Tise, President – Tise Design Associates attended a planning and zoning meeting at City Hall. This was to petition the Planning and Zoning Board for a public hearing to rezone the Riverside Apartments site from a GA to BB. GA zoning requires 75 feet setbacks on all sides and BB requires 20 feet setbacks. The Planning and Zoning Board approved the request to hold a public hearing on the rezoning. The hearing will be held September 29, 2014 at 7:00 pm at Ansonia City Hall.

The final site plan is several months away from being completed. The first major step is site rezoning then the development of a full site plan that will require City site plan approval by the Planning and Zoning Board.

Funding for the project is very preliminary and ranges from \$18 million to \$22 million. Additional information will be presented at the next Board meeting, including the sources of funding that will be used such as tax credits from (CHFA), Federal Home Loan Bank, State funding through (DOH) and other funding sources.

Tag Associates is working on the Demolition / Disposition application for the Northside .The Executive Director should receive an update from TAG on Friday August 26, 2014 as to the progress of the application. It is anticipated that the resolution and HUD certification will be presented to the Board of Commissioner at the next meeting.

The Agency is beginning to review Section 3 job opportunities for the residents of Riverside Apartments. This time next year we will have qualified residents trained and prepared to work on the future demolition and construction of the new housing project.

Finally, the Housing Authority is making progress on the Conciliatory Agreement since it has been signed. The agency has completed the Fair Housing Training, the Rezoning and the funding applications are all in progress. The Ansonia Housing Authority is moving forward with the project. The first quarterly report on the agreement is due to the Boston Regional HUD Office on the first Tuesday in October 2014.

Unfinished Business: None

New Business:

The Executive Director highlighted the terms of the Commissioners as follows:

|                             | Term Expires |
|-----------------------------|--------------|
| Commissioner Samuel Levey   | 10/31/2014*  |
| Commissioner Dan Kershaw    | 10/31/2015   |
| Commissioner Eileen Krugel  | 10/31/2016   |
| Chairman Robert Lisi        | 10/31/2017   |
| Vice Chairman Edward Norman | 10/31/2018   |

\*Commissioner Levey is service in the unexpired term of former Commissioner Jett. Upon completion of the unexpired term, the Mayor's Office will consider reappointing Commissioner Levey to a full term as the Resident Commissioner.

Vice Chairman Edward Norman made a motion to adjourn the meeting. Commissioner Dan Kershaw seconded the motion.

m

The motion was approved by unanimous vote of the Board of Commissioners and the meeting adjourned at 6:41pm.

\*These minutes are subject to the approval of the Housing Authority of the City of Ansonia's Board of Commissioners at their next scheduled meeting.

Submitted by:

Troy D. White Executive Director

÷ 4

### Housing Authority City of Ansonia Minutes Wednesday September 24, 2014

The monthly meeting of the Housing Authority of the City of Ansonia was called to order at 6:00 PM by Chairman, Robert Lisi at the main office located at 36 Main St., Ansonia, CT.

#### Pledge of Allegiance.

**Present** Robert Lisi - Chairman, Edward Norman - Vice Chairman, Eileen Krugel – Commissioner, Dan Kershaw – Commissioner and Rev. Samuel Levey – Commissioner. Also present was Troy White, Executive Director.

#### Motion to approve the minutes of August 27, 2014.

Question on the minutes from Chairman Robert Lisi regarding the appointment of Commissioner, Rev. Samuel Levey and that there is no mention in the minutes to reflect his appointment. Executive Director, Troy White explained that this was an appointment from Mayor Cassetti's office and was received in the form of an official letter from Elizabeth Lynch the Town/City Clerk. Director, White will have the letter forwarded to the Chairman. No other questions minutes approved as presented.

Motion by Vice Chairman, Edward Norman. Second by Commissioner, Dan Kershaw. <u>All in</u> Fayor. Motion passes unanimously.

#### **Public Session:**

No one from the public wished to address the Commissioners after three calls from the Chairman.

#### **Review of Financial Statements:**

Executive Director, Troy White gave a brief overview of the current financial standings of the Ansonia Housing Authority through August 31, 2014. He stated that there was 21.8% less in revenue and a loss of 50% in grant monies nationally. He further indicated that due to tightening the budget and limiting spending they have managed to reduce expenses by 30.6%. Therefore, putting the budget for this fiscal year at a surplus of \$182,532.00 under anticipated costs. He did remind the commission that the AHA will be entering the cold weather season and these costs will rise but, reassured the commission that they will be keeping a close eye on spending.

Chairman, Robert Lisi inquired about the expense on page 8f regarding the WPCA charge and payment of \$3,374.00 made to the City of Ansonia. Executive Director, Troy White explained this bill was for our property (AHA) the other issue is with WPCA. Executive Director, Troy White explained that this is in the hands of the City of Ansonia corporation counsel.

\*The full context of the Financial Statements will be placed on file with the filing of the Ansonia Housing Authority minutes of September 24, 2014.

#### \*Monthly Reports:

١

Executive Director, Troy White presented his monthly report:

Executive Director, Troy White stated that the Annual Agency Plan has been advertised and is available at the front desk of the AHA office for public review. A public hearing will take place on October 6, 2014. A Special Meeting of this commission will take place on October 15, 2014 at 6:00 PM to approve the plan which is due to HUD by October 18, 2014.

It was also noted that the Housing Authority will be issuing an RFQ for auditing services in October 2014. The contract with the previous auditor has expired and needs to be solicited.

Executive Director, Troy White made note that a Public Hearing of the Planning and Zoning Commission of the City of Ansonia will be held on September 29, 2014 at 7:00 PM at Ansonia City Hall, 253 Main Street Ansonia, CT to hear the proposed Zone Change by the Ansonia Housing Authority for property located on Olson Drive (Riverside Apartments). The proposed zone change is from a GA Multi-family Residential Zone to a BB Multi-family Residential Zone.

Chairman Lisi asked counsel present if there would be discussion on this issue at the public hearing. Counsel stated that 136 of the property owners have been notified and no questions have been brought forward to date. He further indicated that the P&Z have all the information well in advance of the hearing and they will have had adequate time to review.

Vice Chairman, Edward Norman asked if the figures presented for the Riverside Apartments included demolition. Executive Director, Troy White replied no.

Property Manager, Bob Henderson presented his monthly report:

Mr. Henderson reported on the following AHA sites:

James J. O'Donnell Apartments – 63 Woodlawn Avenue: Unit #110 and #304 are under maintenance. There were a total of 9 work orders issued with 7 being routine and 2 urgent work orders. All were addressed and work completed.

Monsignor Hynes Apartment Complex – 70 Woodlawn Avenue: Unit # 11 and #51 are under maintenance with Unit #11 completed. Unit #51 maintenance complete the unit was leased as of September 1, 2014. There were a total of 14 work orders issued with 9 being routine, 1 urgent and 4 emergency. All were addressed and work completed.

Mr. Henderson made note that Unit #11 is an efficiency unit and is one of the older units and needed more work. He further went on to say that in his opinion and others that right now the units at the various sites are cookie cutter. Meaning that they are all the same color, design, etc. With that being said he noted that they will be looking into having all of the units to be individualized from two different plans for the efficiency units and two plans for the one bedroom units. Making the units individualized would make them more appealing to the residents. The units would have different color pallets and no longer would have that cookie cutter imagine.

Mr. Henderson extended an invitation to the commissioners to come look at the units once they begin the new projects. The commissioners also expressed an interest for a pictorial update when available.

It was noted that Ralph Mann will be installing a new heat/air conditioning unit in the Ortoli Community Center.

**Riverside Apartment Complex – Olson Drive:** There are no units available and the vacancies are off-line.

There were a total of 21 work orders issued with 14 routine and 7 emergencies. All were addressed and work completed.

John J. Stevens Apartments - 75 Central Street: Unit #4 is currently under maintenance.

Mr. Henderson stated that Units #33 and #34 required new heat pumps to be installed.

Executive Director, Troy White explained that this particular unit was once the offices for the Housing Authority and was not properly converted into apartments.

Questions from the commissioners regarding going out to bid were brought up. Mr. Henderson stated that Ralph Mann is due to replace the heating units in 33 and 34. Three local vendors were given an opportunity to review and respond for quotes. It was noted by Mr. Henderson that he is following the regulations in place by the AHA in going out to bid, each situation would be taken one by one and reevaluated as to the urgency.

Housing Choice Voucher Manager, Jake Scaife presented his monthly report:

Mr. Scaife gave the following update to the commissioners: 1) Instituting the Corrective Action Plan to correct the recent audit findings, 2) Amending the Administrative and Agency Plan to reflect Project Based Vouchers in 2015, 3) Amending a previous resolution regarding Project Based Vouchers, 4) Issued 16 new admission vouchers, 5) Cleaning and purging tenant files, 6) Exhausting 2006 Waiting List, 7) Leasing up candidates from 2006 Wait List and the beginning of 2012 and 8) submitting Housing Choice Financials to Voucher Management System.

With regards to the inspections Vice Chairman, Edward Norman asked what corrective action is in place should corrective be required. Mr. Scaife stated that the landlord in question would have 30 days to take the corrective action. After which time the unit(s) in question would be reinspected.

Chairman, Robert Lisi than asked about a CO (Certificate of Occupancy) and if they are required when a new tenant moves in. Chairman Lisi stated that if the home is not occupied by the official owner of the property than yes all units with two or more apartments need to be inspected. He made note that mostly all towns have ordinances that do reinforce this. Chairman Lisi requested that Mr. Scaife look into this new City of Ansonia requirement and bring back to the commission for discussion. Ross Grant Coordinator/Resident Service Coordinator, Vicky Clifford, presented her monthly report:

Ms. Clifford reported that twenty three residents will be participating in a trip to Yankee Candle Village Shops in Deerfield, Mass. on Thursday September 25, 2014.

She is currently in the process of developing an events schedule through the end of the year 2014. A quarterly senior trips schedule will be developed for 2015.

Ms. Clifford will be requesting to be placed on the October 2014 meeting of the Valley Senior Council to be able to reach the various agencies of the valley on said council and see how they can all gain and share the information which would be helpful to all concerned.

Chairman, Robert Lisi asked if hunger was an issue with regards to the residents of the Ansonia Housing Authority. Ms. Clifford noted that not to the best of her knowledge. Chairman Lisi noted the Hungry Initiative in the Valley program and wondered if this would be something that the residents might be interested in. Ms. Clifford stated that she would provide the residents with the literature/brochure and follow up to see if there was an interest and/or need and report back to Chairman Lisi.

\*All reports presented will be on file with the filing of the minutes of the Ansonia Housing Authority of September 24, 2014.

Report of Committees. None.

Unfinished Business: None.

New Business:

Executive Director, Troy White presented the following resolution to the commissioners:

#### Housing Authority of the City of Ansonia

#### **RESOLUTION 2014-10**

#### RESOLUTION AUTHORIZING THE EXECUTION OF ALL FORMS AND THE SUBMISSION OF THE DEMOLITION/DISPOSITION APPLICATION #005673 TO THE U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT FOR RIVERSIDE APARTMENT (NORTHSIDE) 105 – 165 OLSON DRIVE (SERVICE BUILDING) HOWARD TINNEY COMMUNITY CENTER ANSONIA, CT 06401

Executive Director, Troy White explained that **RESOLUTION 2014-10** is the certification for the demolition/disposition application that will be submitted to HUD. The process for approval will take 120 to 150 days.

#### • Motion to approve RESOLUTION 2014-10 as presented.

It was duly noted that the spelling of **Olson** (Olsen) Drive was incorrect. This will be changed prior to submission.

<u>Motion</u> by Commissioner, Eileen Krugel. <u>Second</u> by Commissioner, Dan Kershaw. No further comments. All in Favor. Motion passes unanimously.

Executive Director, Troy White presented the following resolution to the commissioners:

#### Housing Authority of the City of Ansonia

#### **RESOLUTION 2014-11**

#### RESOLUTION AUTHORIZING THE EXECUTION OF THE CONSOLIDATED ANNUAL CONTRIBUTION CONTRACT (ACC), FORM HUD – 53012A

Executive Director, Troy White explained that back in 1994 a HUD PIH Notice was issued for 1995 compliance. However, is has been found that not all Housing Agencies ACC forms are on file and not all town are in compliance.

Vice Chairman, Edward Norman voiced his concern if the AHA was out of compliance and if the AHA would be assed fines going back to 1995. Executive Director, Troy White explained that no there would be no fines. This resolution as presented allows HUD to move forward and for all towns to comply with the ACC. If the resolution were not to be approved there would be less flexibility under the 1995 document. Again Vice Chairman, Norman stated "then we are not currently in danger of being fined going back to 1995"? Executive Director, Troy White repeated that "no there would be no fines assessed".

#### • Motion to approve RESOLUTION 2014-11 as presented.

Motion by Vice Chairman, Edward Norman. <u>Second</u> by Commissioner, Eileen Krugel. No further comments. <u>All in Favor</u>. Motion passes unanimously.

Executive Director, Troy White presented the following resolution to the commissioners:

#### Housing Authority of the City of Ansonia

#### **RESOLUTION 2014-12**

#### **RESOLUTION AUTHORIZING THE AWARD OF UP TO (10) PROJECT BASED VOUCHERS TO THE HOUSING AUTHORITY OF THE CITY OF ANSONIA**

Executive Director, Troy White explained that the terms of said agreement will be forwarded to Hartford.

• Motion to approve RESOLUTION 2014-12 as presented.

Motion by Vice Chairman, Edward Norman. <u>Second</u> by Commissioner, Dan Kershaw. No further comments. All in Favor. Motion passes unanimously.

\*All *Resolutions* as presented are on file with their full text with the filing of the minutes of the Ansonia Housing Authority of September 24, 2014.

#### Adjournment:

• Motion to adjourn at 7:12 PM.

Motion by Commissioner, Dan Kershaw. <u>Second</u> by Commissioner, Eileen Krugel. <u>All in Favor</u>. Motion passes unanimously.

Respectfully submitted,

Laura A. Wabno Recording Secretary

\*These minutes are subject to the approval of the Housing Authority of the City of Ansonia at their next scheduled meeting.